

## **Transfer Station Improvement Committee**

**March 1st, 2022**

**Call to Order:** 6:05

**Present:** Maud Anderson, Willie Farnum, Ian Haskell, Kelly Goodson, Gabrielle Watson, Sue Stowbridge (Remote) Richard Doucette (Remote)  
Ellen Farnum (secretary)

### **Approval of Minutes from February 21st**

Motion to approve: Maud A. Second Ian H.

**Vote:** Unanimous

### **Presentation for March 9th Meeting:**

Willie went through the proposed slide show for Town Meeting.

~ Gabrielle will help with the technology piece and will be at town meeting a bit before the start time.

~ Willie will get permission to set up from Moderator Chris Canfield.

~ Willie will also bring the projector for the slide show.

**Discussion and explanation** of finances (unexpended funds) in the Warrant Article, and the best way to clearly present info to the public.

### **More suggested talking points to prepare for:**

- If Tamworth recycled at the 40% rate, we would produce approximately 400 tons of recyclable commodities.
- Bond bills retiring: could we include a slide to show the cost? (Gabrielle and Willie)
- Single Stream is more expensive (\$24,000 per year: approx. \$60 a ton more expensive).
- Talk about history of the Transfer Station?
- Discuss grant?
- Recycling % in other towns
- What other grants are available?

### **Publicity for March 9th Meeting:**

~Willie has received permission from the Farmer's Market to set up an information booth on the project. He has five information folders to share, small info cards to hand out, and will also get pictures and the conceptual drawing ready for display.

~Willie will also set up the information booth outside on election day.

*TSIC members will join Willie as their schedule allows during the day. 8:00am to 7:00 pm.*

### **New Business:**

Willie received new info from Steve Bean from the Littleton Transfer Station.

Littleton is reporting a 46% recycling rate. They are a town twice the size of Tamworth.

Littleton budgets \$2000 a year for maintenance of 3 balers. (These costs cover repairs, mostly electronic equipment in new balers.)

### **Further Questions:**

Mandatory?

How many employees?

### **Grants**

No new info at this time.

### **TSIC Final Report:**

USDA Narrative and minutes can comprise most of the final report.

TSIC will discuss this in detail at our next meeting on March 21<sup>st</sup>.

### **To Do!**

### **All TSIC Members:**

~Drop by the **information booth on Election Day between 8:00 am and 6:30 pm on March 8<sup>th</sup>** to talk to Tamworth voters and residents (If your schedule allows).

### **Gabrielle**

~Prepare slide on School Bond and Transfer Station Closure (with Willie)

~help with the technology at town meeting

### **Willie:**

~get permission to set up from Moderator Chris Canfield.

~bring the projector for the slide show.

~Prepare slide on School Bond and Transfer Station Closure (with Gabrielle)

~info on employee cost at other recycling facilities

~Prepare display for information booth

**Adjourned:** 7:07

Minutes      E Farnum