

## TOWN OF TAMWORTH

ANNUAL REPORT
YEAR ENDING DECEMBER 31, 2020


Arthur H. Mason
3/20/47-11/2/20

Born and raised in Tamworth, Arthur "Artie" Mason was always deeply involved with the community in which he lived. He served on many committees over the years. One in particular, the Tamworth Scholarship Committee, was very close to his heart. Artie believed strongly in the cause and often said, "we need to educate our youth and protect the future of our little towns." Over the past two years, Artie worked as a committee of one, assisting the Selectmen with updating the streetlights in Tamworth. Artie was able to help replace all the streetlights in town with LED bulbs, saving the town immensely on electricity costs.
Artie loved his family, his friends and the town of Tamworth.
He will be dearly missed by all.

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## BOARD OF SELECTMEN

William W. Farnum, Chairman
Aaron Ricker
Rebecca Mason
Melanie Streeter
Kelly Goodson

Term Expires 2021
Term Expires 2021
Term Expires 2022
Term Expires 2022
Term Expires 2023

## SELECTMEN'S OFFICE

Karen Anthony, Town Administrator \& Finance Officer
Darlene McWhirter, Town Administrator, resigned
Kathy Estabrook, Finance Officer, resigned
Kristin Hatch, Administrative Assistant
Roxana Kupetz, Assessing Clerk
Robin Frost, Assessing Clerk, resigned

## TOWN CLERK/TAX COLLECTOR

Kim Trammell
Term Expires 2021
NH Certified Town Clerk/Tax Collector
Asley Farnum, Deputy Clerk
Elizabeth (Libby) Hauser, Assistant Clerk
MODERATOR
Christopher Canfield
Term Expires 2022
SUPERVISORS OF THE CHECKLIST
Sharon Nothnagle
Lisa Remick
Amy Berrier

Andrea Burke, Treasurer
Amy Berrier, Deputy

Rebecca Mason, Health Officer
William W. Farnum, Assistant Health Officer

Dana Littlefield, Chief
Sean Welch, Patrolman
Kevin Newberry, ACO

TREASURER

> HEALTH OFFICER

POLICE DEPARTMENT
Term Expires 2022
Term Expires 2024
Term Expires 2026

Term Expires 2021

Jamie-Lynn Sheehy, Sergeant George Cole, PT Patrolman Linda Eldridge, Admin Asst

## TRANSFER STATION

Glenn Johnson, Manager
Will Robinson, Per Diem

Richard Moreau, Attendant Alan Libby, Per Diem

## HIGHWAY DEPARTMENT

Richard Roberts, Road Agent
Term Expires 2023
Judson Noyes
Christopher (Chris) Baker
Timothy (Tim) Robinson
WELFARE DEPARTMENT
Christine (Chris) Clyne, Director

## RECREATION

H. Parker Roberts, Director

## TRUSTEES OF THE TRUST FUNDS

Robert Seston, Chairman
John Watkins
David Little
CEMETERY TRUSTEES
John Wheeler, Chairman
Mark Albee
Bruno Siniscalchi
LIBRARY TRUSTEES
Anne Chant, Vice Chairman
Evan Henderson, Treasurer
Allie Kaplan-Thompson, Chairman
Fred (Skip) Nason, Trustee, resigned
Paul Priestman, appointed
Nathaniel Winship, Trustee, resigned
Elizabeth (Betsy) Loughran, appointed
Sheryl Power, Trustee
Robin Gordon, Secretary Mary Cronin, Librarian

TIMBER MONITOR
Daniel Stepanauskas

## ASSESSOR

R.B. Wood \& Associates, LLC

FIRE/RESCUE DEPARTMENT
Richard Colcord, Fire Chief James Bowles, Assist Fire Chief
Matt Baumann, $2^{\text {nd }}$ Assist Fire Chief
Diane Bowles, Captain

## FOREST FIRE WARDEN

Richard Colcord, Warden
Matt Baumann, Deputy
Diane Bowles, Deputy
Dana Littlefield, Deputy

James Bowles, Deputy
John Hartley, Deputy
Harry Remick, Deputy
Zachary Remick, Deputy

FIREWARDS
Dana Littlefield At Large
John Hartley, East
James Bowles, North
Zachary Remick, South
Harry Remick, Tamworth

Term Expires 2021
Term Expires 2021
Term Expires 2022
Term Expires 2022
Term Expires 2023

## EMERGENCY MANAGEMENT

Richard Colcord, Director
Matthew Baumann, Deputy
PLANNING BOARD

Eric Dube, Treasurer
Kathy Padgett, Vice-Chair
Sheldon Perry, Chairman
Nicole Maher-Whiteside, Vice-Chair, resigned
Randall Dearborn, appointed
Elizabeth Loughran, Alternate
Patricia Farley, Member
Andrew Fisher, Member
Aaron Ricker, Board of Selectmen
Melissa Donaldson, Secretary
CAPITAL IMPROVEMENTS COMMITTEE
Sheldon Perry, Planning Board Steve Gray, Member
Rebecca Mason, Board of Selectmen
Nicole Maher-Whiteside, Planning Board

Term Expires 2021
Term Expires 2021
Term Expires 2022
Term Expires 2022
Term Expires 2022
Term Expires 2023
Term Expires 2023

## ECONOMIC DEVELOPMENT COMMISSION

Patricia Farley, Chairman
John Ferreira, Treasurer
Abby Drake, Member
Kimball Packard, Alternate

Laura Pike, Vice Chairman
Wyatt Berrier, Member
Mary Phelps, Alternate
Kelly Goodson, Board of Selectmen

## CONSERVATION COMMISSION

Charles Townsend, Treasurer
William Batchelder, Member
Nelson O’Bryan, Chairman
Kit Morgan, Vice Chairman
Ned Beecher, Alternate
Michele Miller, Secretary
Stephanie Doyle, Member
Dexter Harding, Member, resigned Lucy Gatchell, Alternate
Eric Dube, Alternate \& Planning Board Rep
Melanie Streeter, Board of Selectmen
Christopher Conrod, Admin Asst
ZONING BOARD OF ADJUSTMENTS

Dom Bergen, Member
Rebecca Boydon, Member
David Little, Member
David Farley, Alternate
Christopher Conrod, Secretary

Term Expires 2023
Term Expires 2021
Term Expires 2021
Term Expires 2021
Term Expires 2021
Term Expires 2022
Term Expires 2022
Term Expires 2022
Term Expires 2022

Term Expires 2022
Term Expires 2022
Term Expires 2022

BOSTON POST CANE RECIPIENT
Jean Ulitz

| EXPENDITURE DETAIL |  | 2019 | 2020 | Pre-Audit | 2020 | 2021 Selectmen |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Name |  | Audited Actual | Budget | 2020 Actual | Budget less Actual | Public Hearing |
| BOARD OF SELECTMEN |  |  |  |  |  |  |
| 01-4130.10-130 | EX Salaries - Selectmen | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 |
| 01-4130.10-220 | EX FICA | 930.00 | 930.00 | 929.99 | 0.01 | 930.00 |
| 01-4130.10-225 | EX Medicare | 217.50 | 218.00 | 217.50 | 0.50 | 218.00 |
| 01-4130.10-240 | EX Training | 0.00 | 350.00 | 72.45 | 277.55 | 350.00 |
| 01-4130.10-555 | EX Newspaper Advertising | 790.00 | 600.00 | 2,735.76 | $(2,135.76)$ | 2,100.00 |
| 01-4130.10-560 | EX Dues \& Subscriptions | 5,561.50 | 5,600.00 | 5,524.00 | 76.00 | 5,600.00 |
| 01-4130.10-695 | EX Contingency | 614.99 | 0.00 | 0.00 | 0.00 | 0.00 |
| BOARD OF SELECTMEN TOTAL |  | 23,113.99 | 22,698.00 | 24,479.70 | (1,781.70) | 24,198.00 |
| TOWN ADMINISTRATION |  |  |  |  |  |  |
| 01-4130.20-110 | TA Salaries - FT | 63,028.28 | 70,019.00 | 56,916.82 | 13,102.18 | 105,500.00 |
| 01-4130.20-111 | TA Salary - PT | 59,063.33 | 62,578.00 | 37,837.76 | 24,740.24 | 20,000.00 |
| 01-4130.20-130 | TA Trustee's Fees | 600.00 | 600.00 | 600.00 | 0.00 | 600.00 |
| 01-4130.20-191 | TA- Flexible Spending Account | 1,380.00 | 1,400.00 | 1,408.25 | (8.25) | 2,500.00 |
| 01-4130.20-210 | TA Health \& Dental Insurance | 22,606.00 | 24,589.00 | 26,895.73 | $(2,306.73)$ | 43,602.00 |
| 01-4130.20-220 | TA Social Security | 7,179.35 | 8,259.00 | 5,697.71 | 2,561.29 | 7,819.00 |
| 01-4130.20-225 | TA Medicare | 1,678.99 | 1,932.00 | 1,332.57 | 599.43 | 1,829.00 |
| 01-4130.20-231 | TA Retirement | 7,109.09 | 7,822.00 | 5,393.95 | 2,428.05 | 13,325.00 |
| 01-4130.20-240 | TA Training/Seminars/Mileage | 809.05 | 800.00 | 175.00 | 625.00 | 800.00 |
| 01-4130.20-260 | TA Worker's Compensation | 610.51 | 679.00 | 679.00 | 0.00 | 700.00 |
| 01-4130.20-310 | TA Auditing Services | 10,795.00 | 9,725.00 | 9,725.00 | 0.00 | 9,800.00 |
| 01-4130.20-390 | TA Prof Svc- Mun. Resource | 2,290.21 | 0.00 | 60,818.02 | $(60,818.02)$ | 0.00 |
| 01-4130.20-391 | TA Perambulation of Town Lines | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-4130.20-392 | TA Prof Svc- Timber Monitor | 1,878.80 | 2,500.00 | 1,454.00 | 1,046.00 | 2,500.00 |
| 01-4130.20-440 | TA Copier Repairs/Maintenance | 291.02 | 600.00 | 326.38 | 273.62 | 1,000.00 |
| 01-4130.20-550 | TA Town Report Printing | 2,420.28 | 1,500.00 | 1,250.00 | 250.00 | 2,500.00 |
| 01-4130.20-560 | TA Dues \& Subscriptions | 190.00 | 400.00 | 304.90 | 95.10 | 650.00 |
| 01-4130.20-620 | TA Office Supplies | 4,739.54 | 6,000.00 | 4,655.83 | 1,344.17 | 5,000.00 |
| 01-4130.20-625 | TA Postage | 2,377.44 | 3,000.00 | 3,109.21 | (109.21) | 6,000.00 |
| 01-4130.20-630 | TA Equip. Rep \& Maint | 219.98 | 250.00 | 0.00 | 250.00 | 250.00 |
| 01-4130.20-740 | TA Office Equipment | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOWN ADMINISTRATION TOTAL |  | 189,516.87 | 202,653.00 | 218,580.13 | $(15,927.13)$ | 224,875.00 |
| TOWN CLERK/TAX COLLECTOR |  |  |  |  |  |  |
| 01-4140.10-120 | TC/TX Salaries - Part Time | 16,742.43 | 24,000.00 | 17,984.22 | 6,015.78 | 24,000.00 |
| 01-4140.10-220 | TC/TX Part Time FICA | 1,038.04 | 1,488.00 | 1,115.01 | 372.99 | 1,488.00 |
| 01-4140.10-225 | TC/TX Part Time Medicare | 242.78 | 348.00 | 260.78 | 87.22 | 348.00 |
| 01-4140.10-260 | TC/TX Worker's Compensation | 184.49 | 186.00 | 186.00 | 0.00 | 155.00 |
| 01-4140.10-300 | TC/TX Title Services | 2,280.00 | 3,000.00 | 2,655.00 | 345.00 | 5,031.00 |
| 01-4140.10-301 | TC/TX Outsourcing of Tax Bills | 3,141.71 | 3,300.00 | 3,216.72 | 83.28 | 3,300.00 |
| 01-4140.10-320 | TC/TX Legal Expenses | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01-4140.10-355 | TC/TX Restoration Preservation | 995.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01-4140.10-560 | TC/TX Dues, Subsc. \& Training | 606.56 | 1,400.00 | 2,176.50 | (776.50) | 1,400.00 |
| 01-4140.10-620 | TC/TX Office Supplies | 1,960.04 | 2,000.00 | 2,382.96 | (382.96) | 2,000.00 |
| 01-4140.10-622 | TC/TX Recording Fees | 459.10 | 700.00 | 571.60 | 128.40 | 1,000.00 |
| 01-4140.10-625 | TC/TX Postage | 3,157.49 | 3,500.00 | 2,495.28 | 1,004.72 | 3,500.00 |
| 01-4140.10-626 | TC/TX Election Materials | 638.52 | 4,000.00 | 2,965.01 | 1,034.99 | 1,000.00 |


| EXPENDITURE DETAIL |  | 2019 | 2020 | Pre-Audit | 2020 | 2021 Selectmen |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Audited Actual | Budget | 2020 Actual | Budget less Actual | Public Hearing |
| 01-4140.10-740 | TC/TX Equipment | 1,232.92 | 2,000.00 | 1,276.89 | 723.11 | 2,000.00 |
| TOWN CLERK/TAX COLLECTOR TOTAL |  | 32,679.08 | 47,922.00 | 37,285.97 | 10,636.03 | 47,222.00 |
| TOWN CLERK/TAX COLLECTOR - Warrant Article |  |  |  |  |  |  |
| 01-4140.11-130 | Tc/Tx FTM WA Salary | 58,000.00 | 62,308.00 | 62,308.00 | 0.00 | 64,000.00 |
| 01-4140.11-191 | Tc/Tx FTM WA Flexible Spending | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 |
| 01-4140.11-210 | Tc/Tx FTM WA Health \& Dental | 16,373.49 | 17,554.00 | 18,285.75 | (731.75) | 18,700.00 |
| 01-4140.11-220 | Tc/Tx FTM WA FICA | 3,445.99 | 3,863.00 | 3,710.06 | 152.94 | 3,968.00 |
| 01-4140.11-225 | Tc/Tx FTM WA Medicare | 805.87 | 904.00 | 867.65 | 36.35 | 928.00 |
| 01-4140.11-231 | Tc/Tx FTM WA Retirement | 6,538.80 | 6,960.00 | 6,959.76 | 0.24 | 8,075.00 |
| TOWN CLERK/TAX COLLECTOR - WA TOTAL |  | 86,164.15 | 92,589.00 | 93,131.22 | (542.22) | 96,671.00 |
| ELECTION \& REGISTRATION |  |  |  |  |  |  |
| 01-4140.20-130 | EL Salaries - Supervisors | 1,615.00 | 5,350.00 | 4,667.00 | 683.00 | 4,820.00 |
| 01-4140.20-131 | EL Moderators Fees | 325.00 | 950.00 | 700.00 | 250.00 | 425.00 |
| 01-4140.20-132 | EL Ballot Clerk Wages | 600.00 | 1,500.00 | 1,840.00 | (340.00) | 300.00 |
| 01-4140.20-220 | EL FICA | 103.24 | 484.00 | 179.06 | 304.94 | 345.00 |
| 01-4140.20-225 | EL Medicare | 24.15 | 113.00 | 41.93 | 71.07 | 81.00 |
| 01-4140.20-342 | EL Training/Mileage | 0.00 | 300.00 | 0.00 | 300.00 | 250.00 |
| 01-4140.20-555 | EL Newspaper Advertising | 312.00 | 600.00 | 175.50 | 424.50 | 200.00 |
| 01-4140.20-620 | EL Printing \& Supplies | 16.49 | 500.00 | 164.96 | 335.04 | 300.00 |
| 01-4140.20-625 | EL Postage | 12.35 | 250.00 | 65.00 | 185.00 | 250.00 |
| 01-4140.20-690 | EL Meals \& Services | 107.00 | 800.00 | 685.11 | 114.89 | 200.00 |
| ELECTION \& REGISTRATION TOTAL |  | 3,115.23 | 10,847.00 | 8,518.56 | 2,328.44 | 7,171.00 |
| TREASURER |  |  |  |  |  |  |
| 01-4150.50-130 | T Salary - Treasurer | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 |
| 01-4150.50-131 | T Deputy Treasurer | 66.00 | 200.00 | 55.00 | 145.00 | 200.00 |
| 01-4150.50-220 | T FICA | 314.09 | 323.00 | 313.41 | 9.59 | 323.00 |
| 01-4150.50-225 | T Medicare | 73.48 | 76.00 | 73.32 | 2.68 | 76.00 |
| 01-4150.50-340 | T Bank Fees | 0.00 | 50.00 | 20.00 | 30.00 | 50.00 |
| 01-4150.50-560 | T Dues, Subsc \& Training | 35.00 | 200.00 | 35.00 | 165.00 | 200.00 |
| 01-4150.50-620 | T Office Supplies | 19.90 | 100.00 | 0.00 | 100.00 | 0.00 |
| 01-4150.50-641 | T Mileage | 1,194.27 | 1,200.00 | 957.49 | 242.51 | 1,200.00 |
| TREASURER TOTAL |  | 6,702.74 | 7,149.00 | 6,454.22 | 694.78 | 7,049.00 |
| DATA PROCESSING |  |  |  |  |  |  |
| 01-4150.60-330 | DP Software Support | 12,946.48 | 13,286.00 | 12,246.45 | 1,039.55 | 13,705.00 |
| 01-4150.60-331 | DP Internet Services | 4,852.26 | 4,857.00 | 4,831.28 | 25.72 | 5,000.00 |
| 01-4150.60-342 | DP Software Upgrades/Purchases | 1,100.00 | 25,000.00 | 26,277.72 | $(1,277.72)$ | 1,800.00 |
| 01-4150.60-350 | DP Payroll Processing | 13.27 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4150.60-430 | DP Computer Rep \& Maint | 17,375.53 | 16,000.00 | 16,000.00 | 0.00 | 20,000.00 |
| 01-4150.60-610 | DP Supplies/Training | 420.22 | 400.00 | 0.00 | 400.00 | 400.00 |
| 01-4150.60-740 | DP Hardware Upgrades | 7,063.51 | 4,755.00 | 0.00 | 4,755.00 | 0.00 |
| DATA PROCESSING TOTAL |  | 43,771.27 | 64,298.00 | 59,355.45 | 4,942.55 | 40,905.00 |
| REVALUATION OF PROPERTY |  |  |  |  |  |  |
| 01-4152.10-390 | AS Contract Appraiser | 29,508.00 | 29,418.00 | 27,258.00 | 2,160.00 | 28,441.00 |
| 01-4152.10-391 | AS Mapping | 2,450.00 | 2,575.00 | 1,900.00 | 675.00 | 2,575.00 |
| 01-4152.10-392 | AS Revaluation | 25,000.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 |


| EXPENDITURE DETAIL |  | 2019 | 2020 | Pre-Audit | 2020 | 2021 Selectmen |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Numbe | Account Name | Audited Actual | Budget | 2020 Actual | Budget less Actual | Public Hearing |
| 01-4152.10-622 | AS Registry of Deeds | 168.05 | 175.00 | 261.10 | (86.10) | 175.00 |
| REVALUATION OF PROPERTY TOTAL |  | 57,126.05 | 34,168.00 | 29,419.10 | 4,748.90 | 33,191.00 |
| LEGAL EXPENSE |  |  |  |  |  |  |
| 01-4153.10-320 | LE Town Attorney | 6,512.18 | 15,000.00 | 30,195.84 | $(15,195.84)$ | 20,000.00 |
| LEGAL EXPENSE TOTAL |  | 6,512.18 | 15,000.00 | 30,195.84 | $(15,195.84)$ | 20,000.00 |
| PERSONNEL |  |  |  |  |  |  |
| 01-4155.20-250 | Unemployment Expenses | 0.00 | 0.00 | 12.18 | (12.18) | 15.00 |
| 01-4155.20-290 | Pre Employment Tests | 165.00 | 200.00 | 150.00 | 50.00 | 100.00 |
| 01-4155.20-300 | Drug \& Alcohol Testing | 2,040.20 | 1,400.00 | 1,171.14 | 228.86 | 1,000.00 |
| PERSONNEL TOTAL |  | 2,205.20 | 1,600.00 | 1,333.32 | 266.68 | 1,115.00 |
| INSURANCE- Property \& Liability |  |  |  |  |  |  |
| 01-4196.10-520 | IN Property \& Liability | 35,650.29 | 40,577.00 | 40,577.00 | 0.00 | 43,133.00 |
| INSURANCE- Property \& Liability TOTAL |  | 35,650.29 | 40,577.00 | 40,577.00 | 0.00 | 43,133.00 |
| PLANNING BOARD |  |  |  |  |  |  |
| 01-4191.10-110 | PB Salaries - P/T | 1,237.90 | 2,400.00 | 770.71 | 1,629.29 | 2,400.00 |
| 01-4191.10-220 | PB FICA | 76.75 | 149.00 | 47.78 | 101.22 | 149.00 |
| 01-4191.10-225 | PB Medicare | 17.94 | 36.00 | 11.17 | 24.83 | 36.00 |
| 01-4191.10-310 | PB Engineering Reviews | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 |
| 01-4191.10-320 | PB Legal - Town | 2,494.00 | 1,500.00 | 2,928.23 | $(1,428.23)$ | 2,500.00 |
| 01-4191.10-342 | PB Consulting Fee | 2,120.39 | 1,000.00 | 1,650.00 | (650.00) | 500.00 |
| 01-4191.10-390 | PB Master Plan Committee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4191.10-391 | PB Cap Improvements Committee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4191.10-550 | PB Printing | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 |
| 01-4191.10-555 | PB Newspaper Advertising | 468.00 | 400.00 | 598.00 | (198.00) | 500.00 |
| 01-4191.10-560 | PB Dues/Subsc/Train/Mileage | 105.00 | 250.00 | 187.44 | 62.56 | 280.00 |
| 01-4191.10-620 | PB Office Supplies | 0.00 | 300.00 | 84.96 | 215.04 | 200.00 |
| 01-4191.10-622 | PB Recording Fees | 267.80 | 230.00 | 68.55 | 161.45 | 230.00 |
| 01-4191.10-625 | PB Postage | 580.77 | 500.00 | 6.95 | 493.05 | 500.00 |
| 01-4191.10-690 | PB Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4191.10-740 | PB Equipment | 0.00 | 250.00 | 0.00 | 250.00 | 100.00 |
| PLANNING BOARD TOTAL |  | 7,368.55 | 8,015.00 | 6,353.79 | 1,661.21 | 8,395.00 |
| ZONING BOARD |  |  |  |  |  |  |
| 01-4191.30-110 | ZBA Secretary P/T | 0.00 | 48.00 | 0.00 | 48.00 | 48.00 |
| 01-4191.30-220 | ZBA FICA | 0.00 | 3.00 | 0.00 | 3.00 | 3.00 |
| 01-4191.30-225 | ZBA Medicare | 0.00 | 2.00 | 0.00 | 2.00 | 2.00 |
| 01-4191.30-320 | ZBA Legal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4191.30-555 | ZBA Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4191.30-610 | ZBA General Supplies/Postage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ZONING BOARD TOTAL |  | 0.00 | 53.00 | 0.00 | 53.00 | 53.00 |
| TOWN OFFICE BUILDING |  |  |  |  |  |  |
| 01-4194.10-120 | GB Salaries - Maintenance |  | 0.00 | 0.00 | 0.00 | 52,000.00 |
|  | GB Flexible Spending |  | 0.00 | 0.00 | 0.00 | 1,500.00 |
|  | GB Health Insurance |  | 0.00 | 0.00 | 0.00 | 25,290.00 |
| 01-4194.10-220 | GB FICA |  | 0.00 | 0.00 | 0.00 | 3,224.00 |
| 01-4194.10-225 | GB Medicare |  | 0.00 | 0.00 | 0.00 | 754.00 |


| EXPENDITURE DETAIL |  | 2019 | 2020 | Pre-Audit | 2020 | 2021 Selectmen |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Audited Actual | Budget | 2020 Actual | Budget less Actual | Public Hearing |
|  | GB Retirement |  | 0.00 | 0.00 | 0.00 | 6,560.00 |
| 01-4194.10-260 | GB Town Off W/C |  | 0.00 | 0.00 | 0.00 | 546.00 |
| 01-4194.10-341 | GB Town Ofc Telephone | 3,112.27 | 3,700.00 | 3,148.73 | 551.27 | 3,700.00 |
| 01-4194.10-360 | GB Town Ofc Custodial Svc | 4,315.00 | 6,020.00 | 4,455.00 | 1,565.00 | 7,200.00 |
| 01-4194.10-410 | GB Town Ofc Electricity | 3,812.43 | 4,000.00 | 4,177.06 | (177.06) | 4,196.00 |
| 01-4194.10-411 | GB Town Ofc Heating | 4,226.91 | 4,500.00 | 3,693.02 | 806.98 | 4,500.00 |
| 01-4194.10-412 | GB Town Ofc Water \& Sewer | 1,277.02 | 1,400.00 | 1,067.06 | 332.94 | 1,400.00 |
| 01-4194.10-430 | GB Town Ofc Repair \& Maint | 1,450.01 | 1,500.00 | 3,436.61 | $(1,936.61)$ | 1,500.00 |
| 01-4194.10-435 | GB Town Off HVAC Maint | 1,193.02 | 1,320.00 | 3,666.24 | $(2,346.24)$ | 1,320.00 |
| 01-4194.10-437 | GB Town Off Bldg Maint | 2.94 | 3,000.00 | 673.48 | 2,326.52 | 3,000.00 |
| 01-4194.10-640 | GB Town Off Cust Supplies | 339.79 | 500.00 | 185.64 | 314.36 | 500.00 |
| 01-4194.10-710 | GB Town Off Grounds Maint | 1,074.47 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01-4194.10-730 | GB TAP Prop Maint | 646.48 | 700.00 | 520.00 | 180.00 | 700.00 |
| 01-4194.10-750 | GB Town Ofc Furniture | 303.96 | 250.00 | 359.89 | (109.89) | 250.00 |
| TOWN OFFICE BUILDING TOTAL |  | 21,754.30 | 28,890.00 | 25,382.73 | 3,507.27 | 120,140.00 |
| TOWNHOUSE |  |  |  |  |  |  |
| 01-4194.20-341 | GB TH Telephone - WIFI | 1,602.41 | 1,500.00 | 2,045.65 | (545.65) | 2,100.00 |
| 01-4194.20-360 | GB TH Custodial Svcs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4194.20-410 | GB TH Electric | 971.60 | 1,100.00 | 791.43 | 308.57 | 1,154.00 |
| 01-4194.20-411 | GB TH Heat | 4,051.20 | 4,000.00 | 1,276.57 | 2,723.43 | 2,500.00 |
| 01-4194.20-412 | GB TH Water \& Sewer | 938.02 | 1,400.00 | 3,639.06 | (2,239.06) | 6,108.00 |
| 01-4194.20-430 | GB TH Building Repair/Maint | 418.99 | 15,000.00 | 3,225.00 | 11,775.00 | 15,000.00 |
| 01-4194.20-431 | GB TH Grounds Maintenance | 589.72 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 |
| 01-4194.20-640 | GB TH Supplies | 255.16 | 150.00 | 44.30 | 105.70 | 150.00 |
| TOWNHOUSE TOTAL |  | 8,827.10 | 24,650.00 | 11,022.01 | 13,627.99 | 28,512.00 |
| CEMETERIES |  |  |  |  |  |  |
| 01-4195.10-430 | CEM Maintenance | 28,375.00 | 28,895.00 | 26,580.00 | 2,315.00 | 29,545.00 |
| 01-4195.10-620 | CEM Supplies - Flags, Poles | 455.03 | 550.00 | 497.62 | 52.38 | 550.00 |
| 01-4195.10-625 | CEM Postage | 2.50 | 5.00 | 0.00 | 5.00 | 5.00 |
| 01-4195.10-710 | CEM Electric | 258.81 | 300.00 | 224.18 | 75.82 | 315.00 |
| 01-4195.10-711 | CEM Gravestone Repair | 100.00 | 500.00 | 100.00 | 400.00 | 500.00 |
| 01-4195.10-712 | CEM Software | 597.00 | 650.00 | 0.00 | 650.00 | 0.00 |
| 01-4195.10-713 | CEM Surveying | 0.00 | 2,000.00 | 1,335.00 | 665.00 | 2,000.00 |
| CEMETERIES TOTAL |  | 29,788.34 | 32,900.00 | 28,736.80 | 4,163.20 | 32,915.00 |
| ECONOMIC DEVELOPMENT |  |  |  |  |  |  |
| 01-4197.10-563 | Economic Development Committee | 1,050.36 | 2,200.00 | 0.00 | 2,200.00 | 2,100.00 |
| 01-4197.10-550 | Printing/Business Listing |  | 1,525.00 | 350.00 | 1,175.00 | 900.00 |
| 01-4197.10-600 | Supplies and Website |  | 225.00 | 144.00 | 81.00 | 400.00 |
| ECONOMIC DEVELOPMENT TOTAL |  | 1,050.36 | 3,950.00 | 494.00 | 3,456.00 | 3,400.00 |
| GRANTS |  |  |  |  |  |  |
| 01-4199.10-000 | Grant- Hazardous Mit. (5yr's) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4199.10-810 | Grant- Local Emergency Op (5yr's), 100\% Reimbursed | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 |
| 01-4199.10-900 | EMS Warm Zone | 5,532.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4199.25-000 | TC/TX Moose Plate Grant 100\% Reimbursed | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 |
| 01-4199.30-000 | Grant- Tamworth Foundation | 20,470.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| EXPENDITURE DETAIL |  | 2019 | 2020 | Pre-Audit | 2020 | 2021 Selectmen |
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| Account Number | Account Name | Audited Actual | Budget | 2020 Actual | Budget less Actual | Public Hearing |
| 01-4199.40-640 | Grant Town House- Building Repair | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4199.80-740 | Grant F/R Gear Washer/Dryer | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| 01-4199.80-760 | Grant F/R Vehicle | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 0.00 |
| 01-4199.90-100 | Grant PD Opioid Wage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4199.90-225 | Grant PD Opioid Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4199.90-230 | Grant PD Opioid NHRS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRANTS TOTAL |  | 34,002.06 | 40,000.00 | 20,000.00 | 20,000.00 | 10,000.00 |
| POLICE DEPARTMENT |  |  |  |  |  |  |
| 01-4210.10-110 | PD salaries - F/T | 191,066.48 | 207,602.00 | 197,416.74 | 10,185.26 | 201,146.00 |
| 01-4210.10-115 | PD Administrative Asst | 27,432.24 | 28,455.00 | 29,080.50 | (625.50) | 28,455.00 |
| 01-4210.10-118 | PD Detail | 3,003.30 | 3,000.00 | 1,192.50 | 1,807.50 | 2,500.00 |
| 01-4210.10-120 | PD Salaries - Part Time | 2,104.50 | 10,000.00 | 11,109.00 | $(1,109.00)$ | 40,000.00 |
| 01-4210.10-135 | PD Ftm Holiday Buy Out | 4,381.44 | 4,708.00 | 4,786.24 | (78.24) | 4,752.00 |
| 01-4210.10-140 | PD Overtime | 5,888.03 | 6,000.00 | 1,381.20 | 4,618.80 | 2,000.00 |
| 01-4210.10-190 | PD Health Buyout Stipend | 4,200.00 | 3,600.00 | 1,500.00 | 2,100.00 | 0.00 |
| 01-4210.10-191 | PD Flexible Spending Account | 916.60 | 1,000.00 | 1,000.00 | 0.00 | 1,500.00 |
| 01-4210.10-210 | PD Health Insurance | 15,036.84 | 17,585.00 | 25,025.45 | $(7,440.45)$ | 43,938.00 |
| 01-4210.10-220 | PD FICA | 1,831.25 | 1,919.00 | 2,480.56 | (561.56) | 4,245.00 |
| 01-4210.10-225 | PD Medicare | 3,420.62 | 3,752.00 | 3,552.02 | 199.98 | 3,979.00 |
| 01-4210.10-230 | PD Retirement | 58,890.57 | 63,732.00 | 57,878.93 | 5,853.07 | 64,250.00 |
| 01-4210.10-240 | PD Training/Seminars/Mileage | 956.40 | 1,200.00 | 417.90 | 782.10 | 1,200.00 |
| 01-4210.10-260 | PD Worker's Compensation | 2,068.00 | 4,427.00 | 4,427.00 | 0.00 | 4,500.00 |
| 01-4210.10-341 | PD Telephone/FAX | 3,624.57 | 4,000.00 | 4,485.72 | (485.72) | 4,536.00 |
| 01-4210.10-390 | PD Snow Removal | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4210.10-410 | PD Electricity | 1,615.79 | 1,600.00 | 1,689.34 | (89.34) | 1,679.00 |
| 01-4210.10-411 | PD Propane Heat | 1,548.06 | 1,600.00 | 962.77 | 637.23 | 1,600.00 |
| 01-4210.10-412 | PD Water | 765.79 | 800.00 | 739.56 | 60.44 | 800.00 |
| 01-4210.10-430 | PD Vehicle Maint \& Repairs | 3,107.66 | 3,500.00 | 3,925.24 | (425.24) | 7,000.00 |
| 01-4210.10-431 | PD Equipment Rep \& Maint | 739.69 | 800.00 | 811.87 | (11.87) | 800.00 |
| 01-4210.10-560 | PD Dues \& Subscriptions | 2,515.00 | 3,400.00 | 3,005.00 | 395.00 | 3,600.00 |
| 01-4210.10-565 | PD Educational Tuition | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4210.10-620 | PD Office Supplies | 1,161.92 | 1,200.00 | 1,002.46 | 197.54 | 1,000.00 |
| 01-4210.10-625 | PD Postage | 189.83 | 200.00 | 175.00 | 25.00 | 200.00 |
| 01-4210.10-635 | PD Gasoline/Vehicle Fuel | 6,966.11 | 6,500.00 | 6,873.76 | (373.76) | 6,500.00 |
| 01-4210.10-640 | PD Building/Grounds Maint | 2,216.32 | 3,500.00 | 1,001.68 | 2,498.32 | 2,000.00 |
| 01-4210.10-670 | PD Books \& Periodicals | 0.00 | 100.00 | 72.00 | 28.00 | 100.00 |
| 01-4210.10-680 | PD Departmental Supplies | 360.76 | 600.00 | 564.39 | 35.61 | 600.00 |
| 01-4210.10-681 | PD Uniforms | 1,913.17 | 1,500.00 | 1,972.00 | (472.00) | 2,500.00 |
| 01-4210.10-740 | PD Equipment | 4,424.37 | 4,500.00 | 3,656.13 | 843.87 | 7,300.00 |
| POLICE DEPARTMENT TOTAL |  | 356,745.31 | 390,780.00 | 372,184.96 | 18,595.04 | 442,680.00 |
| AMBULANCE |  |  |  |  |  |  |
| 01-4215.10-351 | AM Contract CARE PLUS | 142,185.72 |  |  | 0.00 | 0.00 |
| 01-4215.10-351 | AM Contract ACTION AMBULANCE |  | 208,587.00 | 208,586.37 | 0.63 | 235,912.00 |
| AMBULANCE TOTAL |  | 142,185.72 | 208,587.00 | 208,586.37 | 0.63 | 235,912.00 |
| FIRE/RESCUE DEPARTMENT |  |  |  |  |  |  |
| 01-4220.10-121 | F/R Salaries - F/T Chief | 65,743.05 | 73,869.00 | 73,610.28 | 258.72 | 71,133.00 |


| EXPENDITURE DETAIL |  | 2019 | 2020 | Pre-Audit | 2020 | 2021 Selectmen |
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| Account Number Account Name |  | Audited Actual | Budget | 2020 Actual | Budget less Actual | Public Hearing |
| 01-4220.10-141 | F/R Volunteer Point System | 41,503.00 | 42,500.00 | 42,478.00 | 22.00 | 42,500.00 |
| 01-4220.10-142 | F/R Wages- Part Tm | 1,400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220.10-190 | F/R Health Buyout Stipend | 3,600.00 | 3,600.00 | 3,300.00 | 300.00 | 3,600.00 |
| 01-4220.10-220 | F/R FICA | 2,643.26 | 2,859.00 | 2,607.15 | 251.85 | 2,635.00 |
| 01-4220.10-225 | F/R Medicare | 1,642.15 | 1,740.00 | 1,731.09 | 8.91 | 1,740.00 |
| 01-4220.10-230 | F/R Retirement | 20,404.61 | 22,227.00 | 22,149.39 | 77.61 | 23,559.00 |
| 01-4220.10-240 | F/R Education/Training | 3,454.68 | 5,500.00 | 753.95 | 4,746.05 | 5,500.00 |
| 01-4220.10-260 | F/R Worker's Compensation | 12,307.00 | 12,307.00 | 11,453.00 | 854.00 | 12,307.00 |
| 01-4220.10-300 | F/R Prof Svce- Grant Writing | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 |
| 01-4220.10-320 | F/R Legal Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220.10-341 | F/R Telephone | 3,858.52 | 4,500.00 | 4,089.62 | 410.38 | 4,500.00 |
| 01-4220.10-350 | F/R Medical | 439.25 | 1,500.00 | 220.00 | 1,280.00 | 1,500.00 |
| 01-4220.10-390 | F/R Prof Svce- Snow Removal | 999.97 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220.10-410 | F/R Electricity | 2,394.15 | 2,200.00 | 2,351.63 | (151.63) | 2,308.00 |
| 01-4220.10-411 | F/R Heating Fuel | 8,834.03 | 10,000.00 | 5,733.49 | 4,266.51 | 10,000.00 |
| 01-4220.10-412 | F/R Water | 763.02 | 850.00 | 739.56 | 110.44 | 850.00 |
| 01-4220.10-430 | F/R Equipment Maintenance | 5,346.03 | 6,000.00 | 8,194.29 | $(2,194.29)$ | 6,000.00 |
| 01-4220.10-431 | F/R Vehicle Repair \& Maint. | 23,730.73 | 15,000.00 | 36,246.39 | $(21,246.39)$ | 15,000.00 |
| 01-4220.10-432 | F/R Radio/Pager Repairs | 1,170.40 | 7,500.00 | 5,433.00 | 2,067.00 | 7,500.00 |
| 01-4220.10-560 | F/R Dues OVMAA, NHFA, NHSFA | 7,485.00 | 8,500.00 | 9,602.00 | $(1,102.00)$ | 8,500.00 |
| 01-4220.10-625 | F/R Postage | 69.37 | 50.00 | 0.00 | 50.00 | 50.00 |
| 01-4220.10-635 | F/R Vehicle Fuel | 4,487.60 | 5,000.00 | 3,330.92 | 1,669.08 | 5,000.00 |
| 01-4220.10-640 | F/R Building Mtce | 1,371.69 | 4,500.00 | 6,292.57 | $(1,792.57)$ | 4,500.00 |
| 01-4220.10-681 | F/R Dry Hydrants | 0.00 | 5,000.00 | 722.82 | 4,277.18 | 5,000.00 |
| 01-4220.10-682 | F/R Fire Prevention | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 01-4220.10-690 | F/R Office Supplies | 656.22 | 3,500.00 | 500.15 | 2,999.85 | 3,500.00 |
| 01-4220.10-740 | F/R Equipment \& Personal Safety Gear | 36,022.54 | 40,000.00 | 23,098.01 | 16,901.99 | 40,000.00 |
| FIRE/RESCUE DEPARTMENT TOTAL |  | 251,826.27 | 280,302.00 | 266,183.22 | 14,164.69 | 278,782.00 |
| FIRE DEPARTMENT -Forest Fire |  |  |  |  |  |  |
| 01-4220.30-110 | Forest Fire Salaries | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01-4220.30-220 | Forest Fire FICA | 0.00 | 62.00 | 0.00 | 62.00 | 62.00 |
| 01-4220.30-225 | Forest Fire Medicare | 0.00 | 15.00 | 0.00 | 15.00 | 15.00 |
| 01-4220.30-740 | Forest Fire Supplies | 5,369.59 | 4,800.00 | 5,098.35 | (298.35) | 4,800.00 |
| FIRE DEPARTMENT -Forest Fire TOTAL |  | 5,369.59 | 5,877.00 | 5,098.35 | 778.65 | 5,877.00 |
| EMERGENCY MANAGEMENT |  |  |  |  |  |  |
| 01-4290.10-110 | EM Salaries | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 |
| 01-4290.10-120 | EM 1st Responder Stipend | 0.00 | 0.00 | 22,471.50 | $(22,471.50)$ | 0.00 |
| 01-4290.10-220 | EM Social Security | 0.00 | 124.00 | 744.97 | (620.97) | 124.00 |
| 01-4290.10-225 | EM Medicare | 14.50 | 29.00 | 323.18 | (294.18) | 29.00 |
| 01-4290.10-820 | EM Expenses | 274.43 | 500.00 | 2,410.09 | $(1,910.09)$ | 500.00 |
| 01-4290.10-821 | EM Shelter Generator Maint | 611.78 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 |
| 01-4290.10-822 | EM TO/PD Generator Maint | 447.20 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 |
| EMERGENCY MANAGEMENT TOTAL |  | 3,347.91 | 5,153.00 | 27,949.74 | (22,796.74) | 5,153.00 |
| HIGHWAYS AND STREETS |  |  |  |  |  |  |
| 01-4312.20-110 | HW Salaries - F/T | 176,225.86 | 197,641.00 | 195,518.73 | 2,122.27 | 202,841.00 |
| 01-4312.20-120 | HW Salaries - P/T | 12,923.23 | 15,000.00 | 10,197.43 | 4,802.57 | 15,000.00 |



| EXPENDITURE DETAIL |  | 2019 | 2020 | Pre-Audit | 2020 | 2021 Selectmen |
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| Account Number | Account Name | Audited Actual | Budget | 2020 Actual | Budget less Actual | Public Hearing |
| 01-4326.20-312 | TS Permits/Licensing | 50.00 | 1,050.00 | 50.00 | 1,000.00 | 500.00 |
| 01-4326.20-341 | TS Telephone | 1,329.23 | 1,186.00 | 1,361.99 | (175.99) | 1,550.00 |
| 01-4326.20-390 | TS Hauling Services | 138,855.27 | 112,259.00 | 153,878.71 | $(41,619.71)$ | 156,810.00 |
| 01-4326.20-410 | TS Electric | 2,056.00 | 2,251.00 | 1,916.58 | 334.42 | 1,797.00 |
| 01-4326.20-490 | TS Equip. Maint/Lease | 7,095.43 | 6,000.00 | 8,120.07 | $(2,120.07)$ | 6,500.00 |
| 01-4326.20-560 | TS Dues/Subsc/Training | 616.62 | 600.00 | 358.92 | 241.08 | 500.00 |
| 01-4326.20-610 | TS Supplies | 407.44 | 400.00 | 263.47 | 136.53 | 400.00 |
| 01-4326.20-640 | TS Bldg Maint. | 0.00 | 300.00 | 0.00 | 300.00 | 300.00 |
| 01-4326.20-650 | TS Grounds Maintenance | 0.00 | 100.00 | 15.30 | 84.70 | 100.00 |
| 01-4326.20-690 | TS Household Hazard Waste Day | 3,331.00 | 3,331.00 | 99.99 | 3,231.01 | 3,333.00 |
| 01-4326.20-741 | TS Equipment- Computer/Printer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSFER STATION OPERATIONS TOTAL |  | 272,878.02 | 262,489.00 | 295,339.76 | (32,850.76) | 336,486.00 |
| ANIMAL CONTROL |  |  |  |  |  |  |
| 01-4414.10-110 | AC Officer Wages | 2,096.80 | 2,500.00 | 1,570.68 | 929.32 | 2,200.00 |
| 01-4414.10-220 | AC FICA | 130.01 | 155.00 | 97.39 | 57.61 | 137.00 |
| 01-4414.10-225 | AC Medicare | 30.42 | 36.00 | 22.75 | 13.25 | 32.00 |
| 01-4414.10-240 | AC Training | 175.00 | 150.00 | 0.00 | 150.00 | 150.00 |
| 01-4414.10-260 | AC Workers Compensation | 53.00 | 50.00 | 50.00 | 0.00 | 50.00 |
| 01-4414.10-341 | AC Telephone | 337.46 | 400.00 | 322.38 | 77.62 | 400.00 |
| 01-4414.10-390 | AC Humane Society | 0.00 | 0.00 | 500.00 | (500.00) | 500.00 |
| 01-4414.10-680 | AC Supplies | 277.79 | 100.00 | 0.00 | 100.00 | 100.00 |
| 01-4414.10-681 | AC Mileage | 780.73 | 800.00 | 484.44 | 315.56 | 600.00 |
| ANIMAL CONTROL TOTAL |  | 3,881.21 | 4,191.00 | 3,047.64 | 1,143.36 | 4,169.00 |
| HEALTH |  |  |  |  |  |  |
| 01-4415.10-100 | HO Health Officer Stipend | 500.00 | 500.00 | 500.00 | 0.00 | 600.00 |
| 01-4415.10-131 | HO Deputy Health Officer | 1.00 | 1.00 | 0.00 | 1.00 | 300.00 |
| 01-4415.10-220 | HO Health Officer- FICA | 31.06 | 31.00 | 31.01 | (0.01) | 31.00 |
| 01-4415.10-225 | HO Health Officer- Medicare | 7.26 | 7.00 | 7.25 | (0.25) | 7.00 |
| 01-4415.10-690 | HO Subscriptions/Trng/Mileage | 105.00 | 150.00 | 125.00 | 25.00 | 150.00 |
| HEALTH TOTAL |  | 644.32 | 689.00 | 663.26 | 25.74 | 1,088.00 |
| GENERAL ASSISTANCE |  |  |  |  |  |  |
| 01-4440.10-110 | GA Salaries | 1,798.50 | 3,078.00 | 1,960.50 | 1,117.50 | 2,964.00 |
| 01-4440.10-220 | GA FICA | 111.53 | 191.00 | 121.56 | 69.44 | 184.00 |
| 01-4440.10-225 | GA Medicare | 26.09 | 45.00 | 28.42 | 16.58 | 43.00 |
| 01-4440.10-240 | GA Admin/Training/Mileage | 50.00 | 300.00 | 0.00 | 300.00 | 100.00 |
| 01-4440.10-341 | GA Admin Telephone | 337.46 | 340.00 | 319.82 | 20.18 | 300.00 |
| 01-4440.10-350 | GA Medical Services | 471.06 | 250.00 | 85.73 | 164.27 | 200.00 |
| 01-4440.10-810 | GA Other Services/Expenses | 554.30 | 200.00 | 1,019.20 | (819.20) | 200.00 |
| 01-4440.10-811 | GA Rental/Housing Assistance | 8,034.00 | 14,000.00 | 5,674.90 | 8,325.10 | 10,000.00 |
| 01-4440.10-813 | GA Food/Grocery Assistance | 20.00 | 150.00 | 0.00 | 150.00 | 150.00 |
| 01-4440.10-820 | GA Heat \& Electric | 2,657.98 | 4,000.00 | 1,024.79 | 2,975.21 | 3,000.00 |
| GENERAL ASSISTANCE TOTAL |  | 14,060.92 | 22,554.00 | 10,234.92 | 12,319.08 | 17,141.00 |
| PARKS AND RECREATION |  |  |  |  |  |  |
| 01-4520.10-110 | REC Salaries F/T - Director | 43,631.00 | 46,314.00 | 22,794.90 | 23,519.10 | 0.00 |
| 01-4520.10-120 | REC Wages- P/T-Summer | 2,520.88 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |


| EXPENDITURE DETAIL |  | 2019 | 2020 | Pre-Audit | 2020 | 2021 Selectmen |
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| Account Number | Account Name | Audited Actual | Budget | 2020 Actual | Budget less Actual | Public Hearing |
| 01-4520.10-130 | REC Wages- Officials | 420.00 | 500.00 | 35.00 | 465.00 | 0.00 |
| 01-4520.10-191 | REC Flexible Spending Account | 1,500.00 | 1,500.00 | 1,524.75 | (24.75) | 0.00 |
| 01-4520.10-210 | REC Health Insurance | 22,518.84 | 24,129.00 | 8,398.26 | 15,730.74 | 0.00 |
| 01-4520.10-220 | REC FICA | 2,666.79 | 3,182.00 | 1,342.30 | 1,839.70 | 0.00 |
| 01-4520.10-225 | REC Medicare | 623.46 | 744.00 | 313.90 | 430.10 | 0.00 |
| 01-4520.10-231 | REC Retirement - NHRS | 4,919.07 | 5,174.00 | 1,709.30 | 3,464.70 | 0.00 |
| 01-4520.10-260 | REC Worker's Compensation | 1,533.00 | 1,475.00 | 1,475.00 | 0.00 | 0.00 |
| 01-4520.10-341 | REC Telephone | 1,370.03 | 1,200.00 | 1,140.06 | 59.94 | 0.00 |
| 01-4520.10-410 | REC Electricity | 411.54 | 450.00 | 324.00 | 126.00 | 0.00 |
| 01-4520.10-411 | REC LP Gas | 143.04 | 150.00 | 39.50 | 110.50 | 0.00 |
| 01-4520.10-560 | REC Dues \& Subscriptions | 1,074.00 | 1,100.00 | 775.00 | 325.00 | 0.00 |
| 01-4520.10-620 | REC Office Supplies | 159.97 | 300.00 | 33.88 | 266.12 | 0.00 |
| 01-4520.10-640 | REC Building Rep \& Maint | 39.00 | 300.00 | 269.64 | 30.36 | 0.00 |
| 01-4520.10-641 | REC Mileage | 374.10 | 500.00 | 112.13 | 387.87 | 0.00 |
| 01-4520.10-650 | REC Grounds keeping | 1,692.53 | 2,000.00 | 1,572.97 | 427.03 | 0.00 |
| 01-4520.10-680 | REC Program Supplies | 1,105.02 | 1,500.00 | 458.99 | 1,041.01 | 50,000.00 |
| 01-4520.10-690 | REC Summer Program -Buses | 3,999.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 |
| 01-4520.10-691 | REC Summer Program - Trips | 3,865.07 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 01-4520.10-740 | REC Equipment | 432.89 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| 01-4520.10-741 | REC Tennis Courts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PARKS AND RECREATION TOTAL |  | 94,999.23 | 103,018.00 | 42,319.58 | 60,698.42 | 50,000.00 |
| SWIM PROGRAM |  |  |  |  |  |  |
| 01-4530.10-120 | SWIM Salaries P/T | 6,394.00 | 6,448.00 | 0.00 | 6,448.00 | 0.00 |
| 01-4530.10-220 | SWIM FICA | 396.43 | 400.00 | 0.00 | 400.00 | 0.00 |
| 01-4530.10-225 | SWIM Medicare | 92.95 | 94.00 | 0.00 | 94.00 | 0.00 |
| 01-4530.10-260 | SWIM Workers Comp | 228.00 | 242.00 | 242.00 | 0.00 | 0.00 |
| 01-4530.10-690 | SWIM Adm Supplies | 63.06 | 100.00 | 0.00 | 100.00 | 0.00 |
| SWIM PROGRAM TOTAL |  | 7,174.44 | 7,284.00 | 242.00 | 7,042.00 | 0.00 |
| PATRIOTIC PURPOSES |  |  |  |  |  |  |
| 01-4583.10-680 | REC Patriotic Exp/Family Day | 7,622.58 | 1,700.00 | 0.00 | 1,700.00 | 0.00 |
| 01-4583.10-681 | REC Patriotic Exp - Flags \& Pole |  | 0.00 | 0.00 |  | 0.00 |
| PATRIOTIC PURPOSES TOTAL |  | 7,622.58 | 1,700.00 | 0.00 | 1,700.00 | 0.00 |
| CONSERVATION |  |  |  |  |  |  |
| 01-4612.10-110 | CC Clerical | 2,970.50 | 3,048.00 | 2,741.54 | 306.46 | 3,048.00 |
| 01-4612.10-220 | CC Fica | 184.18 | 189.00 | 169.98 | 19.02 | 189.00 |
| 01-4612.10-225 | CC Medicare | 43.06 | 44.00 | 39.76 | 4.24 | 44.00 |
| 01-4612.10-311 | CC Water Quality Monitoring | 900.00 | 900.00 | 900.00 | 0.00 | 900.00 |
| 01-4612.10-312 | CC Easement Monitoring | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 01-4612.10-390 | CC Website Expenses | 0.00 | 60.00 | 0.00 | 60.00 | 60.00 |
| 01-4612.10-430 | CC Mtc/Trails/Managed Lands | 325.00 | 500.00 | 615.00 | (115.00) | 500.00 |
| 01-4612.10-550 | CC Printing/Maps \& Fliers | 0.00 | 50.00 | 47.95 | 2.05 | 50.00 |
| 01-4612.10-560 | CC Dues/Subsc/Meetings/Programs | 660.00 | 600.00 | 275.00 | 325.00 | 300.00 |
| 01-4612.10-561 | CC Sponsorship Summer Camps | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 |
| 01-4612.10-620 | CC Supplies/Advertising | 135.98 | 100.00 | 0.00 | 100.00 | 100.00 |
| 01-4612.10-625 | CC Postage | 0.00 | 40.00 | 0.00 | 40.00 | 40.00 |
| 01-4612.10-689 | CC Signs \& Boxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |





| Revenues may change after audit completion |  | 2019 Pre Audit | 2020 | 2020 | 2020 Pre Audit | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# Account Nam |  | Actuals | Projected | Budget | Actuals | Projected |
| 01-3401.48 | F/R Misc |  |  |  |  |  |
| 01-3401.50 | F/R Report Copies | 5.00 |  |  |  |  |
| 01-3401.52 | F/R Ambulance Collected | 11,040.22 | 6,500.00 | 6,500.00 | 1,588.29 |  |
| 01-3401.60 | HW Misc Sales/Reimb | 160.23 | 500.00 | 2,842.00 | 1,079.00 | 10,000.00 |
| 01-3401.70 | REC Summer Program | 4,675.00 | 4,000.00 |  |  |  |
| 01-3401.71 | RO Rec/Swim Patron Funded | 3,870.00 | 3,500.00 |  |  |  |
| 01-3401.72 | REC Swim Instructor | 2,500.00 | 2,500.00 |  |  |  |
| 01-3401.73 | REC Trip Fees |  |  |  |  |  |
| 01-3401.74 | REC Programs | 770.00 | 500.00 | 500.00 | 60.00 | 3,000.00 |
| 01-3401.75 | REC Miscellaneous | 91.67 |  |  |  |  |
| 01-3401.76 | REC Family Day | 6,000.00 | 6,000.00 |  |  |  |
| 01-3401.79 | RO Rec Dept Donations | 500.00 |  |  |  |  |
| 01-3402.10 | Econ Dev- Exp Offset | 370.00 |  |  |  |  |
| 01-3403.10 | TVA Sewer Purchase |  | 16,198.00 | 16,198.00 |  |  |
| 01-3404.10 | Facility Permits | 65.00 | 600.00 | 600.00 | 15.00 | 300.00 |
| 01-3404.20 | Sale of Recyclables | 6,950.52 | 7,500.00 | 7,500.00 | 5,600.50 | 3,000.00 |
| 01-3404.40 | TS Disposal Fees | 47,446.25 | 37,500.00 | 37,500.00 | 56,009.65 | 55,000.00 |
| 01-3404.41 | TS Invoicing | 5,095.00 | 4,500.00 | 4,500.00 | 1,143.00 | 1,100.00 |
| 01-3501.10 | Sale of Property | 1,000.00 |  |  |  |  |
| 01-3501.11 | Sale of Tax Deeded Property | 1,045.19 |  |  | 23,522.98 |  |
| 01-3501.20 | CEM- Perpetual Care Interest | 7,637.88 | 6,000.00 |  | 6,530.36 |  |
| 01-3502.10 | Interest on Investments | 25,253.17 | 7,000.00 | 13,000.00 | 20,035.27 | 18,000.00 |
| 01-3502.12 | Bad Check Fees | 50.00 |  |  |  |  |
| 01-3503.00 | Rental of Town House | 1,760.00 | 1,200.00 | 1,200.00 | 195.00 |  |
| 01-3504.11 | PD Ordinance Fines | 50.00 |  |  | 50.00 |  |
| 01-3506.30 | Worker's Compensation |  |  |  |  |  |
| 01-3506.20 | Property \& Liability Refunds |  |  |  | 8,042.06 |  |
| 01-3506.30 | Other Insurance Refunds | 2,543.42 |  |  |  |  |
| 01-3508.00 | Grants-Tamworth Foundation | 20,470.00 |  |  | 14,762.50 |  |
| 01-3508.03 | Grants - Police Department |  |  |  |  |  |
| 01-3508.04 | Donations-TH Improvements | 8,250.00 |  |  |  |  |
| 01-3508.08 | RO-Donation Funded Expense | 250.00 |  |  |  |  |
| 01-3508.20 | Grants - EMS Warm Zone | 5,495.66 |  |  |  |  |
| 01-New Grant | Grant-Forest Fire Truck |  | 188,381.00 |  |  |  |
| 01-New Grant | Grant-Gear Washer/Dryer |  | 22,000.00 |  |  |  |
| 01-3509.08 | Rev-Cook Mem Lib return |  | 4,000.00 |  | 9,945.01 | 10,299.00 |
| 01-3509.10 | Other Misc Revenue | 2,210.12 |  | 9,411.00 | 12,891.07 |  |
| 01-3916.29 | Transfers F/Trust Funds | 3,528.80 |  | 481,258.00 | 381,599.23 |  |
| GENERAL FUND REVENUE |  | 1,401,845.06 | 1,472,289.00 | 1,958,219.00 | 1,884,049.20 | 1,292,749.00 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| OTHER FUND REVENUE ~ Informational purposes only not part of current taxation. <br> Account Number <br> Account Name |  |  | $\begin{gathered} 2020 \\ \text { Projected } \\ \hline \end{gathered}$ |  |  | 2021 <br> Projected |
| 03-3120.01 Land Use Change Tax <br> $03-3502.10$ Interest On Investments |  |  | 7,253.00 |  |  | 7,253.00 |
|  |  |  | 494.00 |  |  | 300.00 |
| CONSERVATION FUND TOTAL |  |  | 7,747.00 |  |  | 7,553.00 |

## TAMWORTH 2021 TOWN WARRANT <br> The State of New Hampshire

Due to the concerns arising from the ongoing COVID-19 pandemic, and as duly authorized under Emergency Order \#83 as so ordered by Governor Christopher T. Sununu on January 22, 2021, the Board of Selectmen of the Town of Tamworth, County of Carroll, State of New Hampshire do hereby give notice as follows: To the inhabitants of the Town of Tamworth, County of Carroll in said State qualified to vote in Town Affairs:

You are hereby notified to meet for the First Session of the Annual Town Meeting at the Kenneth A Brett School, 881 Tamworth Road, in said Town of Tamworth on Tuesday, the 11 th of May, 2021, to choose town officers and to vote on other matters required to be on the official ballot. Polls to be open for voting on ARTICLE \#01 and ARTICLE \#02 at eight o'clock in the forenoon, and to close not earlier than seven o'clock in the evening, and you are hereby notified to meet for the Second Session of the Annual Town Meeting at the Kenneth A. Brett School, 881 Tamworth Road, in said Town of Tamworth on Saturday, the 15th of May, 2021, at one o'clock in the afternoon for the transaction of all other Town business as specified in the remaining articles of this warrant.

ARTICLE \#01 To elect all necessary Town Officers, which appear on the official Town ballot for the ensuing year. Open positions (2) Selectmen 3 year term, (1) Town Clerk/Tax Collector 3 year term, (1) Treasurer 1 year term, (2) Planning Board members 3 year term, (1) Trustee of the Trust Funds 3 year term, (1) Cemetery Trustees 3 year term, (2) Library Trustees 3 year term, (1) Library Trustee 1 year term, (1) Firewards - At Large 3 year term, (1) Firewards - East 3 year term.

ARTICLE \#02

ARTICLE \#03
To see if the Town will vote to adopt the Amendment to the Tamworth Personal Wireless Service Facilities Ordinance as proposed by the Planning Board as follows: To amend the Tamworth Personal Wireless Service Facilities Ordinance to comply with current Federal and State law and regulations as well as to update and revise the Ordinance by replacing in its entirety the current Ordinance with new language. (Majority vote required)

To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 9 6 , 6 7 1}$ for salary and benefits for the current year for the position of Town Clerk/Tax Collector. NOTE: The amount requested under this article shall be used for an annual salary of $\$ 64,000$ to include 20 paid days off, FICA and Medicare in the amount of $\$ 4,896$, a health and dental insurance premium (the Town's health \& dental insurance plan currently with a $90 / 10 \%$ split for a two- person policy) and to include a flexible spending account of $\$ 1,000$ all totaled $\$ 19,700$ with contributions to the NH State Retirement System at the effective contribution rate (at a rate of $11.17 \%$ Jan - June 30, 2021 and $14.06 \%$ July - Dec 31, 2021) of $\$ 8,075$. (The retirement funds shall be disbursed as long as the eligibility requirements are met in accordance with the NH Retirement System). Also, if a midterm appointment of a new Town Clerk/Tax Collector should be made a


ARTICLE \#05 To see if the Town will vote to raise and appropriate the sum of \$972,573 for Public Safety:

Police Department $\quad \$ 442,680$
Ambulance contract
January 1, 2021 - December 31, 2021 \$ 235,912
Fire/Rescue Department \$ 278,782
Forest Fires \$ 5,877
Emergency Management \$ 5,153
Animal Control \$ 4,169
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)
ARTICLE \#6
To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 8 4 , 0 0 0}$ for the following Capital Expenses:

Town Office Roof Replacement \$ 50,000
Property Mapping \$ 50,000
Property Revaluation $\$ 25,000$

ARTICLE \#7

ARTICLE \#8

ARTICLE \#9

ARTICLE \#10

ARTICLE \#11

ARTICLE \#12 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 0 2 5 , 8 7 2}$ for Public Works:

| Highway Department | $\$ 670,986$ |
| :--- | ---: |
| Streetlights | $\$ 88,400$ |
| Well Monitoring \& Testing | $\$ 10,000$ |
| Transfer Station Operations | $\$ 336,486$ |
| (Majority vote required) |  |
| The Board of Selectmen recommends this article. (5-0) |  |

ARTICLE \#13 To see if the Town will vote to raise and appropriate the sum of \$18,229 for Health and Welfare:

| Health Officer | \$ | 1,088 |
| :--- | ---: | ---: |
| General Assistance | \$ | 17,141 |
| (Majority vote required) |  |  |
| The Board of Selectmen recommends this article. (5-0) |  |  |

ARTICLE \#14

ARTICLE \#15

ARTICLE \#16

ARTICLE \#17

ARTICLE \#18 To see if the Town will vote to raise and appropriate the sum of $\$ \mathbf{2 1 , 1 9 8}$ for the Tamworth Sewer System of which $\$ 16,198$ shall be used to operate the sewer system and $\$ \mathbf{5 , 0 0 0}$ shall be placed into the Sewer Capital Reserve. This appropriation will be completely funded from sewer user fees; such funds to be expended under the direction of the Sewer Commissioners.
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)
ARTICLE \#19 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 0 0 0}$ to the Tamworth Outing Club for the support of the Cal Ripken baseball program.
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)
ARTICLE \#20

To respectfully request that the town vote to raise and appropriate the sum of $\$ \mathbf{4 , 1 9 5}$ in support of Starting Point providing advocacy and support to victims of domestic and sexual violence and their children.
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)
ARTICLE \#21 To see if the Town of Tamworth will vote to raise and appropriate the sum of $\$ 5,000$ for the Tamworth Scholarship Committee, Inc.
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)
ARTICLE \#22 To see if the Town of Tamworth will vote to raise and appropriate the sum of $\$ 3,822$ for the Family Resource Center at Children Unlimited, Inc.
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)
ARTICLE \#23 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 8 0 , 0 0 0}$ to support the Tamworth Community Nurse Association for the purpose of continuing services to the residents of Tamworth.
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)
ARTICLE \#24 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to provide meals for Tamworth Meals on Wheels recipients. Monies to be billed monthly to the Selectmen at the rate of $\$ 1.75$ per meal served.
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)

ARTICLE \#25

ARTICLE \#26

ARTICLE \#27 To see if the Town of Tamworth will vote to raise and appropriate the sum of $\mathbf{\$ 5 , 9 5 0}$ for the support of White Mountain Community Health Center to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Tamworth.
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)

To see if the Town of Tamworth will vote to raise and appropriate the sum of $\mathbf{\$ 2 , 0 0 0}$ for MWV Supports Recovery Coalition Recovery Support Programs (family, peer support and recovery referral programs for substance use disorders).
(Majority vote required)
The Board of Selectmen recommends this article. (5-0)
ARTICLE \#29 To see if the Town will vote to raise and appropriate the sum of $\$ 6,425$ for the operation of Tri-County Community Action Program, Inc. service programs in Tamworth: Transportation, Energy Assistance, Weatherization, Guardianship, Head Start, Homeless Intervention and Prevention, RSVP, and Tamworth Dental Center.
(Majority vote required)
The Board of Selectmen recommends this article. (4-1)

ARTICLE \#30

ARTICLE \#31

ARTICLE \#32
(By Petition) To see if the town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering. Additionally, these voters ask the town of Tamworth to urge the NH General court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.
(Majority vote required)
To see if the voters of Tamworth will designate the following roads and Highways to Summer Cottages under RSA 231:81 and said roads shall be closed from November $15^{\text {th }}$ to April $30^{\text {th }}$ each year until rescinded by the voters at a subsequent town meeting.

1. Old Mail Road from 43 deg. $5^{\prime} 09^{\prime \prime} \mathrm{N} 71$ deg. $16^{\prime} 57^{\prime \prime} \mathrm{W}$ on the east end to 43 deg. $53^{\prime} 24^{\prime \prime} \mathrm{N} 71$ deg. $17^{\prime} 38^{\prime \prime} \mathrm{W}$ on the west end.
2. Chocorua Lake Road from 43 deg. $54^{\prime} 06^{\prime \prime} \mathrm{N} 71$ deg. $15^{\prime} 40$ " W on the west end, to 43 deg. $54^{\prime} 07^{\prime \prime} \mathrm{N} 71$ deg. $15^{\prime} 11^{\prime \prime} \mathrm{W}$ on the east end.
3. Pine Ground Road from 43 deg. $50^{\prime} 58^{\prime \prime} \mathrm{N} 71$ deg. $20^{\prime} 32^{\prime \prime} \mathrm{W}$ on the north end, to 43 deg. 43 deg. $50^{\prime} 38^{\prime \prime} \mathrm{N}$ on the south end.
4. Hemenway Road from 43 deg. $53^{\prime} 39^{\prime \prime} \mathrm{N} 70$ deg. $18^{\prime} 21$ " W on the south end, to 43 deg. $53^{\prime} 47^{\prime \prime} \mathrm{N} 71$ deg. $18^{\prime} 31^{\prime \prime} \mathrm{W}$ on the north end.
5. Meader Road from 43 deg. $52^{\prime} 31^{\prime \prime} \mathrm{N} 71$ deg. $20^{\prime} 26^{\prime \prime} \mathrm{W}$ on the north end, to 43 deg. $51^{\prime} 31^{\prime \prime} \mathrm{N} 71 \mathrm{deg} .20^{\prime} 38^{\prime \prime} \mathrm{W}$ on the south end.
(Majority vote required)
To see if the Town of Tamworth, NH will vote to authorize the Selectmen to appoint two (2) volunteer representatives from the Town to serve on the Carroll County Broadband "Communications District Planning Committee" for the purpose of drafting a "Communications District Agreement" under NH RSA Chapter 53-G:2 - Communications District Planning Committee; Formation and Responsibilities? (Majority vote required)

ARTICLE \#33 To transact any other business that may legally come before the meeting.
Given under our hands and the seal of the Town this 18th day of February 2021.
Tamworth Board of Selectmen


William W. Farnum

Aaron-Bicker


Kelly Goodson


Public Hearing held on 02/11/2021
Posted on or by: 02/22/2020
At the following locations:

Tamworth Town Office<br>Chocorua Post Office<br>South Tamworth Post Office<br>Tamworth Post Office<br>Tamworth Town House<br>KA Brett School

## SCHEDULE OF TOWN PROPERTY

| Description | Total Value |
| :---: | :---: |
| TOWNHOUSE: |  |
| Land and building | \$403,600.00 |
| Parking Lot | \$39,200.00 |
|  |  |
| TOWN OFFICES: |  |
| Land and building | \$273,000.00 |
| Parking Lot | \$50,600.00 |
|  |  |
| COOK MEMORIAL LIBRARY: |  |
| Land and building | \$450,300.00 |
|  |  |
| PUBLIC SAFETY: |  |
| Central Fire Station | \$250,900.00 |
| Chocorua Fire Station | \$120,500.00 |
| So. Tamworth Fire Station | \$174,700.00 |
| Wonalancet Fire Station | \$97,200.00 |
| Police Station | \$153,600.00 |
|  |  |
| TOWN GARAGE: |  |
| Land and building | \$178,500.00 |
|  |  |
| PARK \& RECREATION AREA: |  |
| Land, Buildings, \& Fields | \$138,000.00 |
| Remick Park | \$33,800.00 |
|  |  |
| CONSERVATION LAND: | \$603,800.00 |
|  |  |
| OTHER LAND: |  |
| Tax Acquired Properties | \$420,000.00 |
| Misc. | \$81,900.00 |
| Chocorua Village Park | \$83,300.00 |
|  |  |
| TRANSFER STATION |  |
| Land and building | \$274,600.00 |
|  |  |
| LANDFILL - Land (closed) | \$27,600.00 |
|  |  |
| CEMETERIES | \$70,500.00 |
|  |  |
| TOTAL | \$3,925,600.00 |

Land Only:

| Current Use | 26,631 | acres | $\$ 2,063,313.00$ |  |  |  |
| :--- | ---: | :--- | ---: | :---: | :---: | :---: |
| Residential | 5,191 | acres | $\$ 110,496,300.00$ |  |  |  |
| Commercial/Industrial | 1,313 | acres | $\$ 16,963,900.00$ |  |  |  |
| Tax Exempt \& Non Taxable Land | 3,918 | acres |  |  |  |  |
|  |  |  |  |  |  |  |

\$8,901,700.00 Non Taxable Land
\$129,523,513.00
Buildings Only:

| Residential |  |  | $\$ 205,014,445.00$ |  |  |  |
| :--- | :--- | :--- | ---: | :---: | :---: | :---: |
| Manufactured Housing |  |  | $\$ 9,707,800.00$ |  |  |  |
| Commercial/Industrial |  |  | $\$ 42,086,400.00$ |  |  |  |
| Discretionary Preservation Easements |  |  | $\$ 46,370.00$ |  |  |  |
| Tax Exempt \& Non-Taxable Buildings |  |  |  |  |  |  |

\$21,772,585.00 Non Taxable Buildings
\$256,855,015.00
Utilities:

| Public, including electric |  |  | $\$ 18,096,453.00$ |
| :--- | :--- | :--- | ---: |
| Total Valuation Before Exemptions |  |  | $\$ 404,474,981.00$ |

Exemptions:

| Blind | 1 |  | $\$ 15,000.00$ |
| :--- | ---: | :--- | ---: |
| Elderly | 32 | (Actual) | $\$ 852,600.00$ |
| Physically Handicapped | 2 |  | $\$ 3,600.00$ |
| Totally \& Permanently Disabled | 0 |  | $\$ 0.00$ |
| Solar | 30 |  | $\$ 904,230.00$ |
| Wood Heat | 10 |  | $\$ 5,000.00$ |


| Net Valuation on Which Tax Rate is Computed |  |  | $\$ 402,694,551.00$ |
| :--- | :--- | :--- | ---: |
| Less Public Utilities |  |  | $\$ 18,096,453.00$ |


| Net Valuation Without Utilities on Which Tax Rate |  |  |  |
| :--- | :--- | :--- | :--- |
| For State Education is Computed |  |  | $\$ 384,598,098.00$ |

Current Use Report

| Farm Land | 1,150 | acres |
| :--- | ---: | :--- |
| Forest Land | 24,203 | acres |
| Unproductive \& Wetlands | 1,278 | acres |
| Total Acres in Current Use | 26,631 | acres |

## WAR SERVICE TAX CREDITS

Limits

|  |  |  |  |
| :--- | ---: | ---: | ---: |
| Paraplegic, double amputees owning specially |  |  | Estimated <br> Tax Credits |
| adapted homesteads with VA Assistance |  | 0 |  |
| Surviving Spouse | $\$ 700$ | 3 | $\$ 0.00$ |
| Totally and Permanently disabled veterans, their |  |  | $\$ 2,100.00$ |
| spouses or widows and the widows of veterans |  |  |  |
| who died or were killed on active duty | $\$ 2,000$ | 5 | $\$ 10,000.00$ |
|  |  |  |  |
| Other war service credits | $\$ 500$ | 118 | $\$ 59,000.00$ |

## TAX RATE CALCULATION

TOWN OF TAMWORTH
TAX RATES

| Appropriations |  |  | $\$ 4,532,654.00$ |
| ---: | :--- | :--- | ---: |
| Less: Revenues |  |  | $(\$ 1,976,311.00)$ |
| Less: Fund Balance to reduce taxes |  |  | $(\$ 250,000.00)$ |
| Add: Overlay |  |  | $\$ 51,034.00$ |
| Add: War Service Credits |  |  | $\$ 71,100.00$ |

SCHOOL PORTION

| Net Local School Budget |  |  | $\$ 7,059,922.00$ |
| ---: | ---: | ---: | ---: |
| Regional School Apportionment |  |  | $\$ 0.00$ |
| Less: Adequate Education Grant |  |  | $(\$ 930,772.00)$ |
| State Education Taxes |  |  | $(\$ 708,515.00)$ |
| Approved School Tax Effort |  |  | $\$ 5,420,635.00$ |

STATE EDUCATION TAXES

| Equalized Valuation (no utilities) | $\$ 2.260$ |  |  |  |
| :---: | :--- | :--- | ---: | ---: |
| $\$ 384,598,098$ |  |  | $\$ 708,515.00$ | $\$ 1.84$ |
| Divide by local assessed valuation (no utilities) |  |  |  |  |
| $\$ 384,598,098$ |  |  |  |  |
| Excess State Education Tax to be remitted to the State |  |  |  |  |

COUNTY PORTION

| Due to County |  |  | $\$$ |
| ---: | ---: | ---: | ---: |
|  |  |  |  |

COMBINED TAX RATE

| Total Property Taxes Assessed |  |  |  |
| ---: | :--- | :--- | ---: |
| Less: War Service Credits |  |  | $\$ 9,019,277.00$ |
| TOTAL PROPERTY TAX COMMITMENT |  |  | $(\$ 71,100.00)$ |

## PROOF OF RATE

| Net Assessed Valuation |  |  | Tax Rate | Assessment |
| :--- | ---: | ---: | ---: | ---: |
| State Education Tax (no utilities) | $\$$ | $384,598,098$ |  | $\$ 1.84$ |
| All Other Taxes | $\$$ | $402,694,551$ |  | $\$ 20.64$ |

## MUNICIPAL TAX RATE SUMMARY

|  | 2013 |  | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  | 2019 |  | 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town | \$ | 4.52 | \$ | 4.81 | \$ | 5.23 | \$ | 5.85 | \$ | 4.92 | \$ | 4.59 | \$ | 5.11 | \$ | 6.03 |
| County | \$ | 1.00 | \$ | 1.12 | \$ | 1.39 | \$ | 1.36 | \$ | 1.34 | \$ | 1.29 | \$ | 1.09 | \$ | 1.15 |
| School | \$ | 12.40 | \$ | 13.23 | \$ | 13.75 | \$ | 13.43 | \$ | 14.21 | \$ | 15.02 | \$ | 13.39 | \$ | 13.46 |
| State | \$ | 2.08 | \$ | 2.34 | \$ | 2.34 | \$ | 2.30 | \$ | 2.23 | \$ | 2.16 | \$ | 1.95 | \$ | 1.84 |
| TOTAL | \$ | 20.00 | \$ | 21.50 | \$ | 22.71 | \$ | 22.94 | , | 22.70 | \$ | 23.06 | \$ | 21.54 | \$ | 22.48 |

New Hampshire
Department of

## Tax Collector's Report

For the period beginning $\operatorname{Jan} 1,2020$ and ending $\operatorname{Dec} 31,2020$
This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

## Instructions

## Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information


## For Assistance Please Contact:

NH DRA Municipal and Property Division
Phone: (603) 230-5090 Fax: (603) 230-5947
http://www.revenue.nh.gov/mun-prop/

## ENTITY'S INFORMATION

Municipality: TAMWORTH County: $\quad$ CARROLL $\quad$ Report Year: |  |
| :--- |
| 2020 |

PREPARER'S INFORMATION

| First Name |  | Last Name |
| :--- | :--- | :--- |
| Kim Trammell <br> Street No. Street Name <br>  Main Street <br> 84  |  | (603) 323-7971 |

Email (optional)
tctx@tamworthnh.org

New Hampshire
Department of

## MS-61

| Debits |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) |  |  |  |  |  |
|  |  |  | Year: | 2019 | Year: | 2018 | Year: | 2017 |
| Property Taxes | 3110 |  |  | \$1,569,199.41 |  |  |  |  |
| Resident Taxes | 3180 |  |  |  |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  | \$5,220.00 |  |  |  |  |
| Yield Taxes | 3185 |  |  |  |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |  |  |  |
| Other Taxes | 3189 |  |  |  |  | (\$7.48) |  |  |
| Property Tax Credit Balance |  |  |  | (\$12,499.30) |  |  |  |  |
| Other Tax or Charges Credit Balance |  |  |  |  |  |  |  |  |


| Taxes Committed This Year | Account | Levy for Year of this Report | 2019 | Prior Levies |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$8,953,984.00 |  |  |
| Resident Taxes | 3180 |  |  |  |
| Land Use Change Taxes | 3120 | \$4,350.00 |  |  |
| Yield Taxes | 3185 | \$64,836.63 | \$7,030.90 |  |
| Excavation Tax | 3187 | \$90.60 | \$1,825.84 |  |
| Other Taxes | 3189 |  |  |  |
|  |  |  |  |  |


| Overpayment Refunds | Account | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$22,529.50 | \$21,359.40 |  |  |
| Resident Taxes | 3180 |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |
| Yield Taxes | 3185 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |
|  |  |  |  |  |  |
| Interest and Penalties on Delinquent Taxes | 3190 | \$4,731.28 | \$25,127.42 |  |  |
| Interest and Penalties on Resident Taxes | 3190 |  |  |  |  |
|  | tal Debits | \$9,050,522.01 | \$1,617,263.67 | (\$7.48) | \$0.00 |

New Hampshire
Department of MS-61

| Credits |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Remitted to Treasurer | Levy for Year of this Report | Prior Levies |  |  |
| Property Taxes | \$8,391,601.88 | \$1,334,014.35 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes | \$1,300.00 | \$5,220.00 |  |  |
| Yield Taxes | \$58,826.77 | \$7,030.90 |  |  |
| Interest (Include Lien Conversion) | \$4,731.28 | \$25,127.42 |  |  |
| Penalties |  |  |  |  |
| Excavation Tax | \$90.60 | \$1,825.84 |  |  |
| Other Taxes |  |  |  |  |
| Conversion to Lien (Principal Only) |  | \$225,163.56 |  |  |
| Prepayment Property Taxes | \$850.00 | (\$2,454.00) |  |  |
| Discounts Allowed |  |  |  |  |
| Abatements Made | Levy for Year of this Report | 2019 | $\begin{aligned} & \text { rior Levie } \\ & 2018 \end{aligned}$ | 2017 |
| Property Taxes | \$15,580.00 | \$21,336.40 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes |  |  |  |  |
| Yield Taxes |  |  |  |  |
| Excavation Tax |  |  |  |  |
| Other Taxes |  |  |  |  |
|  |  |  |  |  |
| Current Levy Deeded |  |  |  |  |

New Hampshire
Department of

| Uncollected Taxes - End of Year \# 1080 |  | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes |  | \$578,508.29 |  |  |  |
| Resident Taxes |  |  |  |  |  |
| Land Use Change Taxes |  | \$3,050.00 |  |  |  |
| Yield Taxes |  | \$6,009.86 |  |  |  |
| Excavation Tax |  |  |  |  |  |
| Other Taxes |  |  |  |  |  |
| Property Tax Credit Balance |  | (\$10,026.67) | (\$0.80) | (\$7.48) |  |
| Other Tax or Charges Credit Balance |  |  |  |  |  |
|  | Total Credits | \$9,050,522.01 | \$1,617,263.67 | (\$7.48) | \$0.00 |


| For DRA Use Only |  |
| :--- | :---: |
| Total Uncollected Taxes (Account \#1080 - All Years) | $\mathbf{\$ 5 7 7 , 5 3 3 . 2 0}$ |
| Total Unredeemed Liens (Account \#1110 - All Years) | $\mathbf{\$ 2 1 0 , 7 2 3 . 9 9}$ |

New Hampshire
Department of MS-61

| Lien Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summary of Debits |  |  |  |  |  |  |  |
|  | Prior Levies (Please Specify Years) |  |  |  |  |  |  |
|  | Last Year's Levy | Year: | 2018 | Year: | 2017 | Year: | 2016 |
| Unredeemed Liens Balance - Beginning of Year |  |  | \$141,625.15 |  | \$83,976.17 |  | \$4,336.64 |
| Liens Executed During Fiscal Year | \$238,247.11 |  |  |  |  |  |  |
| Interest \& Costs Collected (After Lien Execution) | \$4,807.86 |  | \$16,555.78 |  | \$29,357.53 |  | \$2,874.27 |
|  |  |  |  |  |  |  |  |
| Total Debits | \$243,054.97 |  | \$158,180.93 |  | \$113,333.70 |  | \$7,210.91 |
| Summary of Credits |  |  |  |  |  |  |  |
|  | Last Year's Levy | Prior Levies |  |  |  |  |  |
| Redemptions | \$97,178.17 |  | \$67,065.09 |  | \$82,957.07 | \$4,217.48 |  |
| $\square$ |  |  |  |  |  |  |  |
| Interest \& Costs Collected (After Lien Execution) \#3190 | \$4,807.86 | \$16,555.78 |  | \$29,357.53 |  | \$2,874.27 |  |
|  |  |  |  |  |  |  |  |
| Abatements of Unredeemed Liens |  |  |  |  |  |  |  |
| Liens Deeded to Municipality | \$2,926.27 |  | \$2,097.90 |  | \$1,019.10 |  |  |
| Unredeemed Liens Balance - End of Year \#1110 | \$138,142.67 |  | \$72,462.16 |  |  |  | \$119.16 |
| Total Credits | \$243,054.97 |  | \$158,180.93 |  | \$113,333.70 |  | \$7,210.91 |


| For DRA Use Only |  |
| :--- | :--- |
| Total Uncollected Taxes (Account \#1080 - All Years) | $\mathbf{\$ 5 7 7 , 5 3 3 . 2 0}$ |
| Total Unredeemed Liens (Account \#1110 -All Years) | $\mathbf{\$ 2 1 0 , 7 2 3 . 9 9}$ |

New Hampshire
Department of

## TAMWORTH (443)

## 1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Preparer's First Name | Preparer's Last Name | Date |
| :--- | :--- | :--- |
| Kim | Trammell | $01-22-2021$ |

## 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

## 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

## PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

## TOWN CLERK <br> TOWN OF TAMWORTH ANNUAL REVENUE REPORT FOR 2020

| Registrations | 4726 | \$ | 608,547.00 |
| :---: | :---: | :---: | :---: |
| Titles | 850 | \$ | 1,700.00 |
| Dog Licenses | $\begin{aligned} & \text { (1232.50 State/2412.00 } \\ & \text { Town) } \end{aligned}$ | \$ | 3,644.50 |
| MA Fees | 4459 | \$ | 13,377.00 |
| Animal Control Fines |  | \$ | 120.00 |
| Check Lists |  | \$ | 325.00 |
| Facilities Permits |  | \$ | 15.00 |
| Marriage Licenses |  | \$ | 400.00 |
| (344.00 State/56.00 Town) |  |  |  |
| Certified Copy - Vital Records |  | \$ | 1,575.00 |
| (824.00 State/751.00 Town) |  |  |  |
| UCC Filings |  | \$ | 825.00 |
| On-Line Service Fee |  | \$ | 1,435.00 |
| Returned Check Fees |  | \$ | 175.00 |
| Filing Fees |  | \$ | 12.00 |
| Total |  | \$ | 632,150.50 |

***MV Reg State Fees Collected
by Town Clerks Office $\mathbf{\$ 2 3 0 , 4 7 5 . 9 9}$

| General Fund Account Name | Primary <br> Purpose | $2019$ <br> Ending Balance | $\begin{gathered} 2020 \\ \text { Deposits } \end{gathered}$ | $2020$ <br> Withdrawals | $\begin{gathered} 2020 \\ \text { Interest } \end{gathered}$ | $2020$ <br> Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Northway- ACH | Electronic Banking (credit card, state payments) | 98,492.00 | 1,321,116.10 | (1,364,764.33) | 4.61 | 54,848.38 |
| Northway- Wholesale | Local bank- deposits/transfers | 1,394,487.46 | 12,020,386.23 | $(13,352,120.41)$ | 20.28 | 62,773.56 |
| MVSB- Money Market | Interest Bearing Account | 791,830.83 | 13,758,456.76 | (10,662,630.00) | 19,558.46 | 3,907,216.05 |
| MVSB- 15 month CD | Interest Bearing Account | 256,048.40 |  | $(256,494.21)$ | 445.81 | 0.00 |
| MVSB- Checking | Town Checking Account | 410,403.64 | 10,899,312.55 | $(10,959,914.97)$ |  | 349,801.22 |
| General Fund Cash Totals: |  | 2,951,262.33 | 37,999,271.64 | $(36,595,923.92)$ | 20,029.16 | 4,374,639.21 |
| Restricted (R-) Fund | Specific | 2019 | 2020 | 2020 | 2020 | 2020 |
| Account Name | Purpose | Ending Balance | Deposits | Withdrawals | Interest | Ending Balance |
| MVSB- Conservation | R-Conservation Fund | 67,047.16 | 7,630.00 |  | 515.46 | 75,192.62 |
| MVSB- Marshall Rescue | R- Marshall Rescue | 14,209.83 |  | $(14,230.57)$ | 20.74 | 0.00 |
| MVSB- Keith Rd Bond | R- Keith Road Bond | 1,047.60 |  |  | 7.24 | 1,054.84 |
| MVSB- Nelson Timber Bond | R- Nelson Timber Bond | 253.58 |  |  | 1.75 | 255.33 |
| MVSB- LeTarte Planning Brd | R- LeTarte Planning Board | 4,495.04 |  |  | 31.05 | 4,526.09 |
| MVSB- Robinson PB3 | R- Robinson Planning Board | 44,241.58 |  |  | 305.68 | 44,547.26 |
| Northway- Tamworth Sewer | Tamworth Sewer System | 21,220.54 | 25,096.14 | $(13,987.21)$ | 2.77 | 32,332.24 |
| Restricted Funds Cash Totals: |  | 152,515.33 | 7,630.00 | $(14,230.57)$ | 884.69 | 157,908.38 |

Listing of Contingency Fund Expenditures for Town Report
Fund 09 Established at the 2020 March Town Meeting

| Vendor |  | Amount | 2020 Listing | Balance Available |
| :---: | :---: | :---: | :---: | :---: |
| Approved Amount |  |  |  | \$150,000.00 |
| MRI |  | 60,818.02 | TA Professional Services | \$89,181.98 |
| Drummond \& Woodsum |  | 17,000.00 | Legal Fees | \$72,181.98 |
| Total Spent | \$ | 77,818.02 |  | Return to Tax Payers |
| 2020 Appropriation | \$ | 150,000.00 |  |  |
| 2020 Expense |  | (77,818.02) |  |  |
| Balance Return | \$ | 72,181.98 | Remaining Balance return | Payers |

## 2020 PRE-AUDIT PAYROLL <br> Earnings

Selectboard- Elected- Stipend

| Poirier, Dan | 807.69 |
| :--- | ---: |
| Mason, Rebecca | $3,000.00$ |
| Farnum, William | $3,000.00$ |
| Ricker, Aaron | $3,000.00$ |
| Streeter, Melanie | $3,000.00$ |
| Goodson, Kelly | $2,192.31$ |
| Department Total | $15,000.00$ |
| Town Admin- Full Time |  |
| McWhirter, Darlene | $18,402.34$ |
| Wheeler, John | $8,627.50$ |
| Anthony, Karen | $22,230.73$ |
| Hatch, Kristin | $7,656.25$ |
| Department Total | $56,916.82$ |
| Town Admin- Part Time |  |
| Dinald |  |


| Donaldson, Melissa | 912.12 |
| :--- | ---: |
| Estabrook, Kathleen (80\%) | $18,968.62$ |
| Frost, Robin | $5,984.74$ |
| Streeter, Melanie | 800.00 |
| Kupetz, Roxana | $11,172.28$ |
| Department Total | $37,837.76$ |
| Trustees- Stipend |  |

Trustees- Stipend

| Albee, Mark | 100.00 |
| :--- | :--- |
| Wheeler, John | 100.00 |
| Watkins, John | 100.00 |
| Seston, Robert | 100.00 |
| Little, David | 100.00 |
| Siniscalchi, Bruno | 100.00 |
| Department Total | 600.00 |
| TC/TX- Shared Ptm |  |

TC/TX- Shared Ptm

| Hauser, Elizabeth | $13,054.22$ |
| :--- | ---: |
| Farnum, Ashley | $4,930.00$ |
| Department Total | $17,984.22$ |
| TC/TX- Full Time |  |
| Trammell, Kim | $62,308.00$ |
| Election |  |


| Nothnagle, Sharon | $3,373.00$ |
| :--- | ---: |
| Berrier, Amy | 910.00 |
| Remick, Lisa | 384.00 |
| Canfield, Christopher | 700.00 |
| Bowles, Diane | 150.00 |
| Rieser, Margaret | 200.00 |

2020 PRE-AUDIT PAYROLL Earnings

## Election (cont.)

| Election(cont.) | 200.00 |
| :--- | ---: |
| Remick, Priscilla | 50.00 |
| Waldron, Jack | 200.00 |
| Seston, Robert | 200.00 |
| Burke, Andrea | 60.00 |
| Berrier, Amy | 150.00 |
| Welch, Virginia | 50.00 |
| Canfield, Molly | 100.00 |
| Engman, Heidi | 150.00 |
| Killeen, Michele | 30.00 |
| Gatchell, Lucretia | 100.00 |
| Rowe, Elizabeth | 100.00 |
| Berrier, Wyatt | 100.00 |
| Kjellberg, Susan | $5,717.00$ |
| Department Total |  |
| Treasurer- Stipend | $5,000.00$ |
| Burke, Andrea | 55.00 |
| Berrier, Amy | $5,055.00$ |
| Department Total |  |
| Planning Board | 770.71 |
| Donaldson, Melissa |  |
| Police- Full Time |  |


| Littlefield, Dana | $80,213.43$ |
| :--- | ---: |
| Sheehy, Jamie-Lynn | $71,142.11$ |
| Koch, Karl | $30,287.94$ |
| Welch, Sean | $20,559.50$ |
| Department Total | $202,202.98$ |
| PD- Adm Assistant | $29,080.50$ |
| Eldridge, Linda |  |
| PD- Detail | 382.50 |
| Cole, George | 382.50 |
| Department Total | 276.00 |
| PD- Part Tm | $13,828.71$ |
| Pinardi, Ugo | $14,104.71$ |
| Cole, George |  |
| Department Total | $1,126.66$ |
| PD-Overtime | 254.54 |
| Sheehy, Jamie-Lynn | $1,381.20$ |
| Koch, Karl |  |
| Department Total | $73,610.28$ |
| Fire/Rescue Chief |  |
| Colcord, Richard |  |

## 2020 PRE-AUDIT PAYROLL Earnings

F/R Volunteer- Point System Stipend

| Ames, Eric | 793.00 | Baumann, Matthew | 1,242.86 |
| :---: | :---: | :---: | :---: |
| Baumann, Jacy | 777.00 | Blanchette, Shaun | 414.29 |
| Baumann, Jonathon | 589.00 | Bowles, Diane | 414.29 |
| Baumann, Matthew | 5,329.00 | Bowles, James | 1,242.86 |
| Bellen, Luci | 711.00 | Bowles, Michael | 414.29 |
| Blanchette, Shaun | 2,440.00 | Colcord, Marsha | 414.29 |
| Bowles, Diane | 1,891.00 | Colcord, Nicholas | 414.29 |
| Bowles, James | 4,169.00 | Colcord, Richard | 2,100.00 |
| Bowles, Michael | 1,444.00 | Eldridge, Kimberly | 414.29 |
| Burdette, John | 427.00 | Gauthier, Shane Michael | 414.29 |
| Colcord, Marsha | 1,220.00 | Gorham, Paul | 414.29 |
| Colcord, Nicholas | 650.00 | Hartley, John | 414.29 |
| Colpoys, Christopher | 1,057.00 | Koch, Karl | 1,200.00 |
| Cribbie, David | 386.00 | Littlefield, Dana | 2,485.71 |
| Cullen Jr, Dana | 427.00 | Norcross, Amber | 414.29 |
| Dow, Michael | 325.00 | Plauche, Chris | 414.29 |
| Eldridge, Kimberly | 447.00 | Remick, Harry | 414.29 |
| Gauthier, Shane Michael | 813.00 | Schomburg, Matthew | 414.29 |
| Gorham, Paul | 2,501.00 | Sheehy, Jamie-Lynn | 2,485.71 |
| Hartley, John | 996.00 | Tavares, Jeffrey | 1,242.86 |
| Knapp, Steve | 345.00 | Tavares, Matthew | 1,242.86 |
| Littlefield, Dana | 427.00 | Taylor, Melissa | 414.29 |
| Mashiak, Jennifer | 813.00 | White, Rusty | 414.29 |
| Norcross, Amber | 488.00 | Department Total | 19,457.21 |
| Plauche, Chris | 406.00 | Highway- Full Time |  |
| Remick, Harry | 2,339.00 | Noyes, Judson | 52,478.40 |
| Remick, Kim | 386.00 | Roberts, Richard | 61,560.00 |
| Remick, Zachary | 2,745.00 | Robinson, Timothy | 41,457.60 |
| Robinson, Christopher | 732.00 | Baker, Christopher | 41,370.93 |
| Schomburg, Matthew | 528.00 | Department Total | 196,866.93 |
| Tavares, Jeffrey | 1,281.00 | Highway- Part Time |  |
| Tavares, Matthew | 1,993.00 | Johnson, Keith | 3,056.00 |
| Taylor, Melissa | 1,627.00 | Moreau, Richard | 2,901.43 |
| Taylor, Shawn | 305.00 | Streeter, William | 536.00 |
| White, Rusty | 671.00 | Faulkner, Samuel | 3,256.00 |
| Department Total | 42,478.00 | Dickinson, Forrest | 128.00 |
| Emergency Management |  | Gonyo, Lincoln | 320.00 |
| Colcord, Richard | 2,000.00 | Department Total | 10,197.43 |
| F/R Volunteer- Point System Stipend |  |  |  |
| Baumann, Jacy | 414.29 |  |  |
| Baumann, Jonathon | 414.29 |  |  |


| 2020 PRE-AUDIT PAYROLL | Earnings | 2020 PRE-AUDIT PAYROLL | Earnings |
| :---: | :---: | :---: | :---: |
| Highway- Overtime |  | Animal Control |  |
| Noyes, Judson | 6,396.20 | Newberry, Kevin | 1,570.68 |
| Roberts, Richard | 7,551.13 | Health Officer |  |
| Robinson, Timothy | 5,175.44 | Mason, Rebecca | 500.00 |
| Baker, Christopher | 3,512.08 | Department Total | 500.00 |
| Department Total | 22,634.85 | General Assistance |  |
| Transfer Station- Full Time |  | Clyne, Chris | 1,960.50 |
| Johnson, Glenn | 51,923.14 | Recreation- Full Time |  |
| Transfer Station- Part Time |  | Roberts, H. Parker | 22,794.90 |
| Knight, George | 1,305.60 | Recreation- Athletic Officials |  |
| Moreau, Richard | 26,246.40 | Wagner, Allison | 35.00 |
| Robinson, William | 5,176.50 | Department Total | 35.00 |
| Libby, Alan | 867.00 | Conservation |  |
| Department Total | 33,595.50 | Conrod, Christopher | 2,741.54 |
| Transfer Station- Overtime |  |  |  |
| Johnson, Glenn | 2,671.15 | TOTAL: | 934,589.95 |
| Moreau, Ricchard | 211.44 |  |  |
| Department Total | 2,882.59 |  |  |


| 2021 PROJECTED PAYROLL | Earnings | 2021 PROJECTED PAYROLL | Earnings |
| :---: | :---: | :---: | :---: |
| Selectboard-Elected- Stipend |  | F/R Volunteer- Point System Stipend |  |
| Department Total | 15,000.00 | Department Total | 42,500.00 |
| Town Admin- Full Time |  | Emergency Management |  |
| Anthony, Karen | 68,000.00 | Colcord, Richard | 2,000.00 |
| Open Position | 37,500.00 | Highway- Full Time |  |
| Department Total | 105,500.00 | Noyes, Judson | 52,663.00 |
| Town Admin- Part Time |  | Roberts, Richard | 62,808.00 |
| Kupetz, Roxana | 20,000.00 | Robinson, Timothy | 45,765.00 |
| Department Total | 20,000.00 | Baker, Christopher | 41,605.00 |
| Trustees- Stipend |  | Department Total | 202,841.00 |
| Department Total | 600.00 | Highway- Part Time |  |
| TC/TX- Shared Ptm |  | Department Total | 15,000.00 |
| Hauser, Elizabeth | 10,000.00 | Highway- Overtime |  |
| Farnum, Ashley | 14,000.00 | Department Total | 40,000.00 |
| Department Total | 24,000.00 | Transfer Station- Full Time |  |
| TC/TX- Full Time |  | Johnson, Glenn | 51,168.00 |
| Trammell, Kim | 64,000.00 | Transfer Station- Part Time |  |
| Election |  | Moreau, Richard | 29,320.00 |
| Department Total | 5,545.00 | Assorted Staff | 26,080.00 |
| Treasurer- Stipend |  | Department Total | 55,400.00 |
| Burke, Andrea | 5,000.00 | Transfer Station- Overtime |  |
| Berrier, Amy | 200.00 | Department Total | 3,000.00 |
| Department Total | 5,200.00 | Animal Control |  |
| Planning Board |  | Newberry, Kevin | 2,200.00 |
| Department Total | 2,400.00 | Health Officer |  |
| Police- Full Time |  | Mason, Rebecca | 600.00 |
| Littlefield, Dana | 77,504.00 | Deputy | 300.00 |
| Sheehy, Jamie-Lynn | 69,452.00 | Department Total | 900.00 |
| Open Position | 54,190.00 | General Assistance |  |
| Department Total | 201,146.00 | Clyne, Chris | 2,964.00 |
| PD- Adm Assistant |  | Recreation- Full Time |  |
| Eldridge, Linda | 28,455.00 | Department Total | TBD |
| PD- Detail |  | Recreation- Athletic Officials |  |
| Department Total | 2,500.00 | Department Total | TBD |
| PD- Part Tm |  | Recreation- Swim Program |  |
| Department Total | 40,000.00 | Department Total | TBD |
| PD-Overtime |  | Conservation |  |
| Department Total | 2,000.00 | Conrod, Christopher | 3,048.00 |
| Fire/Rescue Chief |  |  |  |
| Colcord, Richard | 71,133.00 | TOTAL: | 1,008,500.00 |


| Vendor Name | Payment | Vendor Name | Payment |
| :---: | :---: | :---: | :---: |
| 2-WAY COMMUNICATIONS SVC INC | 9,575.00 | BRYAN \& PAMELA BERLIND | 590.90 |
| 59 TAMWORTH ROAD 888 LLC | 2,164.16 | BURKE QUARRY, LLC | 2,192.50 |
| ACTION AMBULANCE | 173,039.94 | BURKE, ANDREA | 671.83 |
| ADVANCED DIESEL, LLC | 41,645.77 | BURNHAM CO. GEN CONTRACTING | 15,680.00 |
| ADVANCED GRAPHIX INC | 497.00 | BUSINESS MANAGEMENT SYSTEMS,IN | 7,806.00 |
| AFFINITY LED LIGHT LLC | 14,730.25 | CAI TECHNOLOGIES | 2,512.50 |
| AFLAC | 2,904.27 | CALICO GRAPHICS INC. | 129.00 |
| AIR DUCT PLUS LLC | 3,910.00 | CAPITAL ONE | 445.39 |
| AIRGAS USA, LLC | 256.00 | CAREPLUS AMBULANCE SERV INC | 35,546.43 |
| ALEXIS FIRE EQUIPMENT CO. | 20,000.00 | CAROL CIARLO | 142.03 |
| ALICE POSNER \& MORGN RHODWALT | 183.68 | CARROLL CNTY ASC CHIEF POLICE | 70.00 |
| ALIG, PAUL \& RILOFF, LEE ANN K | 5,232.00 | CARROLL CNTY REG DEED | 259.10 |
| ALISON RUSH | 957.52 | CARROLL COUNTY OIL, LLC | 19,237.38 |
| ALL STATES ASPHALT, INC | 15,268.50 | CARROLL COUNTY RECREATION DEPT | 275.00 |
| ALL THINGS DIESEL | 1,714.50 | CARROLL COUNTY REG DEED - PB | 106.20 |
| ALLIED EQUIPMENT, LLC | 6,866.75 | CARROLL COUNTY REG DEED - TC | 539.60 |
| ALPINE TITLE SERVICES INC | 2,655.00 | CARROLL COUNTY TREASURER | 461,650.00 |
| ALVIN J. COLEMAN \& SONS INC. | 15,547.55 | CASELLA WASTE SYSTEMS INC. | 706.34 |
| AMBROSE BROTHERS,INC. | 55,786.50 | CENTRAL NH VNA \& HOSPICE | 2,500.00 |
| AMERICAN AIR | 475.50 | CHAPPELL TRACTOR SALES | 342.75 |
| AMERICAN AIR SYSTEMS, INC | 166.24 | CHILDREN UNLIMITED,INC. | 3,822.00 |
| ANDERSON, WILLIAM OR RACHEL | 15.00 | CHOCORUA SKI \& BEACH | 520.00 |
| ANDREW AGAPOW | 330.66 | CINTAS CORPORATION | 188.72 |
| ANTHONY \& FRED DELISIO | 164.34 | CITIZENS BANK (FD) | 2,894.46 |
| ARTER MARK \& MARY ARTERTON | 8.08 | CITIZENS BANK (PD) | 3,447.66 |
| ATLANTIC RECYLCING EQ LLC | 895.14 | CITIZEN'S BANK (PR) | 483.64 |
| AVITAR ASSOC OF NEW ENGLAND | 4,978.00 | CITIZENS BANK (TA) | 11,870.42 |
| AXON ENTERPRISE, INC | 2,574.65 | CIVIC PLUS, LLC | 3,416.50 |
| BARBARA CARLETON | 9.27 | CLARK'S GRAIN STORE | 1,416.89 |
| BARRY'S TREE SVC | 8,175.00 | CLYNE, CHRIS | 19.20 |
| BEARCAMP VALLEY SCHOOL | 18,500.00 | COLCORD, RICHARD | 1,092.86 |
| BEN'S UNIFORMS | 555.00 | COLEMAN CONCRETE, INC. | 2,588.68 |
| BERGERON PROTECTIVE CLOTHING | 3,802.89 | COLEMAN RENTAL \& SUPPLY,INC | 18,816.05 |
| BERRIER, AMY | 26.45 | COMMUNITY FOOD CENTER | 5,000.00 |
| BNI DISTRUBITION, INC. | 579.75 | COMPUTER PROJECTS of IL, INC | 180.00 |
| BOB DAVIS EQUIPMENT REPAIR | 2,600.19 | COMSTAR, LLC | 2,750.00 |
| BOB'S TIRE COMPANY | 951.50 | CONROD, CHRISTOPHER | 60.00 |
| BOCA ENTERPRICES, INC | 2,375.00 | CONSOLIDATED COMMUNICATIONS | 15,077.30 |
| BONICA REV. TRUST OF 2016 | 101.50 | CONTI REVOCABLE TRUST | 388.73 |
| BOYNTON, ERICA | 240.00 | CONWAY HUMANE SOCIETY | 500.00 |
| BROWN, KATHI | 30.00 | COOK MEMORIAL LIBRARY | 159,762.07 |
| BRUCE R KNOX JR | 14,997.75 | COOK, CASSLYN | 34.98 |
| BRUCE ROBINSON CO | 903.01 | COOK, J. 0 \& SONS, LLC | 7,015.00 |


| Vendor Name | Payment |
| :---: | :---: |
| CREMATION OF SOCIETY OF NH | 1,000.00 |
| CREST CHEVROLET, INC | 481.53 |
| CRYSTAL ROCK LLC | 206.34 |
| CYBERTRON, INC | 40,529.00 |
| D LOUIS, F HADDEN \& S PETTERSON | 247.98 |
| D\&L DISPOSAL LLC | 342.00 |
| DAILY SUN,THE | 3,406.56 |
| DAREN BOOTHBY | 31.00 |
| DAVIS, KELLY | 191.20 |
| DEL R. GILBERT \& SON BLOCK CO. | 200.00 |
| DELISIO, ANTHONY \& FRED | 502.89 |
| DELL MARKETING L.P | 2,004.28 |
| DENISE TYREL | 3.00 |
| DONALD \& ELIZABETH HUNTER | 89.10 |
| DONALDSON, MELISSA | 71.93 |
| DONNA JONES | 89.74 |
| DOUBLE M FARM TRUST | 518.90 |
| DOUGLAS BARRON | 9.50 |
| DRUMMOND WOODSUM | 34,564.40 |
| DUBOIS \& KING,INC | 71,000.00 |
| DUNN, MATTHEW | 2,510.85 |
| DYLAN COOK | 35.60 |
| EAST COAST EMERGENCY OUTFITTER | 442.46 |
| EASTMAN,DAVID L | 927.00 |
| ECONO SIGNS, LLC | 3,509.69 |
| EDWARD MADDEN | 355.38 |
| EFTPS - ACH- IRS TAX PAYMENT | 196,888.58 |
| ELITE DOOR OF NEW ENGLAND,LLC | 195.00 |
| ELRIC LEP | 1,427.00 |
| EMERGENCY MEDICAL PRODUCTS INC | 1,681.09 |
| EMERGENCY SERVICES MKTG CORP | 3,137.00 |
| EMERGENCYKITS.COM | 671.96 |
| ESTES, JARED | 983.00 |
| EVANS, GP \& SON EXCAVATING | 2,910.00 |
| EVERSOURCE | 24,623.57 |
| FAIRFIELD, LLC HP | 1,897.85 |
| FAIRPOINT COMMUNICATIONS | 194.80 |
| FARNUM, WILLIAM W | 615.75 |
| FERREIRA RESTAURANTS INC | 162.28 |
| FIRST RESPONDER GRANTS LLC | 1,500.00 |
| FISHER, ANDY | 89.94 |
| FLAGG, SALLY | 3.00 |
| FRANCHI, DEBRA | 11.20 |


| Vendor Name | Payment |
| :---: | :---: |
| FRASE 2012 FAMILY TRUST | 122.27 |
| FRECHETTE TIRE COMPANY | 315.00 |
| FW WEBB | 6,292.06 |
| G.W. BROOKS \& SONS, INC | 3,800.00 |
| GAIL \& ANTHONY MARRONE | 145.79 |
| GALLANT FAMILY TRUST | 130.97 |
| GEMFORMS | 232.55 |
| GENERAL LINEN SERVICES CO INC | 4,079.82 |
| GISELE CHAISSON | 47.13 |
| GISELLE VELEZ RODRIGUEZ | 5.80 |
| GLEN RYDER | 146.74 |
| GOOD NEIGHBOR FENCE | 10,375.00 |
| GOVCONNECTION, INC | 1,700.96 |
| GRANITE STATE GLASS | 947.50 |
| GRANITE STATE MINERALS INC | 47,295.08 |
| GRAY \& THOMPSON CONCRETE FORMS | 6,080.00 |
| GREEN MOUNTAIN CONSERVATION | 900.00 |
| HADDEN, ARTHUR | 50.00 |
| HARRISON SHRADER ENTERPRISES | 1,534.07 |
| HARTLEY, ERIN | 900.00 |
| HATCH, KRISTIN | 18.99 |
| HAUSER, ELIZABETH | 21.99 |
| HEALTHTRUST (FSA) | 10,474.00 |
| HEALTHTRUST LLC | 177,655.51 |
| HEB ENGINEERS, INC | 7,956.43 |
| HELEN STUART | 25.00 |
| HIDDEN AUTOMOTIVE | 2,519.47 |
| HIGH STREET SAND \& GRAVEL | 5,944.00 |
| HOWELL, JOHN \& LAURA | 2,148.00 |
| HUGGINS HOSPITAL | 110.00 |
| IDENTIFICATION SOURCE | 517.37 |
| INDEPENDENT TOOLS | 193.00 |
| INDUSTRIAL PROTECTION SERVICES | 6,426.77 |
| INTERWARE DEVELOPMENT CO | 2,023.00 |
| INT'L ASSOC CHIEFS POLICE | 190.00 |
| IRVING ENERGY | 15,056.84 |
| J THOMAS - THOMAS CLEANING | 2,950.00 |
| JAMES KELLY | 1,586.60 |
| JOANNE RAINVILLE | 4.50 |
| JOHN HARTLEY JR | 358.00 |
| JOHNSON, GLENN | 213.66 |
| JORDAN EQUIPMENT CO. | 2,211.03 |
| KEVIN LANE \& SALLY GARCIA | 803.25 |


| Vendor Name | Payment |
| :---: | :---: |
| KEYES, NANCY | 8.00 |
| KILHAM, ET. AL HUBBELL | 46.20 |
| KING, PAUL L | 9,945.00 |
| LAKES REG FIRE APPARATUS INC | 41,801.69 |
| LAKES REGION PLANNING COMMISSN | 2,751.50 |
| LAKES REGION RENTAL | 258.00 |
| LAKES REGION WATER CO.,INC. | 2,958.24 |
| LAKESIDE SECURITY, INC | 1,195.45 |
| LAUZON, LINDA | 460.89 |
| LHS ASSOCIATES INC | 2,730.85 |
| LUCY GATCHEL | 47.95 |
| LUCY HARDWARE | 540.00 |
| M.E. LATULIPPE CONSTRUCTION | 475,141.23 |
| MAC HILL ELECTRIC | 213.88 |
| MACDONALD MOTORS | 38,404.00 |
| MACMULKIN CHEVROLET | 35,264.00 |
| MAD COW SCREEN PRINT | 460.00 |
| MAILINGS UNLIMITED | 3,216.72 |
| MAINE MUNICIPAL ASSOCIATION | 75.00 |
| MAPLE RIDGE SEPTIC SERVICE | 230.00 |
| MARILYN FAWSON | 97.22 |
| MARION FAMILY REV TRUST | 439.73 |
| MARK \& GINA MILLER | 2,259.00 |
| MARK WASSON | 382.83 |
| MARSHALL, JOHN F | 1,300.00 |
| MCGANN, LESLIE | 2,240.00 |
| MCWHIRTER, DARLENE | 216.13 |
| MEMORIAL HOSPITAL,THE | 127.00 |
| MICHAEL \& MAUREEN YOUNG | 78.52 |
| MICHAEL DAVIS | 1,947.29 |
| MILLER, MARK \& GINA | 2,449.00 |
| MINUTEMAN PRESS | 757.61 |
| MOREAU, RICHARD | 66.70 |
| MOSER ENGINEERING | 750.00 |
| MOTOROLA | 3,743.32 |
| MUNICIPAL MANAGEMENT ASSC- NH | 100.00 |
| MUNICIPAL RESOURCES INC | 60,818.02 |
| MUNICIPAL TOY COMPANY,INC. | 323.00 |
| MWV SUPPORTS RECOVERY | 2,000.00 |
| NANCY A GOODWIN | 43.60 |
| NATIONAL FIRE PROTECTION ASSOC | 445.00 |
| NE ASSC CHIEF POLICE | 80.00 |


| Vendor Name | Payment |
| :---: | :---: |
| NEPTUNE UNIFORMS \& EQUIPMENT | 866.65 |
| NEWCUM, FLORENCE | 258.00 |
| NFPA | 287.95 |
| NH ASSOC OF CONSERVATION COMM | 275.00 |
| NH ASSOC POLICE CHIEFS | 175.00 |
| NH ASSOCIATION OF ASSESSING | 20.00 |
| NH CITY \& TOWN CLERKS ASSOC | 40.00 |
| NH HEALTH OFFICERS ASSOCIATION | 125.00 |
| NH MUNICIPAL ASSOCIATION | 2,760.00 |
| NH PUBLIC WORKS ASSOCIATION | 50.00 |
| NH PUBLIC WORKS MUTUAL AID | 25.00 |
| NH ROAD AGENTS ASSOCIATION | 30.00 |
| NH TAX COLLECTOR'S ASSOCIATION | 100.00 |
| NHAAO | 100.00 |
| NHDES, WASTE MANAGEMENT DIV | 50.00 |
| NHGFOA | 70.00 |
| NHRS | 142,738.04 |
| NORTH COAST SERVICES, LLC | 5,016.21 |
| NORTH COUNTRY TRACTOR -OSSIPEE | 202.39 |
| NORTHEAST CHEMEX | 253.97 |
| NORTHEAST RESOURCE REC.ASSN. | 202.20 |
| NORTHERN FOREST RESOURCES | 1,148.40 |
| NORTHWAY BANK | 917.70 |
| NORTRAX | 7,685.00 |
| NOYES TREE REMOVAL, J | 450.00 |
| NOYES, JASON | 80.00 |
| NYDEGGER, CARL | 100.00 |
| O'BRYAN, NELSON | 156.71 |
| OONSITE DRUG AND ALCOHOL SVC | 311.64 |
| OSSIPEE AUTO - PD | 268.77 |
| OSSIPEE AUTO - TS | 238.89 |
| OSSIPEE AUTO- FD | 232.41 |
| OSSIPEE AUTO- HWY | 6,241.53 |
| OSSIPEE CONCERNED CITIZENS,INC | 17,071.25 |
| OSSIPEE MTN. ELECTRONICS, INC. | 10,153.35 |
| OSSIPEE VALLEY MUTUAL AID ASSN | 6,000.00 |
| PAGE, STEPHEN | 941.00 |
| PATRICIA LANE | 951.05 |
| PERRY, SHELDON | 19.98 |
| PLODZIK \& SANDERSON, PA | 9,725.00 |
| PORKS DUMP TRUCK SERVICES | 3,705.00 |
| PORTER OFFICE MACHINES CORP | 1,516.91 |

Vendor Name

| POSEIDON AIR SYSTEMS | 97.00 |
| :---: | :---: |
| PREMIERE MOTORSPORTS SALES | 1,235.00 |
| PRIMEX, PROPERTY/LIABILITY INS | 40,577.00 |
| PRIMEX, WORKERS COMP DIV | 31,380.00 |
| QUILL CORPORATION | 2,324.64 |
| QUINT III, BURNHAM E | 855.00 |
| READ CONSTRUCTION, WG | 4,500.00 |
| READY EQUIPMENT LLC | 1,875.00 |
| REBECCA MASON | 67.76 |
| RINES, THOMAS \& KELLY | 206.00 |
| RIVERSIDE SERVICE | 721.85 |
| RMON NETWORKS, INC. | 1,357.00 |
| ROBERT \& MICHAEL DAVIS | 1,428.27 |
| ROBERT FARNUM | 3,160.00 |
| ROBERT NELSON | 1,625.85 |
| ROBERT SESTON | 21.97 |
| ROBERTS EXCAVATION LLC, JOHN E | 1,275.00 |
| ROBERTS, H.PARKER | 537.62 |
| ROBERTS, RICHARD | 150.00 |
| ROBERTS, WHIPPLE | 300.00 |
| ROBINSON, BRUCE | 1,516.43 |
| ROBINSON, BRUCE \& DIANE | 4,564.00 |
| RON\& CHRISTINA TACHE | 164.47 |
| RONALD BROOKS | 711.79 |
| RWN REAL ESTATE HOLDINGS LLC | 800.00 |
| RYMES PROPANE | 433.79 |
| SALMON PRESS INC. | 373.20 |
| SANDRA \& JAMES RANDOLF | 66.74 |
| SANDRA MYRER | 2,229.00 |
| SHARNA STEINHART | 750.00 |
| SHAWN \& FAITH DANAHY | 29.17 |
| SHEEHY, JAMIE-LYNN | 52.90 |
| SIDRICK \& DONNA THURLOW | 327.99 |
| SIGN ONE ADVERTISING | 150.00 |
| SILVER LAKE HOME CENTER | 220.77 |
| SKEHAN HOME CENTER | 15.30 |
| SNOW SIGNS | 220.00 |
| SOUTHWORTH-MILTON INC. | 4,878.57 |
| STAPLES CREDIT PLAN | 77.18 |
| STAPLES BUSINESS CREDIT | 1,868.62 |
| STARTING POINT | 4,235.00 |
| STATE OF N.H.-U.C. | 12.18 |
| STATE OF NH - DMV | 8.00 |
| STATE OF NH-CRIMINAL RECORDS | 170.00 |

Vendor Name
Payment

| STEPHEN GRAY | 22.00 |
| :---: | :---: |
| STREETER, MARK D. | 1,180.00 |
| STREETER, MELANIE | 72.45 |
| STUART \& RITA PEPPARD | 2.18 |
| SULLIVAN TIRE DOVER | 1,514.78 |
| SUSAN NICKERSON | 91.20 |
| T PECK-ANTOLIN, J\&S MASONRY | 24,630.00 |
| TAMI FITZERALD | 102.20 |
| TAMWORTH COMMUNITY NURSE ASSN. | 80,000.00 |
| TAMWORTH SCHOLARSHIP COMM. | 5,000.00 |
| TAMWORTH SCHOOL DISTRICT | 6,484,928.00 |
| TAMWORTH SEWER SYSTEM | 3,227.00 |
| TAMWORTH TRUSTEES OF TRUST FUND | 114,230.57 |
| TESTA, RICHARD | 12.90 |
| TEXAS REFINERY CORP | 870.00 |
| THE AMERICAN FLAG STORE | 497.62 |
| TICES AUTOMOTIVE SERVICES | 2,137.70 |
| TILTON-NORTHFIELD PFF \#4659 | 180.00 |
| TIME WARNER CABLE - FD | 959.88 |
| TIME WARNER CABLE - PD | 1,463.61 |
| TIME WARNER CABLE - TA | 1,653.72 |
| TIME WARNER CABLE (TH) | 1,260.71 |
| TMDE CALIBRATION LABS | 230.00 |
| TOWN OF MADISON | 100.00 |
| TOWN OF SANDWICH | 500.00 |
| TRAMMELL, KIM | 372.82 |
| TREAS STATE OF NH, VITALS | 1,076.00 |
| TREAS. STATE OF NH - DEPT OF SAFETY | 72.00 |
| TREASURER - STATE OF NH | 75.00 |
| TREASURER STATE OF NH - WASTE DIV | 60,488.27 |
| TREASURER, NH - CORRECTIONS | 1,257.50 |
| TREASURER, NH-ANIMAL CONTROL | 1,111.50 |
| TREASURER, STATE OF NH - DOT FUEL | 19,608.87 |
| TREASURER, STATE OF NH DOL | 150.00 |
| TRI-COUNTY CAP INC | 1,443.00 |
| TRIPLE CLEAN | 2,145.00 |
| TRITECH SOFTWARE SYSTEMS | 2,310.00 |
| UNITED SAFETY SERVICES, LLC | 1,931.00 |
| UNITED SITE SERVICES NE INC | 2,393.18 |
| US ENVIRONMENTAL RENTAL | 752.99 |
| VALLADARES TRANSPORT INC | 2,039.66 |
| VERIZON WIRELESS | 4,177.49 |
| VICTOR M \& KAREN A VITECK 2008 | 552.53 |
| VIRGINIA THOMAS | 179.24 |


| Vendor Name | Payment | Vendor Name | Payment |
| :---: | :---: | :---: | :---: |
| WALKER FAMILY TRUST | 3,660.45 | WINDY RIDGE CORPORATION | 260.00 |
| WASTE MGMT OF NH ROCHESTER | 145,116.99 | WINNIPESAUKEE DRUG CONSORTIUM | 907.00 |
| WELLS FARGO ADVISORS | 4,437.10 | WITMER PUBLIC SAFETY GROUP | 2,394.71 |
| WHITE MTN COMM. HEALTH CENTER | 5,444.00 | WOOD, RB \& ASSOCIATES, LLC | 27,258.00 |
| WHITTIER SERVICE CENTER | 13,329.34 | WROBLESKI,WILLIAM | 637.23 |
| WIESNER, MARGARET B | 2.00 | ZOLL MEDICAL CORP | 510.00 |
| WILLIAM J. JAMIESON, PH.D. | 225.00 |  |  |
|  |  | TOTAL 2020 VENDOR PAYMENTS | 10,020,634.94 |

# TAMWORTH 2020 TOWN MEETING MINUTES <br> The State of New Hampshire 

To the inhabitants of the Town of Tamworth, County of Carroll in said State qualified to vote in Town Affairs:

You are hereby notified to meet for the First Session of the Annual Town Meeting at the Tamworth Town House, 27 Cleveland Hill Road, in said Town of Tamworth on Tuesday, the 10 ${ }^{\text {th }}$ of March, 2020, to choose town officers and to vote on other matters required to be on the official ballot. Polls to be open for voting on ARTICLE \#01 and ARTICLE \#02 at eight o'clock in the forenoon, and to close not earlier than seven o'clock in the evening, and you are hereby notified to meet for the Second Session of the Annual Town Meeting at the Kenneth A. Brett School, 881 Tamworth Road, in said Town of Tamworth on Wednesday, the 11th of March, 2020, at seven o'clock in the evening for the transaction of all other Town business as specified in the remaining articles of this warrant.

The Moderator open the meeting at 7:00 pm and went over the Public Announcements. He Mentioned COVID-19 and efforts to minimize the risk. He mentioned the Tamworth Conservation Commission event at 6am on April $22^{\text {nd }}$ to Great Hill Fire Tower and to license your dog by April $30^{\text {th }}$. Dan Poirier led the Pledge of Allegiance. The moderator then read the results of the Town/School Elections. The moderator explained the ground rules of voting by voice, show of hands (Ballot Cards), or by a secret ballot vote with one of the tabs from the ballot cards. The moderator announced that he has received written requests for secret ballot voting already.

The Moderator then proceeded to Article \#3.
ARTICLE \#01 To elect all necessary Town Officers, which appear on the official Town ballot for the ensuing year. Open positions (1) Selectmen 3 year term, (1) Moderator 2 year term, (1) Treasurer 1 year term, (1) Road Agent 3 year term, (2) Planning Board members 3 year term, (1) Trustee of the Trust Funds 3 year term, (1) Cemetery Trustees 3 year term, (1) Supervisor of the Checklist 6 year term, (2) Library Trustees 3 year term, (1) Firewards Tamworth 3 year term.
$\left.\begin{array}{llll}\text { Office } & \text { Name } & \text { Term } & \text { Votes } \\ \hline \text { Selectmen } & & & \\ & \text { Kelly Goodson } \\ \text { James Hidden }\end{array}\right)$
Treasurer 1 year
Annie Burke ..... 454
Road Agent 3 years
Richard RobertsTrustee of the Trust Funds3 years
David LittleCemetery Trustee
John Wheeler ..... 4373 years
Library Trustees3 years
Anne Chant ..... 440
Evan Henderson ..... 385
Supervisor of the Checklist6 years
Amy Berrier ..... 445
Fireward - Tamworth 3 years
Harry Remick ..... 432

## TOTAL BALLOTS CAST 520


#### Abstract

ARTICLE \#02 (By Petition) We the undersigned voters of the Town of Tamworth, NH under RSA 41:8-d, submit this petition to the Tamworth Board of Selectmen to be placed on the warrant for town meeting in 2020. The question "Are you in favor of DECREASING the Board of Selectmen to 3 members?"


YES 166 NO 267

ARTICLE \#03 (By Petition) To see if the Town of Tamworth will vote for the adoption of a Municipal Budget Committee per RSA 32:14.
(a) Three to 12 members-at-large, who may be either elected or appointed by the moderator, as the town or district adopting the provisions of the subdivision shall by vote determine, who shall serve staggered terms of 3 years; and (b) One member of the governing body of the municipality and, if the municipality is a town, one member of the school board of each school district wholly within the town and one member of each village district wholly within the town, all of whom shall be appointed by their respective
boards to serve for a term of one year and until their successors are qualified. Each such member may be represented by an alternate member designated by the respective board, who shall, when sitting, have the same authority as the regular member.
II. If the meeting decides that members-at-large are to be appointed, the staggering of terms shall begin the same year, with $1 / 3$ of such members chosen to hold office for one year, $1 / 3$ for 2 years, and $1 / 3$ for 3 years, and each year thereafter $1 / 3$ shall be chosen for terms of 3 years and until their successors are appointed and qualified. If the number of members-at-large is not divisible by 3 , the division shall be as even as possible over the 3 years. All such appointments shall be made within 30 days after the annual meeting.
III. If the meeting decides members-at-large are to be elected, the meeting shall either elect the initial members for one-year terms by means other than by official ballot, or shall authorize the moderator to appoint members to serve until the next annual meeting, as provided in RSA 669:17. Elections for staggered terms as described in paragraph II, shall not begin until that next annual meeting, and shall be by official ballot if the municipality has adopted the official ballot systems, as set forth in RSA 669. IV. A town or district which has adopted this subdivision may vote at any subsequent annual meeting to change the number or manner of selection of its members-at-large. No such change shall take effect until the annual meeting following the meeting at which the change was adopted.
(Majority vote required)
Moved/Seconded
Discussion
Artie Mason spoke of the appointed committee vs the elected committee and that Conway has 14 members on their committee. The current finance committee is not in charge of the school budget and was hoping that if the Municipal Budget Committee is adopted there would be some say with the school budget process. The current Municipal Budget Committee is only advisory. John Wheeler spoke about the present system as advisory and how it helps with the Municipal process versus that the official Municipal Budget Committee takes away the authority of the Board of Selectmen and the voters in requirements of staying within a $10 \%$ rule. Town Counsel Matthew Decker clarified the RSA to have to be adopted on the School District side. Donna Ulitz spoke of the Schoolboard meetings being open and public, and if Artie was referring to the school not being open in budgeting process? Jack Waldron spoke of the openness of the school budgeting process. Gail Troseth asked if the whole RSA was printed as the Paragraph 1 was not there. The moderator clarified it was all there as far as what is needed for the Warrant. Casslynn Cook wants to see some committee that can overview all departments whether school or town. Artie Mason spoke of not wanting to fight the board or the town but to help with the input for the people of the town. Atty Matt clarified again the difference with a Town Municipal Budget Committee vs School District Budget Committee. Roslind Gray asked for Clarification on the Budgets authority. Atty Matt spoke on this. Kathi Padgett spoke as resident and a Schoolboard
member. Gabriel Watson spoke of no recommendation from the select board and asked for the opinions of the board. Would this lighten load on the select board in assembling the budget? Casslynn Cook clarified the running's of the advisory committee now and that the department heads present their budgets to both the committee and the select board and that the process would be similar. Willie Farnum understood that the formalizing of the Town Warrant would be established. Victor Vitek asked could budget be decreased by way of vote, but increase is capped by $10 \%$ ? Deb Maille is against as this sounds like it's going done the road of SB2 so she is against it. Sue Stowbridge is concerned on finding members!

Questioned asked to be moved. The moderator honored that request and moved to begin the secret ballot vote that would be open for 1 hour until $9: 01 \mathrm{pm}$. The moderator spoke of the voting boxes that would be moved to the supervisors table for the remainder of the hour.

ARTICLE \#04
To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 9 2 , 5 8 9}$ for salary and benefits for the current year for the position of Town Clerk/Tax Collector. NOTE: The amount requested under this article shall be used for an annual salary of $\$ 62,308$ to include 20 paid days off, FICA and Medicare in the amount of $\$ 4,767$, a health and dental insurance premium (the town's health \& dental insurance plan currently with $90 / 10 \%$ split for a two person policy) and to include a flexible spending account of $\$ 1,000$ all totaled $\$ 18,554$ with contributions to the NH State Retirement System at the effective contribution rate (at a rate of $11.17 \%$ thru December 30, 2020) of $\$ 6,960$. (The retirement funds shall be disbursed as long as the eligibility requirements are met in accordance with the NH Retirement System). Also, if a midterm appointment of a new Town Clerk/Tax Collector should be made a salary and benefit package will be determined by the Board of Selectmen at the time of the appointment. (Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion
William Farnum spoke of the current budget increasing our taxes by $\$ 2.59 / 1000$ and our current tax rate is at $\$ 21.54$.

No Further Discussion Voice Vote Taken Article Passed
The Atty spoke with the moderator in discussion of NHMA vs Secretary of State's interpretation of this RSA pertaining to the Warrant Article. Moderator recommends a REVOTE on the Warrant Article with this new information brought forward by Town Counsel. With this new information presented by the moderator and the confusion involved he then determined to have a card vote count taken to see if a revote was favorable. In Returning to Article 3 for discussion Artie Mason asked to table Article \#3.

Willie Farnum asked if you could table an article that requires a ballot?
A Voice Vote was taken at 8:48pm and passed to table Warrant Article \#3.

ARTICLE \#05

ARTICLE \#06

To see if the Town will vote to discontinue completely the "old" portion of Philbrick Neighborhood Road, said portion being described in two parts: (a)beginning at $43^{\circ} 54^{\prime} 1.4^{\prime \prime} \mathrm{N} 71^{\circ} 15^{\prime} 39.6^{\prime \prime} \mathrm{W}$ (NAD83) and running southerly for approximately two hundred fifty (250) feet to a point at $43^{\circ}$ $53^{\prime} 59.2^{\prime \prime} \mathrm{N} 71^{\circ} 15^{\prime} 37.5^{\prime \prime} \mathrm{W}$, and (b) beginning at the point $43^{\circ} 53^{\prime} 55^{\prime \prime} \mathrm{N} 71^{\circ}$ $15^{\prime} 34.4^{\prime \prime} \mathrm{W}$ and running southerly for approximately two hundred fifty (250) feet to a point at $43^{\circ} 53^{\prime} 52.8^{\prime \prime} \mathrm{N} 71^{\circ} 15^{\prime} 32.8^{\prime \prime} \mathrm{W}$; and further, to accept as a Class V public road "new" portion of Philbrick Neighborhood Road in its current location, where constructed pursuant to the Town's vote on 1972 Article 34 and dedicated by highway easement deeds of Sedgwick and Peabody in 1973 (Carroll County Registry of Deeds Book 550, Pages 381 and 382).
(Majority vote required)
Moved/Seconded
Discussion
Sue Stowbridge asked what does this all mean? Willie Farnum explained.
Article Passed

To see if the Town will vote to lease an approximately 6-acre portion of the property at Durrell Road (PID 415-091-000) to New England Solar Garden Corp. for a term of 25 years, with reasonable access rights across such property, a utility easement and a solar easement, for the purpose of constructing, operating and maintaining a solar powered electric generation facility, and further to authorize the Board of Selectmen to execute all documents and take all other actions necessary to accomplish this purpose.
(Majority vote required)
Moved/Seconded
Discussion
Willie Farnum spoke \$10,000 LEASE \$3,500 PILOT \$500.00 total for KWH Long term lease requires the taxpayer's approval to enter. Whipple Dalton Roberts asked if the company was responsible to clean up the panels at the end of the lease. Laurie Bonica asked what was or who had insurance responsibility during the lease? William Farnum read from the lease the insurance responsibility of the Tenant (the solar company). Troy Boynton asked if Durrell road was up to par for the added weight of the vehicles and traffic. William Farnum spoke regarding the construction phase and that
that would be the only time of heavier traffic. A PILOT would be assumed from pieces of other properties. Glen Westfall asked on the looks of panels and Willie Farnum explained being $41 / 2$ acres of panels you would see from certain areas.

NO Further Discussions Voice Vote Article Passed

ARTICLE \#07

ARTICLE \#08
(By Petition) To See if the Town of Tamworth will vote to raise and appropriate the sum of $\mathbf{\$ 9 6 , 9 8 6}$ to cover the wage, benefits, and outfitting of a police officer to be added to the staff of the Tamworth Police Department. Moving forward, this amount will be added to the operating budget of subsequent years of the Tamworth Police Department and will be itemized over multiple lines to include; Wages - \$49,920, Medicare - \$724, Retirement - \$14,192, Insurance - \$24,630, Holiday Stipend - \$1,920, uniforms - \$2,000, Equipment - \$3,600
(Majority vote required)
The Board of Selectmen does not recommend this article. (4-0)
Moved/Seconded
Discussion
Chief Littlefield read his primer to the legislative body. Madeline Siniscalchi thanked the fire department and our police department for their efforts. She went on to speak of the call logs available through the Carroll County Sheriffs dispatch and the Tamworth PD. Jacy Baumann works for the Carroll County Dispatch supports the article. Whipple D Roberts spoke not in favor of the article. Zachary Remick spoke regarding the number of calls that can be done. Sarah Baker spoke in favor being married to an Ossipee police officer to take into consideration other factors other than the call logs. Dan Poirier spoke on this subject from being on both sides of the positions. Vote by Secret Ballot.

YES 31 NO 128
Article Not Passed

To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 6 2 3 , 8 0 8}$ for General Government Operations. To offset this appropriation $\mathbf{\$ 1 8 , 0 0 0}$ will come from grants and the balance of $\$ \mathbf{6 0 5 , 8 0 8}$ will be raised by taxation:

| Board of Selectmen | $\$ 22,698$ |  |
| :--- | :--- | ---: |
| Town Administration |  | $\$ 202,653$ |
| Town Clerk/Tax Collector |  | $\$ 47,922$ |
| Election \& Registration |  | $\$ 20,847$ |
| Treasurer's Expense | $\$ 39,298$ | $\$ 7,149$ |
| Data Processing | $\$ 25,000$ | $\$ 64,298$ |
| Town Office Server |  | $\$ 34,168$ |


| Legal Expenses | \$ 15,000 |
| :---: | :---: |
| Personnel Administration | \$ 1,600 |
| Planning | \$ 8,015 |
| Zoning | \$ 53 |
| Town Office Building | \$ 28,890 |
| Town House | \$ 24,650 |
| Cemeteries | \$ 32,900 |
| Property Liability Insurance | \$ 40,577 |
| Advertising, Regional Assoc. \& Economic Dev | \$ 3,950 |
| Moose Plate Grant \$10,000 |  |
| Local Emergency Operation Grant \$ 8,000 | \$ 18,000 |
| Debt Service Principal \& Interest | \$ 60,438 |
| (Majority vote required) |  |
| The Board of Selectmen recommends this article. (4-0) |  |

Moved/Seconded
NO Discussion Voice Vote Article Passed

ARTICLE \#09

To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 7 4 2 , 8 5 0}$ for Public Safety:

| Police Department | $\$ 390,780$ |
| :--- | :--- |
| Ambulance contract | $\$ 35,547$ |

Fire/Rescue Department \$ 280,302
Fire Station Maintenance $\$ 18,000$
Ambulance Billing $\quad \$ \quad 3,000$
Total Fire/Rescue
Forest Fires \$ 5,877
Emergency Management \$ 5,153
Animal Control \$ 4,191
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion
This article does not include new police officer salary if warrant article passes. Whipple D Roberts asked to amend the article by $\$ 50,000$ from the total article. Chief Littlefield spoke of the cut bringing them backwards instead of forwards. Selectmen Poirier spoke not favoring the amendment.

Vote on the Amendment taken. Voice Vote taken. Not Passed.

Further discussion on the article as written.

ARTICLE \#10

## Dates

Apr 1, 2020-Mar 31, 2021
Apr 1, 2021-Mar 31, 2022
Apr 1, 2022- Mar 31, 2023
Apr 1, 2023-Mar 31, 2024
Apr 1, 2024-Mar 31, 2025

| Annual Amount | Monthly Amount |  |  |
| :---: | :---: | :---: | :---: |
|  | $\$ 230,720.00$ |  | $\$ 19,226.66$ |
| $\$ 237,641.00$ |  | $\$ 19,803.46$ |  |
| $\$ 244,770.85$ |  | $\$ 20,397.55$ |  |
| $\$ 252,113.98$ |  | $\$ 21,009.50$ |  |
| $\$ 259,677.39$ |  | $\$ 21,639.78$ |  |

and further, to raise and appropriate the sum of $\mathbf{\$ 1 7 3 , 0 4 0}$ for the contract period from April 1 - December 31, 2020; and to authorize the Board of Selectmen to execute all documents and take all other actions necessary to carry out the purpose of this article. This contract contains a nonappropriation clause. (Majority vote required.)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion
Ann McGarity spoke about the service and the billing. Becky Mason spoke about balance billing and the $20 \%$ that in the past you were responsible for and this company will work with you. Rebecca Boyden spoke on the ambulance service and the privilege of having them, but we still pay for the service when used. William Farnum spoke of this new company far superior to the older company. He and Becky Mason were in the negotiations as Selectmen involved in this contract. A 21\% increase will raise the cost.

Voice Vote Taken Article Passed

ARTICLE \#11 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 5 , 0 0 0}$ to purchase and outfit a new police vehicle.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded NO Discussion Voice Vote Taken Article Passed

ARTICLE \#12 To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 8 , 3 8 1}$ for a Forest Fire Utility Vehicle, with $\mathbf{\$ 2 0 , 0 0 0}$ to be raised by taxation and the remaining $\mathbf{\$ 1 8 8 , 3 8 1}$ from a grant. If the grant is not received this article will be null and void.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded Voice Vote Article Passed

ARTICLE \#13 To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 4 , 0 0 0}$ for a Gear Washer and Dryer, for the purpose of washing/drying firefighter gear with $\mathbf{\$ 2 , 0 0 0}$ to be raised by taxation and the remaining $\mathbf{\$ 2 2 , 0 0 0}$, from a grant. If the grant is not received this article will be null and void.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion
Zachary Remick ask to amend the article to $\$ 19,855.00$ remaining number from the grant.

Moved/Seconded No Discussion on Amendment Voice Vote Passed.
No Discussion on Article as Amended Voice Vote Taken
Amended Article Passes
ARTICLE \#14 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 0 , 0 0 0}$ to be added to the Rescue Vehicle Capital Reserve Fund previously established.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion
Mary Breasted Smyth asked why we need the Rescue Vehicle? Certified to transport patients and carries rescue equipment. Willie Farnum spoke that this money was to carry over as partial amount because this vehicle was in the Capital Improvement Plan for this year.

No Further Discussion Voice Vote Taken Article Passed

ARTICLE \#15 To see if the Town will vote to establish an Ambulance Service Revolving Fund pursuant to RSA 31:95-h. The money received from ambulance billing services shall be allowed to accumulate from year to year and shall not be considered part of the Town's General fund unreserved fund balance. The Town Treasurer shall have custody of all monies in the fund and shall pay out the same only upon order of the Fire Department (no further town meeting approval required). These funds may be expended only for ambulance supplies as stated in RSA Chapter 31 and no expenditure shall
be made in such a way as to require the expenditure of other town funds that have not been appropriated for that purpose.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded No Discussion Article Passed
ARTICLE \#16 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 0 , 0 0 0}$
for architectural drawings for a new Central Fire/Police Station. This article to be non-lapsing for 5 years.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Municipal Building Committee is now known as Central Fire/Police Station. Becky Mason explained reason for article. Louis Taylor asked why we need a new building and what is wrong with the one's we have? Becky Mason and William Farnum both on the committee have found the average costs to be 3.6 million dollars. Chief Littlefield spoke regarding wanting personnel over the new building at this time. Sheldon Perry would like to make sure building fits on land. Troon said horse before cart. David Little spoke on asking for approval from town before approving money at this point. Willie Farnum spoke in response to concerns of moving forward. David Little spoke of the 24,000 CIP for planning $\$ 10,000 / \$ 10,000$ dispersed each year. Evan Shangraw asked if we are going to have a big influx of people to warrant this? Secret Ballot Vote taken.

YES 21 NO 121
Article Not Passed

ARTICLE \#17
To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 2 1 5 , 5 3 1}$ for Public Works:

| Highway Department | \$652,642 |  |
| :---: | :---: | :---: |
| Road Reconstruction | \$200,000 |  |
| Pickup Truck | \$ 50,000 |  |
| Total Highway |  | \$ 902,642 |
| Streetlights |  | \$ 11,400 |
| Well Monitoring \& Testing |  | \$ 14,000 |
| Transfer Station Operations | \$ 262,489 |  |
| Grade/Pave Gravel Driveway | \$ 13,000 |  |
| Repair Cement Pad | \$ 12,000 |  |
| Total Transfer Station |  | \$ 287,489 |
| (Majority vote required) |  |  |
| The Board of Selectmen recommends this article. (4-0) |  |  |
| Moved/Seconded | Discussion |  |

Willie Farnum would like to amend this article by $\$ 11,000$. He spoke of Artie Mason did the work will save $\$ 153,569$ return of the $\$ 11,000$ in 1.3 years. Rebecca Boyden asked if the select board looked into the light tones of the LED lights. Amendment to article passed.

No Further discussion Voice Vote Taken Amended Article Passes

ARTICLE \#18 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 6 5 0 , 0 0 0}$ for replacement of the Bunker Hill Bridge. \$481,258 will come from Bridge Capital Reserve and $\mathbf{\$ 1 6 8 , 7 4 2}$ to be raised by taxation. (Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion
John Wheeler asked if we should be including interest in. Willie Farnum said a little interest would keep open.

Voice Vote Taken
Article Passed

ARTICLE \#19 To see if the Town will vote to raise and appropriate the sum of \$23,243 for Health and Welfare:

| Health Officer | \$ | 689 |
| :--- | ---: | ---: |
| General Assistance | $\$ 22,554$ |  |
| (Majority vote required) |  |  |
| The Board of Selectmen recommends this article. (4-0) |  |  |

Moved/Seconded NO Discussion Voice Vote taken Article Passed

The moderator asked the legislative body to ask to have a straw poll if the Town should have the fireworks on June $27^{\text {th }}$ as July $4^{\text {th }}$ had not been reserved in time this year with the fireworks company.

Moved/Seconded Voice Vote taken Straw Pole to Vote on Passed
Joanne Rainville would like to save the money since the opportunity was missed. Rachel Johnson said let kids enjoy. Rebecca Boyden said let it ride.
Dan Poirier and William Farnum commented during straw poll. Madeline Siniscalchi asked about additional costs to hold at two different times. Laurie Bonica spoke of summer people who expect it and who visit our town during that time.

NO fireworks on June 27th Card Vote Straw Pole Passed

ARTICLE \#20

ARTICLE \#22 To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 8 9 , 1 0 0}$ for the Cook Memorial Library of which $\mathbf{\$ 1 7 0 , 2 6 9}$ to be raised through taxation and $\mathbf{\$ 1 8 , 8 3 1}$ to come from library income from donations, grants, fees etc; such funds to be expended under the direction of the Board of Library Trustees.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded No Discussion Article Passed
To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 2 2 , 0 0 2}$ for Culture \& Recreation:

| Parks \& Recreation | $\$ 103,018$ |
| :--- | :--- |
| Riding mower | $\$ \quad 4,000$ |

Total Parks \& Recreation \$ 107,018
Swim Program \$ 7,284
Patriotic Purposes/Family Day \$ 7,700
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Second Discussion
Article Amended to be decreased by $\$ 6,000$ for "No" vote by Straw Poll on Fireworks Display this year.

Moved/Seconded Amendment to the Article Passed
No Further Discussion Amended Article Passed

ARTICLE \#21

ARTICLE \#23

To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 6 , 8 8 1}$ for Tamworth Conservation Commission expenses.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded No Discussion Article Passed
The Board of Selectmen recommends this article. (4-0)

To see if the Town will vote to establish a contingency fund for the current year for unanticipated expenses that may arise and further to raise and appropriate $\mathbf{\$ 1 5 0 , 0 0 0}$ to put in the fund. This sum to come from undesignated fund balance. Any appropriation left in the fund at the end of the year will lapse to the general fund.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
No Discussion
Article Passed

ARTICLE \#24 To see if the town will vote to raise and appropriate the sum $\mathbf{\$ 7 , 0 0 0}$ for repairs to the fencing at the cemeteries.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion
John Wheeler Cemetery Chairman asked to table this article.
Voice Vote taken Vote to Table this Article Passed

ARTICLE \#25 To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:7 for the Tamworth Sewer Commission, naming the Sewer Commissioners agents to expend and to place the sum of $\mathbf{\$ 3 , 2 3 2}$ as an initial contribution to be taken out of the sewer enterprise fund balance. (Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded NO Discussion Voice Vote Article Passed

ARTICLE \#26
To see if the Town will vote to raise and appropriate the sum of $\$ \mathbf{2 1 , 1 9 8}$ for the Tamworth Sewer System of which $\mathbf{\$ 1 6 , 1 9 8}$ shall be used to operate the sewer system and $\mathbf{\$ 5 , 0 0 0}$ shall be placed into the Sewer Capital Reserve. This appropriation will be completely funded from sewer user fees; such funds to be expended under the direction of the Sewer Commissioners. (Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion

Question was asked who commissioner were? The three commissioners presently are Rebecca Mason, David Clough, and Norman Cloutier.

## Article Passed

Steve Gray asked the moderator to restrict the reconsideration of the previous articles voted on.

Motion was seconded
Voice Vote Passed
The moderator addressed grouping the petitioned warrant articles.
The moderator explained he would be reading Articles \#27-38. Traditionally we have voted on these articles as a group and any article wishing to be pulled will be voted on separately. He will read each of the

Articles and asked the legislative body to let him know if any of these articles are to be pulled to be discussed and voted on separately.

Moved/Seconded Article \#34 was asked to be pulled.
Voice Vote was taken on those articles Not Pulled with a total amount of $\$ 148,444.00$ for Articles \#27, 28, 29, 30 , 31, 32, 33, 35, 36, 37, \& 38.

Voice Vote Taken
Articles Passed

The moderator moved to Article \#34.

ARTICLE \#27 (By Petition) To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 2 , 0 0 0}$ to the Tamworth Outing Club for the support of the Cal Ripken and Home Run League baseball programs.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
ARTICLE \#28 (By Petition) To respectfully request that the town vote to raise and appropriate the sum of $\$ 4,235$ in support of Starting Point providing advocacy and support to victims of domestic and sexual violence and their children.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
ARTICLE \#29 (By Petition) To see if the Town of Tamworth will vote to raise and appropriate the sum of $\$ \mathbf{5 , 0 0 0}$ for the Tamworth Scholarship Committee, Inc.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)

ARTICLE \#30

ARTICLE \#31

ARTICLE \#32
(By Petition) Warrant Article for the Town of Tamworth to raise and appropriate the same sum as last year of $\mathbf{\$ 5 , 0 0 0}$ to assist the Community Food Center the food pantry serving Tamworth people.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
(By Petition) To see if the Town of Tamworth will vote to raise and appropriate the sum of $\mathbf{\$ 3 , 8 2 2}$ for the Family Resource Center at Children Unlimited, Inc.
(Majority vote required)
The Board of Selectmen recommends this article. (3-1)
(By Petition) To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 8 0 , 0 0 0}$ to support the Tamworth Community Nurse Association for the purpose of continuing services to the residents of Tamworth.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)

ARTICLE \#33

ARTICLE \#34

ARTICLE \#35

ARTICLE \#36

ARTICLE \#37
(By Petition) To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 2 1 , 0 0 0}$ to provide meals for Tamworth Meals on Wheels recipients. Monies to be billed monthly to the Selectmen at the rate of $\$ 1.75$ per meal served.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
(By Petition) To see if the Town of Tamworth will vote to raise and appropriate the sum of $\mathbf{\$ 2 , 5 0 0}$ for the annual support of services provided to the citizens of this community by the Central NH VNA \& Hospice. The VNA-Hospice Agency has been servicing Town residents for many years and the Town has consistently supported the VNA \& Hospice.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
Moved/Seconded
Discussion
Ellen Farnum and Joanne Rainville spoke in favor of article. Both Northern and Central VNA serve our community.

No Further Discussion Voice Vote Taken Article Passed
(By Petition) To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 8 , 5 0 0}$ for support of the Tamworth children, ages $5-12$, using the Out-of-School hours, School-Aged childcare services at Bearcamp Valley School and Children's Center (Tamworth Preschool Inc.), a non-profit organization. These services include before and after school, vacation weeks and summer programs for Tamworth Children ages 5-12. This request does not include any preschool programming.
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
(By Petition) To see if the Town of Tamworth will vote to raise and appropriate the sum of $\mathbf{\$ 5 , 4 4 4}$ for the support of White Mountain Community Health Center to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Tamworth.
(Majority vote required)
The Board of Selectmen recommends this article. (3-0-1)
(By Petition) To see if the Town of Tamworth will vote to raise and appropriate the sum of $\mathbf{\$ 2 , 0 0 0}$ for MWV Supports Recovery Coalition Recovery Support Programs (family, peer support and recovery referral programs for substance use disorders).
(Majority vote required)
The Board of Selectmen recommends this article. (4-0)
(By Petition) To see if the Town will raise and appropriate the sum of $\mathbf{\$ 1 , 4 4 3}$ for Tri-County Community Action/Homeless Intervention and Prevention Programs, a community service program provided by TriCounty Community Action program, Inc.
(Majority vote required)
The Board of Selectmen recommends this article. (3-1)

ARTICLE \#39 To transact any other business that may legally come before the meeting.

Motion to adjourn meeting.
Seconded.
Meeting adjourned 11:04pm

Respectfully Submitted,
Kim Trammell
NH Certified Town Clerk/Tax Collector

844 Woburn St.
Wilmington, MA 01887
(978) 253-2600
www.actionems.com

Action Ambulance Service Inc is proud to be serving the residents of Tamworth New Hampshire. We are grateful to have been chosen by the 6-town ambulance search committee to provide Advanced Life Support Ambulance service to the towns of Eaton, Effingham, Freedom, Madison, Ossipee, and Tamworth starting on Apri1,2020.

We operate two Advanced EMT staffed ambulances, and a Paramedic Staffed Ambulance 24-7, 365 days per year with an on-duty supervisor, and an on-call senior manager.

Our bases of operation are in Center Ossipee, and Tamworth.
Special thanks to the Tamworth Fire departments, and all local first responders for their muchappreciated assistance on each call.

Action has responded to the following calls in the town of Tamworth since April 1,2020 through
December 31, 2020

200 calls requiring Advanced life support care.
1 calls requiring Basic life support care.
261 call requiring no transport or Fire standby request.

Once again thank you for allowing us to become your community partner.


John S. Hatch, Executive Vice President
New Hampshire Division, Chief

## Auditor's Report

Due to the time frame for sending the report information to the printers, the Financial Report for the year ending December 31, 2020 was not available at the time of printing. To avoid confusion we did not print the 2019 audit report here but please be aware that the Town has past years' audits on file and available for review.

The audit for year ending 2020 is scheduled for the beginning of February and will be handled by Plodzik and Sanderson, of Concord, NH. Upon completions, the 2020 financial report will be available in the Selectmen's Office for your review.

## Report from the Select Board of Tamworth for 2020

As this is written, 2020 is coming to a close. In some regards this is a good thing. It has been a year with unseen things complicating the operations of the town. The Selectman's office lost all three of the office staff in the first months of the year. We as a board had to find replacements and thankfully John Wheeler stepped in to assist until Municipal Resource Inc. (MRI) was hired to help with the day-to-day running of the office until we were able to find new staff.
Then along came Covid-19, which caused further disruptions in the operation of the town. This affected all departments in many ways. We not only needed to protect the health of the community and employees, but we were unsure what the economic impact would be and unsure how long it would last. As of this writing it sure looks like the health concerns will go well into 2021. This pandemic has taught us that we can get through a crisis when we help each other, which is what this town has always been about. As with this virus and many other viruses 'you don't get protection you give protection' so thank you for doing your part. It has not been easy to make decisions that were controversial, but the decisions were always made with the long-range best interest of the town.

I would like to thank the residents for their understanding and help in these trying times. We still face many months of challenges, which I am sure that we can get through by working together.

I would be remiss if I did not also thank the town employees, our volunteers that serve on the many boards, committees and organizations that help run our town. They have had to adapt to serve the public and get their jobs done.

One of the issues that always plagues the Select Boards past, present and future is the tax rate; very few enjoy receiving their tax bill and making the payments. As voters, we make decisions that have to be funded. The town report (which you are now reading from) has a lot of financial information in it about not only what is proposed for the year 2021, but also what was approved and spent in 2020.

The Select Board and the office is always interested in helping to answer questions on how it all works. As you will notice, there are four different items that make up the total tax rate: Town school tax rate, State school tax rate, County tax rate, and Municipal tax rate. Approximately $68 \%$ is for the school and $32 \%$ is for the town and county.

As we move forward into the future there will be things that need to be addressed that involve major investments of capital. Such as infrastructure improvements, equipment and repairs that will be necessary. I would like to point out one area that I believe needs to be addressed in the near future, and that is our transfer station. There has not been a major investment there for 20 years. Trash and recycling has changed dramatically in that time throughout the world. The costs of transportation and tipping fees at landfills have increased as space in them is running out. To use cost avoidance as a method to save money we will need to modernize our facility.

As this is my last term, I would like to thank everyone for letting me serve as your selectman for nine years.

Respectfully, William W. Farnum, Chairman 2020

The Capital Improvement Program (CIP) is a valuable part of town planning and budgeting. Its purposes include:

1) planning to maintain and improve Tamworth's capital investments,
2) scheduling capital expenditures to "level" the capital budget tax rate wherever possible, and
3) recommending specific programs, purchases, projects, schedules, and budgeting to the Selectmen and voters.

The CIP Report includes anticipated expenditures and funding for capital projects for the next 6 years, suggested warrant articles, tax rate effects, descriptions of projects, and detailed information on capital plans in some areas. It is non-binding, advisory, and updated annually. Projects are categorized and prioritized by need and urgency.

The CIP Committee is required to report to the Planning Board and Selectmen annually.

The full CIP Report for FY 2021-2026 is available:
in print at the Town Offices, Cook Memorial Library, and Chocorua Public Library
on the Town website: tamworthnh.org

The full Report includes information about the scheduled program, some definitions and descriptions, goals, graphics, and financial and tax rate information for Tamworth's taxpayers, residents, property owners, and businesses.

The Committee thanks the Town Departments, Boards, Committees, and Commissions for their cooperation, planning, and budgeting on behalf of the Town and its taxpayers, and their assistance and patience in updating the CIP Report with us. The Report includes numerous examples of their efforts to reduce costs, postpone replacements, and carefully plan ahead, resulting in lowering costs while maintaining services and protecting the Town's capital investments.

The CIP Committee welcomes comments, information, and suggestions from the community, and invites anyone who might consider participating as a member of the CIP Committee to contact the Planning Board.

Respectfully submitted for The CIP Committee:

Melissa Donaldson, Steve Gray, Nicole Maher-Whiteside, Becky Mason, Kathi Padgett, Sheldon Perry, Jack Waldron, John Wheeler
EXPENSE DETAIL BY DEPARTMENT

|  |  | Department | RT | PR | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027-30* | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Project or Equipment Description |  |  |  |  |  |  |  |  |  |  |
|  |  | TOWN GOVERNMENT |  |  |  |  |  |  |  |  |  |  |
| TG | 1 | Town Office Roof | B | 2 | $(50,000)$ |  |  |  |  |  |  | $(50,000)$ |
| TG | 2 | Property Revaluation | A | 2 | $(25,000)$ | $(25,000)$ | $(25,000)$ |  |  |  |  | $(75,000)$ |
| TG | 3 | Tax Map Revisions | B | 2 | $(50,000)$ |  |  |  |  |  |  | $(50,000)$ |
| TG | 6 | Municipal Safety Building | D | 2 |  |  |  |  |  |  | (2,000,000) | $(2,000,000)$ |
| TG | 10 | Furnace | B | 2 | $(15,000)$ |  |  |  |  |  |  | $(15,000)$ |
|  |  | FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| FD | 2 | SUV (2020) | B | 2 |  | $(45,000)$ |  |  |  |  |  | $(45,000)$ |
| FD | 3 | Next Fire Truck (2021) | B | 1 |  | $(175,000)$ | $(350,000)$ |  |  |  |  | $(525,000)$ |
|  |  | POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| PD | 3 | 4WD Cruiser - Unit 3, 2013 Tahoe | B | 1 |  |  |  |  |  | $(50,000)$ |  | $(50,000)$ |
| PD | 4 | 4WD Cruiser - Unit 1, 2011 Tahoe | B | 1 | $(50,000)$ |  |  |  |  |  | $(50,000)$ | $(100,000)$ |
| PD | 7 | 4WD Cruiser - Unit 2, 2020 Purchase | B | 1 |  |  |  |  | $(50,000)$ |  |  | $(50,000)$ |
| PD | 9 | Building Improvement (Evidence Room ) | D | 3 |  |  |  |  |  |  | $(50,000)$ | $(50,000)$ |
|  |  | HIGHWAY DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| HW | 4 | Single Axle 6 Wheeler Plow/Sand (Unit 2) | B | 1 |  | $(180,000)$ |  |  |  |  |  | $(180,000)$ |
| HW | 7 | Articulating Loader w/ Attachment | B | 1 |  |  |  |  |  |  | $(200,000)$ | $(200,000)$ |
| HW | 9 | Accessory Building | C | 3 |  |  |  | $(100,000)$ |  |  |  | $(100,000)$ |
| HW | 11 | Road Reconstruction \& Paving | B | 1 | $(250,000)$ | $(250,000)$ | $(250,000)$ | $(250,000)$ | (250,000) | $(250,000)$ | $(1,000,000)$ | $(2,500,000)$ |
| HW | 20 | Mountain Road Bridge | B | 1 | $(150,000)$ |  |  |  |  |  |  | $(150,000)$ |
| HW | 21 | Scott Rd Bridge over Chocorua River $(\$ 350,000)$ planned in 2023 | B | 1 |  |  |  |  |  |  |  |  |
| HW | 23 | Bridge Capital Reserve | B | 2 |  | $(200,000)$ | $(200,000)$ | $(200,000)$ |  |  |  | $(600,000)$ |
|  |  | EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |  |  |
| EM |  | None Planned |  |  |  |  |  |  |  |  |  |  |
|  |  | PARKS \& RECREATION |  |  |  |  |  |  |  |  |  |  |
| PR |  | None Planned |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Department | RT | PR | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027-30* | Totals |


|  |  | Project or Equipment Description |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TRANSFER STATION |  |  |  |  |  |  |  |  |  |  |
| TS | 1 | Landfill: Closure Bond | A | 1 | $(58,478)$ | $(56,517)$ | $(54,556)$ |  |  |  |  | $(169,551)$ |
| TS | 13 | Recycle/Storage container open top (Metals-30 yard) | B | 2 |  |  |  |  |  |  | $(5,207)$ | $(5,207)$ |
| TS | 15 | Trash Compactor | B | 2 |  |  | $(25,000)$ |  |  |  |  | $(25,000)$ |
| TS | 16 | Traansfer Station Improvements | A | 1 | $(36,000)$ |  |  |  |  |  |  | $(36,000)$ |
| TS | 20 | Bathroom and plumbing | D | 1 |  | $(20,000)$ |  |  |  |  |  | $(20,000)$ |
| TS | 21 | Recycle Compactor 2451P | D | 3 |  |  |  |  |  |  | $(18,000)$ | $(18,000)$ |
|  |  | CEMETERY TRUSTEES |  |  |  |  |  |  |  |  |  |  |
|  |  | None Planned |  |  |  |  |  |  |  |  |  |  |
|  |  | COOK MEMORIAL LIBRARY |  |  |  |  |  |  |  |  |  |  |
| CL | 3 | Furnaces | B | 2 | $(9,000)$ |  |  |  | $(9,000)$ |  |  | $(18,000)$ |
| CL | 4 | Air Conditioning Unit | B | 2 |  |  | $(10,000)$ |  |  |  |  | $(10,000)$ |
|  |  | SCHOOL DISTRICT |  |  |  |  |  |  |  |  |  |  |
| SD | 1 | School Bond | A | 1 | $(174,092)$ | $(84,049)$ |  |  |  |  |  | $(258,141)$ |
| SD | 4 | Roof Repairs (p. 33) | B | 2 | $(40,000)$ |  |  |  |  |  |  | $(40,000)$ |
| SD | 15 | NFPA 13 Sprinkler system (p. 46) | D | 4 |  |  |  |  |  |  | $(200,000)$ | $(200,000)$ |
| SD | 16 | Ventilation, Noise, Energy Efficiency (p. 45) | D | 2 |  | $(20,000)$ | $(150,000)$ | $(150,000)$ | $(80,000)$ | $(50,000)$ |  | $(450,000)$ |
| SD | 17 | Glass Blocks in Gym wall (p. 35) | D | 4 |  |  |  |  |  |  | $(10,000)$ | $(10,000)$ |
| SD | 21 | Seal Coat Parking area | B | 2 | $(15,000)$ |  |  |  | $(15,000)$ |  |  | $(30,000)$ |
| SD | 20 | Flooring | B | 2 | $(15,000)$ | $(15,000)$ |  |  |  |  |  | $(30,000)$ |
| SD | 22 | Boiler | B | 2 |  |  |  |  |  |  | $(200,000)$ | $(200,000)$ |
| SD | 23 | Bathroom renovations | B | 2 | $(30,000)$ |  |  |  |  |  |  | $(30,000)$ |
|  |  | CONSERVATION COMMISSION |  |  |  |  |  |  |  |  |  |  |
| CC | 1 | None Planned |  |  |  |  |  |  |  |  |  |  |
|  |  | PLANNING BOARD |  |  |  |  |  |  |  |  |  |  |
| PB | 1 | Build Out Analysis | C | 2 |  | $(20,000)$ |  |  |  |  |  | $(20,000)$ |
|  |  | ECONOMIC DEVELOPMENT COMMISSION |  |  |  |  |  |  |  |  |  |  |
| ED | 1 | None Planned |  |  |  |  |  |  |  |  |  |  |
|  |  | Totals |  |  | $(967,570)$ | $(1,090,566)$ | $(1,064,556)$ | $(700,000)$ | $(404,000)$ | $(350,000)$ | $(3,733.207)$ | (8,309,899) |

## Cemetery Trustees 2020 Report

Tracie Antolin and her crew did a great job maintaining town cemeteries and burial grounds. In addition to the routine work of scheduled seasonal clean up, mowing and trimming, they completed more than half the work of clearing brush from the back pipe fence at Riverside. While some sections of pipe need replacement, many were detached and have been reconnected. The remainder of the pipe fence will be done in 2021 and, combined with the installation of chain to connect granite posts - work done by Bill Read - the cemetery will once again be fenced. Also, at Riverside, the arched gateway that was restored in 2013 is contracted for sand blasting and repainting by Georgi Shishkov.

In the past few years, grass and weeds have begun to grow between the pavers at the Veterans Memorial. Use of herbicides is prohibited, and so a small group of volunteers helped trustees hand weed the pavers. Our thanks to Bill and Rachel Anderson and Mac Fournier for their good work.

After an incident involving damage to a manufactured decoration on a gravesite, Trustees remind folks that decorations made only of natural materials are allowed. Trustees or the contractors have authority to remove any that are made of other materials such as concrete or glass.

Glen Knobloch's historical presentation at the Riverside Cemetery in early August was attended by about 25 people. It was organized cooperatively by the Cook Library History Center and New Hampshire Humanities. These events help our people interpret our past and enhances local knowledge and appreciation for the history recorded in our cemeteries.

Paul King completed the survey at Pease Hill Cemetery designating plots for sale in the Spaulding/Wallace addition of 1975. Remaining to be done to allow vehicle access, is a deeded right of way from the south abutter's field.

We cancelled the Pontem computer software program for town cemeteries based on the determination that it was more than what the Town needed, was too much work and on-going expense. Inquiries will continue to be handled by contacting Cemetery Trustees, the Cook library history center, and records in the library and town archives. This approach preserves the knowledge in the people of our community rather than depending on proprietary software.

For the ninth consecutive year, the annual cemetery restoration morning made progress setting aright monuments. In Chocorua Cemetery, some fifteen stones were reset to new base soil of sand, plumbed, and leveled. Thanks to the usual suspects; Steve Gray, Ron Remick, Paul King, John Wheeler, Bruno Siniscalchi, Karl Nydegger and Mark Albee.

Thirteen plots were sold this year, including two in the green burial area. Since allowing green burials in sections of Ordination Rock and Chocorua cemeteries, we have sold nine plots and have had four burials.

We wish to thank Jason Noyes for his tree work, the Cook Library for helping us find who is buried where, Rich Colcord for tending the flag at the Veterans Memorial, Tim Brown and the Boy Scouts for placing the flags for Memorial Day, Richard Roberts for lending a hand whenever we need it, and Karl Nydegger for sharing his knowledge ad bending his back to setting stones aright.

Bruno Siniscalchi, Mark Albee, and John Wheeler (Chairman)

## TAMWORTH CONSERVATION COMMISSION

The Tamworth Conservation Commission serves in an advisory capacity to the Board of Selectmen and the Planning Board. It also serves as a resource for residents who have environmental and conservation questions. Information on Commission activities, meetings, news, trail maps, and contact information can be found at www.TamworthConservationCommission.org

Like many other organizations the Conservation Commission was forced to alter a number of its activities during 2020 including cancellation of summer camp activities, lectures, meetings, and field trips. However, most of the Commission's work continued; highlights are described below.

- Assistance was given to a Grace Payne who donated to the town a conservation easement on a 28 acre woodlot adjacent to Hemenway State Forest; this was completed in July . Assistance was also given to Chocorua Park LLC with crafting an easement deed for the park adjacent to the Chocorua River dam; this is an active project.
- All properties with town-held conservation easements were inspected to determine if there were any problems that might need to be addressed-none were found.
- The quarterly gas measurements at the closed landfill on Durrell Road were completed and the data given to HEB Engineers for inclusion in the annual report required by the state.
- Maintenance of the town's hiking trails was done as usual. In addition new trail brochures were prepared and maps put up at all the trail heads. The Hikin's Herons program to award patches to hikers who do all the trails was continued as a way to promote Tamworth's trail system. Both the Bearcamp and Waterfowl Haven fields were mowed.
- The citizen-scientist salamander study was continued and was able to involve two classes at Brett School in one of the counts.
- Continued support for Green Mountain Conservation Group's ongoing chemical testing of rivers and streams in the Ossipee watershed.

Respectfully submitted, Nelson O'Bryan
Chair, Tamworth Conservation Commission

## Cook Memorial Library 2020 Annual Report

Mission Statement: Cook Memorial Library provides educational, cultural, recreational and information resources through the work of its dedicated and knowledgeable staff. It is accessible to all as a welcoming and comfortable center of community activity.

The COVID-19 pandemic changed the ways we provided library services, but not the types of services that we offered. Our library's information services remained in place and library staff was available throughout the year via email or phone. Our library planned a number of programs, activities, and services to keep our community connected, including publishing the Tamworth Daily Bulletin with critical information about navigating systems providing support for health, food, housing, and other life necessities; collecting and sharing community members' artwork and photos of their pandemic experiences; and sharing online "do you know" videos made by community members, one of the many activities for all ages offered as part of our summer reading program which had the theme "Imagine Our Story."

Visit our website for a visual journal of what our library and the Tamworth community did during 2020. (To readers of the future: Find this in the library's archives.)

## COVID-19 timeline for Cook Memorial Library

- March 16-27, 2020: Library building was closed to the public. Staff worked from home and at the library, curbside pickup was started, the library signed up for a Zoom account, and online storytimes and other programs began to be offered.
- March 28-May 18, 2020: With Governor's Stay-at-Home order, services and programs were shifted to online and virtual only, with staff working from home or in the library. Friends of Cook Memorial Library held a "books for kids" program, providing a new book or magazine subscription and mailing it to any Tamworth child who asked for one.
- March 16-May 27, 2020: Library published the "Tamworth Bulletin" weekdays daily March 16- April 24, weekly from April 27-May 27, with distribution by volunteers.
- May-June 2020: To provide outdoor workspaces for wireless internet users, two canopy tents and a picnic table were purchased and the library's internet speed was increased, thanks to a grant from the Tamworth Foundation. Curbside pickup resumed on May 19, and home delivery service was expanded thanks to volunteers.
- June 2, 2020: Curbside document services (copy, fax, scan, print) offered.
- July 6, 2020: Library opened to the public by appointment with limits on number of people and required mask wearing.
- September 29, 2020: Outdoor storytimes began in the space behind the library.
- October 13, 2020: Meeting Room was available for use with a limit of 10 people and required mask wearing and social distancing.
- December 1, 2020: Meeting Room limit was lowered to 6 or fewer.
- December 14, 2020: Meeting Room use and outdoor storytimes were suspended.
- The Cook Memorial Library received a CARES Act grant via NH Humanities that allowed the library to remain fully staffed, provided funding for programs, and stipends for college student interns who facilitated a discussion group on race and racism and started an oral history project on the 2002 "Women of Tamworth" calendar project. Library staff published "Yesterday's Women Recalled Today" and a 2021 Art Show calendar with funding from the Friends.


## Cook Memorial Library in 2020 by the numbers

$$
\begin{aligned}
\text { Items in collection as of December 31: } & 22,413 \\
\text { Items added: } & 737,26 \% \text { were gifts } \\
\text { Items withdrawn: } & 404 \\
\text { Active borrowers: } & 637 \text { individuals checked something out; } \\
& 167 \text { people borrowed digital materials: e-books, } \\
& \text { digital audiobooks and magazines } \\
\text { Items borrowed: } & 21,691,21 \% \text { (4,748) were interlibrary loans } \\
\text { Visits to library: } & 5,766
\end{aligned}
$$

Items available to check out included books, magazines, audiobooks, music CDs, DVDs, equipment, museum passes, plus downloadable e-books, audiobooks and magazines. The library provided online access to Britannica encyclopedia, magazine and journal articles from Ebsco (funded by the N.H. State Library), and genealogy tools Ancestry and HeritageQuest.

Library Trustees voted to carry over the following 2020 unexpended funds to the 2020 budget: $\$ 581.00$ in memorial funds carried over from 2019 (Chiaradonna, Fromm, Malenfant); \$11,074.00 in memorial funds received in 2020 (Chiaradonna, Malenfant, Semmes, Winship); \$1,333.00 income from Library Trust Funds; $\$ 83.00$ from fees and sales; $\$ 2,930$ in grants (Tamworth Foundation for network upgrade); and $\$ 1,810.00$ Friends of CML funding support.

Everyone is welcome at the library, and we welcome your feedback and suggestions. See our website https://tamworthlibrary.org for hours, contact information, programs, services, and access to library catalogs and online resources.

Respectfully submitted,
Mary Cronin, Library Director

2019 Apprvd 2019 Actual 2020 Apprvd 2020 Adj 5/11/20 2020 Actual 2021 Proposed

| Income |  |  |  |  |  |  |  |  | as of $12 / 31 / 20$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Carry-over funds | $\$$ | $4,185.00$ | $\$$ | $4,185.00$ | $\$$ | $4,110.00$ | $\$$ | $4,110.00$ | $\$$ | $4,110.00$ |
| Contributions (includes |  |  |  |  |  |  |  | $17,811.00$ |  |  |
| Restricted) | $\$$ | $3,500.00$ | $\$$ | $4,005.25$ | $\$$ | $3,684.00$ | $\$$ | $2,000.00$ | $\$$ | $3,810.38$ |
| Copy/Fax Machine | $\$$ | $1,300.00$ | $\$$ | $1,636.25$ | $\$$ | $1,300.00$ | $\$$ | 700.00 | $\$$ | 723.11 |

*BIdg Preservation CIP: 2019 exterior painting; 2021 replace furnace
**Salaries: 27 pay periods in 2020

## Warrant Articles

Carpeting 2019
\$ 29,350.00 \$ 28,720.90

ASSETS
Current Assets
Checking/Savings
Checking - NOW
NH Public Deposit Invest Pool

| Endowment Fund | 129.86 |
| :---: | ---: |
|  |  |
| Total NH Public Deposit Invest Pool | 129.86 |

Petty Cash
Total Checking/Savings
Total Current Assets
TOTAL ASSETS
46,547.30

| 129.86 |
| ---: |
| 129.86 |
| 50.00 |
| $46,727.16$ |
| $46,727.16$ |
| $46,727.16$ |

LIABILITIES \& EQUITY
Liabilities
Current Liabilities
Other Current Liabilities

| Payroll Liabilities | $5,724.41$ |
| :---: | ---: |
| Total Other Current Liabilities | $5,724.41$ |
| Total Current Liabilities | $5,724.41$ |
| al Liabilities | $5,724.41$ |

Equity
Reserve for Endowments
108.42

Retained Earnings 26,876.90
Net Income
Total Equity
TOTAL LIABILITIES \& EQUITY

| $14,017.43$ |
| ---: |
| $41,002.75$ |
| $46,727.16$ |

## Town of Tamworth <br> 2020 Report on the Mt. Washington Valley Economic Council

The Economic Council and the Tech Village are dedicated to providing economic, efficient and productive support to the local business community that helps diversify our existing retail and recreation economy. A tall task this year with a world-wide pandemic affecting every part of our lives. But on its 30th Anniversary of supporting Valley businesses, 2020 was a year of some amazing accomplishments.

The 61-acre development announced a year ago by Avesta Housing Development Corp in the Tech Village has completed many of the approvals necessary to proceed. On its current approval path, Avesta should be able to break ground this spring on what will eventually be a multi-year \$11 million project. It will include 30-40 rent and income restricted multi-family units which have been hailed as a major step forward in easing the affordable housing crisis in the Valley.

On the local business front, as the Covid-19 shutdowns cascaded in late March, the Economic Council was center stage in the Valley by making $\mathbf{2 7}$ loans in under $\mathbf{1 0}$ days to help alleviate the financial strain put upon our local businesses. Those loans are all active and being paid today and it is highly likely that some of those businesses would have failed without the efficient and careful dispersal of those funds. Total loans in 2020 were $\$ 800,000$. As of year-end, the Council has $\mathbf{\$ 1 , 2 4 5 , 0 0 0}$ of loans out working in our community.

In cooperation with our building partner Granite State College, the Economic Council supported leasing space for two years to a new charter school on the business campus. All reports are that the school has been highly successful although the presence of elementary school children and parents' automobiles in a business setting have presented some interesting challenges.

Moving forward, the Council looks forward to resuming "live" events in the Tech Village such as the successful Boot Camps for businesses as well as Eggs and Issues. In the meantime, the staff and S.C.O.R.E. volunteers are busy being consultants and a valuable resource for startup businesses and those wishing to move here.

The Economic Council is funded through a combination of grants, loan fund interest income, membership dues, corporate sponsorships, and town memberships like Tamworth's. It is a vital part of our local economic development and a significant contributor to maintaining a healthy business environment in Mt. Washington Valley.

Respectfully submitted:

Pat Farley - Tamworth Representative
$\begin{array}{ll}\substack{\text { Teamornh } \\ \text { Cooromic } \\ \text { Covoloment } \\ \text { Commision }} & \text { Since established in 2009*, the TEDC has supported and driven numerous } \\ & \text { programs in support of its mission ... }\end{array}$

| Support New \& Existing Businesses | Enable Business Growth |
| :---: | :---: |
| - Street Fair: coordinate annual fair to give exposure to local businesses <br> - Business Brochure: publish annual business listing <br> - New Business: co-sponsored Veteran small business week <br> - Tourism: helped launch TVC and provide ongoing support given the importance of tourism to Tamworth's economy <br> - Business Needed: drove business idea generator "BIG" to identify what Tamworth needs <br> - Fire Tower Camcorder: raised grant money for fire watch monitoring on the Tamwireless tower | - COVID Impact Survey: conducted impact assessment of local businesses <br> - Taxes: encouraged local business tax incentives <br> - Technology: drove "Tech Forum" to help upskill local business capability (website development, social media etc.) <br> - Business Planning: sponsored forum on writing business plans <br> - Business Financing: sponsored education session on sources for small businesses <br> - Agribusiness: brought farmers together to help market products |
| Support Resident Employment Base | Coordinate Regionally |
| - Employer Job Board: created local employer "help wanted" job site on TEDC's website to support local employment <br> - Resume Development: conducted workshop for residents <br> - New Career Day: drove program to help unemployed \& underemployed find jobs - "award of excellence" by LRPC <br> - Tamworth Economic Needs "TEN": drive coordination for this upcoming forum about Tamworth's business and economic needs <br> - Health: co-sponsor with TCNA program on building a healthy business community <br> - Wet Paint: sponsored forum for artists on how to market | - ERZ: supported adoption of economic development zone in town for State business tax deductions <br> - TIFF: supported tax increment financing districts <br> - Broadband: coordinate with the inter-departmental NH agencies to promote broadband access <br> - Solar Array: participated to help provide incentives to build and implement solar electricity <br> - Carroll County Fiber Optic: supporting ongoing activity to develop access to advanced, high-speed broadband <br> - Age Friendly Community: participate in MWV program |

[^0]* Prior to TEDC's formation, the forerunner group encouraged and supported the development of Tamwireless, recognized the importance of tourism to Tamworth and helped develop and launch the town's website Revised 11/2020 TEDC 2020/21 Commissioners: Pat Farley, Chair, Kelly Goodson, Laura Pike, Wyatt Berrier, Abby Drake, John Ferreira. Alternates: Mary Phelps, Kimball Packard


Annual Report: Fire, Rescue, E.M.D. and Forest Fire Warden.
Tamworth Fire and Rescue Department answered a total of 605 calls for service in the previous year. 395 of those calls were Emergency Medical Service calls. We responded to 28 Motor Vehicle Collisions and 17 Building Fires with significant loss. Mutual Aid was received 9 times from surrounding Towns and Mutual Aid was provided to other Towns a total of 39 times. The rest of the calls for service were a host of incidents which include; Illegal Burning, Good Intent calls, False Alarms, and Trees or wires down/Hazardous Condition with no fire. To say the least it was a busy year for us, with it being $2^{\text {nd }}$ busiest year on record.

Of note on the above numbers is the fact that we had 9 Building Fires with total or significant loss in the Town of Tamworth. This is an increase from past statistics. We also had numerous Illegal Burns and brush fires. As dry as it was last summer we are very lucky that we did not suffer any significant loss due to brush fires. Mutual Aid Given accounts for a total of 39 Calls For Service, this may seem a high number but at least some of the calls can be attributed to the Wonalancet and Ferncroft area of Town as we are the closest Department to this area. This area also consists of numerous Trail heads for hiking trails and we are called for lost or injured hikers.

About the best news from the past year I can relay is the fact that the Tamworth Fire and Rescue Department was successfully awarded the FEMA grant for a new Forestry Vehicle. We are very excited to take delivery of this truck in mid-summer. The successful award was due to a significant amount of time and energy invested into the process by several of our members.

As I write this, I am currently deployed with the New Hampshire National Guard for a COVID-19 Vaccination mission. The choice to receive the vaccination is totally up to you. I have never expressed my opinion on any matter due to the nature of my job as Public Servant. I respectfully request that you make an informed decision about the Vaccines available. I have had extensive training on the Vaccines and their components. I also have had COVID-19, ( 9 out of 10 do not recommend!) I still, weeks afterwards I experience breathing issues. All I can say is that we have had no serious side effects from the Vaccines. I personally believe in the science behind the development of these Vaccines.

I am not going to call out individuals who I wish to personally recognize for their help, dedication and commitment to this Department. I could not possibly recognize all the individuals and groups who have made the past year a successful and safe year for the Tamworth Fire and Rescue Department!

## THANK YOU!

The Town of Tamworth submitted four (4) requests for relief of expenses incurred due to Covid-19 to the Governor's Office for Emergency Relief and Recovery (GOFERR) in 2020. The following is the disclosure summery of the requests and the funds received by the town. A full listing of each individual request is available for review at the Town Office.

## Request

Total GOFERR Funds Received

## Submission \# 1 - May 28, 2020:

Transfer Station: \$ 2,690.45
Welfare:
Telephone Conferencing:

June 8th and 17th, 2020
State of NH - First Responder Stipend
\$ 22,771.50

Submission \# 2 and \# 3 - September 15, 2020:
Transfer Station:
Welfare:
Town Office:
Reimbursement Payroll Tax - Stipends:
Library:
Submission \# 4- October 29, 2020:
Transfer Station:
Welfare:
Town Office:
Reimbursement - Salaries: Fire and Police:
Library:

## Elections:

Grand Total:
\$ 3,782.70
$\$ 960.90$
\$ 2,065.21
\$ 3,544.17
\$ 1,026.54
\$ 3,259.66
$\$ 19.00$
$\$ 902.76$
\$ 42,185.59
\$ 1,095.07
$\$ 4124.57$
\$89,225.84
\$22,771.50
\$ 11,378.58
\$ 47,462.08
\$ 3,488.17
$\$ 4,124.57$
\$89,224.90

## Health Officer Report

2020
This year has been a busy year in regards to the Health Officer's role due to Covid-19. The Health Officers have seen an increase in use of this position by the Department of Health and Human Services, as well as, the Attorney General Office for the State of NH. There have been many weekly meetings concerning the Emergency Orders that were issued by the Governor and the roles of the Health Officer in the enforcement, education and inspections concerning these orders.

Additionally, I have participated in discussion and testifying regarding NH HB 79 which modifies the law regarding town Health Officers. This house bill when passed will change the requirements for becoming a Health Officer. Additionally, it will add enforcement capabilities and reporting requirements that are not currently present, to the role of the Health Officer.

Education has continued for the Health Officers on the following topics: Substance Use Disorder, Lead Poisoning, Covid-19 and Enforcement Actions.

Health Officers Web page on the Town Web page has been updated frequently in regards to Covid-19 for the public to view.

## Activity:

2 - Day Care Inspection
4 - Septic Issues
2 - Landlord/tenant complaints
5-COVID-19 follow-ups
3 - Water Complaints
3 - Excessive Trash complaints
If anyone in the Town would like to suggest any other areas that the Town Health Officer could better serve the town, please let me know.

I would like to thank Willie Farnum for being the Deputy Health Officer during the past two years and especially this trying year of Covid. He has always been there when I needed him. He has been a true asset to the Town of Tamworth and will be greatly missed.

Rebecca Mason, Tamworth Health Officer

The Tamworth Highway Department was able to accomplish many projects in 2020. The projects include re-building of Washington Hill Rd. , widening of Fowlers Mill Rd., Loring Rd., and Brown Hill Rd.

We continue other needed maintenance as time allowed which included: replacing culverts, ditching work, tree trimming and removal, patching, drainage work, sweeping, road sign repair and removal, and other ongoing projects. We also completed the replacement of Bunker Hill Rd. bridge over Mill Brook.

If funding is approved for 2021, we plan on paving Gardener Hill Rd and Washington Hill Rd.

I would like to thank the road crew and my part time help for all their hard work in 2020, as well as the sub-contractors for their work. Thank you to Chief Colcord and Chief Littlefield as well as the Board of Selectmen and town office staff for their support.

Respectfully Submitted,
Richard Roberts
Road Agent

## Tamworth Planning Board- 2020 Annual Report

During 2020, the Tamworth Planning Board conducted 11 regular monthly meetings. The March $25^{\text {th }}$ meeting was cancelled due to the beginning of the Covid-19 pandemic. The Planning Board conducted 1 work session on April $13^{\text {th }}$.

At the regular meetings, the Board held 13 public hearings:
3 Boundary Line Adjustments. (3 Approvals.)
3 Subdivisions. (2 Approvals.)
1 Earth Excavation Permit Application (Approved.)
4 Subdivision Design Review Phase Applications.
2 Personal Wireless Service Facilities (PWSF) Ordinance reviews.
(Approved by the Planning Board along with the language for the Warrant Article.)
The Planning Board also approved 2 Voluntary Lot Mergers and this year's Capital Improvement Program report. Two subdivision applications were discontinued as conditions for approval would never be met.

The development of a revised PWSF Ordinance was a significant accomplishment by the Planning Board. After the public hearing for the Board of Selectmen's review and the subsequent hearing for the public's review, the Planning Board has prepared the Ordinance for adoption by the voters at the March 2021 town meeting. The amended Ordinance will replace in its entirety the current Ordinance.

In addition, the Planning Board created a summary of the six work sessions held in 2019 to discuss the implementation of the 2008 Master Plan with each of the major town department heads.

Although the Planning Board cancelled the March meeting due to the pandemic, we adjusted quickly by conducting the remainder of our meetings via Zoom.us. All our meetings were open to the public via a digital link to the meeting or by joining in via the phone.

The minutes to all our meetings are available to the public via the town website at www.tamworthnh.org. The Town of Tamworth regulations, ordinances and application forms are also available for viewing and downloading. The public is always welcome at any planning board meeting, typically held on the fourth Wednesday of the month, 6 PM, at the town office building or via Zoom. Visit the Planning Board page on the town website for the latest information

Our members:
Sheldon Perry- Chair; Nicole Mayer-Whiteside- Vice Chair; Andy Fisher- Secretary; Eric Dube- Treasurer; Pat Farley; Kathi Padgett; Aaron Ricker- Selectmen's Representative. Our alternates: Randall Dearborn and Betsy Loughran. Melissa Donaldson is our clerk.

Dana Littlefield Chief of Police

PO Box 69 • Tamworth, New Hampshire 03886

This past year was quite the year, to say the least. Many were faced with all sorts of hardships, including many brought on by a pandemic. We thank you all for your patience and understanding, as we did our best to move forward through the year with COVID restrictions. Due to the pandemic, we saw an influx of "out-of-towners" that came to our beautiful town to enjoy all that it had to offer. Unfortunately, this caused an increase at some of the local swimming holes, hiking trails, and back roads, which in turn caused for more responses by our department. This trend does not seem to be slowing down.

On behalf of the entire department, we want to thank you all for your continued support. Please take a minute to follow us on Facebook (Facebook.com/TPDNH/), as we seek to keep the Town informed of community concerns. As always, feel free to pick up the phone and call with any concerns, complaints, or friendly support you have to offer.

In 2020 the Sherriff's Office Dispatch logged 5,269 Calls for Service, which included case follow ups, police information, and other agency's activities not reported in our logged stats. Of that, we disseminated 3,256 Calls for Service in our stats. These included;

| 911 Hang Up | 10 | DWI | 4 |
| :--- | :---: | :--- | :---: |
| Alarms | 94 | Illegal Dumping | 12 |
| Animal Complaint | 158 | Juvenile Complaints | 202 |
| Assault | 6 | Motor Vehicle Accidents | 49 |
| Assist Citizen | 652 | Motor Vehicle Complaint | 159 |
| Assist Fire/EMS | 67 | Motor Vehicle Stops | 205 |
| Assist Other Agency | 314 | OHRV Complaint | 4 |
| Arrest | 36 | Pistol Permits | 30 |
| Building Checks | 108 | Search Warrants | 0 |
| Burglary | 1 | Suspicious Activity | 107 |
| Criminal Mischief | 10 | Theft Complaints | 88 |
| Criminal Trespass | 14 | Untimely Death | 6 |
| Disturbances | 74 | VIN Verifications | 45 |
| Directed Patrols | 696 | Welfare Checks | 78 |
| Domestic Disturbances | 27 | Total | $\mathbf{3 , 2 5 6}$ |

Thank You and Be Safe,


## Tamworth Sewer System

2020
The Tamworth Sewer System addressed the Sewer System generator this year. It is now working and the propane tank issues have been addressed. It is now being started every couple of months and the hope is to place it on an automatic start system in 2021 so that it will run every month. Addressing the maintenance of the building is a goal for 2021.

The Sewer Commissioner's have changed septic companies for maintenance of the septic system this year. The system will be serviced by Sebastian Septic Services.

The Sewer Commissioner's worked to complete a budget for 2020 and calculated the billing for users on a flat rate base rate as required. Additional gallons were calculated on a price per gallon rate. This made the billing for users more equitable. We have to keep the flat rate of $\$ 456.00$ due to the block grant obtained.

Tamworth Sewer System now has a Capitol Reserve in place and at the end of 2020 the amount in the reserve is $\$ 8232.00$. The 2021 budget has an additional $\$ 5000.00$ to be placed in the Capitol Reserve from the budget, as well as, $\$ 5000.00$ to be taken from the undesignated fund balance. The Commissioners have decided to keep the budget and user fees the same as last year for 2021.

Other projects for 2021 are:

- Review of Sewer System Ordinances to be completed.
- To determine a more appropriate way to determine flow capacity of the commercial buildings - water metering.
- Building the Capital Reserve for any future repairs.
- Maintenance to the generator building to be completed.

Any concerns, questions or improvement ideas regarding the system can be submitted to the commissioners.

Commissioners:
David Cluff - Chairman
Rebecca Mason - Secretary
Robert Farnum

## TAMWORTH COMMUNITY NURSE ASSOCIATION

## 2020 REPORT

Tamworth Community Nurse Association (TCNA) provides free skilled nursing care to all residents of the town from birth to death. Services are provided with both office hours daily, Monday to Friday, and home visits for treatment, safety checks, emotional support, and hospice care. Our website (www.tamworthnurses.org) and brochure lists our services.

2020 has been a tough year for everyone. Back in February we all learned that the COVID 19 virus was likely to become a pandemic. With the help of the Tamworth Foundation (TTF) we ordered 5000 bottles of hand sanitizer and gave them away to Tamworth residents at voting polls, town meeting, and from our office. We also supplied both libraries and all churches with sanitizer. We also want to thank the Tamworth Distillery for providing their own White Mountain Hand Sanitizer to refill bottles. We supplied cloth and surgical masks to residents as well. TTF also helped us afford a $3^{\text {rd }}$ nurse throughout the summer. We asked for your help and 25 of you responded to help their neighbors with shopping and mail delivery. You also worked with us in the development of a telephone tree to check in on citizens welfare. "Go Hike With Friends" was started by Board Member Ed Parsons to help us get out of the house, see some sights, get fresh air, and mingle safely with friends.

We became concerned regarding food security when store shelves were running low on products. TCNA hosted a Zoom meeting and that work continues today. Once again, TTF sponsored a TRI-Grant for The Community Food Pantry, 68 Hours of Hunger, and TCNA to help with emergency support.

We had to build up our supplies of PPE's that NH DHHS made available to us and we shared them with you and generous residents donated N95 masks to which we are very grateful.

Our office was closed for much of the year to in office patient visits, so we opened our own MASH tent - Mobile Ambulatory Service Headquarters. We continued to provide nursing visits with many residents who seemed to take the inconvenience in stride. We also treated folks in their cars and made home visits as needed. Our staff is made up of our Administrative Assistant Marletta Maduskuie, Pam Martin LPN, Peg Ross phlebotomist and clerk, and myself. Dr. Brian Irwin remains our Medical Director.

We measure our success both empirically and anecdotally. We have been collecting statistics about visits, recording information on patients' charts, and compiling this information for years. Each year we present our statistics to the select board for review.

Our office is inspected bi-yearly by the New Hampshire Department of Health and Human Services. We have had no deficiencies in all the years they have been inspecting us.

Anecdotally, we have had the support of the townspeople of Tamworth and of the professionals with whom we deal. Our warrant article request has repeatedly been
unanimously supported at town meeting and we also receive funding from grantors and enthusiastic response to our appeal letters.

TCNA benefits the town of Tamworth by providing services to all citizens - the underinsured or uninsured, children, the elderly, and all the in-between. A visit to or from TCNA can save a twenty-mile trip for a blood draw, can provide immediate first aid, can give the emotional support a family needs in dealing with a medical crisis, and can be a quick check of vital signs that alerts the nurse to an oncoming problem that can be dealt with before it becomes critical.

TCNA has an active and vibrant Board of Directors. Leslie Johnson serves as our Chair, Maureen Diamond is Vice-Chair, June Aprille is our Treasurer, and Nina Perry is our Secretary. Other hard-working members are Mary Watkins, Neysa Packard, Lorraine Streeter, Beth McCarthy, Ed Parsons, Maud Anderson, and Emily Verny. They all work diligently and have the added responsibility of committee meetings. Our Board of Directors are certainly the unsung heroes of this organization. It is their direction, guidance and valuable input that has led this organization through 100 years of service.

As our Mission statement says "The Tamworth Community Nurse Association is a non-profit organization whose mission is to promote the physical, mental, and social well-being of all residents of Tamworth, NH, for the purpose of encouraging and maintaining a healthy vibrant community. To attain this objective the organization offers individuals of all ages free-of-charge skilled nursing care, educational programs, and assistance in coordinating access to other available services and resources."

As I mentioned, 2021 will be our $100^{\text {th }}$ birthday. We pray that the COVID pandemic will soon be history and we can have a proper celebration of the benefits and gift that our foundress Mrs. Whittemore had the foresight to envision to benefit the citizens of Tamworth.

## Tamworth Outing Club

Although many of its activities were curtailed or cancelled due to COVID-19, the Tamworth Outing Club continued to work hard in 2020. While its mission is the support of outdoor sports and recreation in Tamworth, the TOC also contributes to the community in other ways as well, for example by providing the town Christmas tree. Last year, the Junior Ski Program provided more than 100 Tamworth students with ski instruction on Friday afternoons at King Pine or on local cross-country trails, with generous financial support from the Tamworth Foundation. The TOC also supported the Junior High race team from the Kenneth A. Brett School. The program, which relies on dedicated volunteers for instruction and coordination, also includes a full day of skiing on the traditional "snow day" held in March.

The Outing Club also continued to groom the popular cross-country ski trails in Wonalancet during the winter of 2019-2020. Brian Cutter has done an outstanding job maintaining these trails for the TOC for many years. As for another popular winter highlight, after a very successful race day in 2019, the sled dog races in Chocorua unfortunately had to be cancelled in 2020 due to unsafe conditions on Chocorua Lake.

The Outing Club was able to hold two contra dances before cancelling the dances for the remainder of the year in compliance with COVID-19 restrictions. An outdoor concert of dance music, featuring Dudley Laufman and local musicians, was held during the summer. Contra dancing will return to Tamworth as soon as it is safe to gather in the Town House.

The Cal Ripken baseball league was not held in 2020, and the TOC returned the generous contribution approved by Town Meeting in March.

The Outing Club installed a granite bench dedicated to the memory of Stan Coville, longtime board member, supporter and volunteer for the Outing Club and its activities, at the Grove next to the Wonalancet Chapel. The bench was dedicated on August 9 at a ceremony attended by many members of the Coville family.

Outing Club members celebrated Halloween in Tamworth Village by inviting the community to a pumpkin-carving event and socially-distanced trick or treating using various creative ways to distribute candy safely.

The Tamworth Outing Club relies on volunteers, including a fourteen-member board of directors, for all of its activities, and appreciates the support of the people of Tamworth. We would especially like to recognize Karl Behr and Sheldon Perry, who each left the board recently after more than 30 years of service. We look forward to our popular recreational activities resuming and continuing for many years to come.

Respectfully,
Kit Morgan,
President

## Town Clerk/Tax Collector 2020 Annual Report

This past year was, well let's just say, a year we will all reflect on as "The Year of Varying Challenges"! We did manage to hold our March Town Election and Town Meeting as scheduled but "just in the nick of time" before the Town Office Building on March $16^{\text {th }}, 2020$ would be closed for walk-in business due to the COVID-19 pandemic. With this, we began the challenge of implementing our "curbside" service on Tues, Weds \& Fridays, and the Thursday appointment scheduling. It took time to find what best worked to keep us all safe and the office open or "operating" for business, and I would like to thank the community for their patience during the trial and error stages. The use of our online services soared and played a major role in the processing of the motor vehicle registration renewals, tax payments, dog licensing, and vital records request. Also, our EB2Gov vendor's initial waiving of their online transaction fee to help with the challenges in the early stages of transitioning supported our efforts. In March a newly hired Deputy would have to wait to begin training until July, while all the Spring \& Annual Town Clerk or Tax Collector Workshops \& Conferences were abruptly cancelled.

The Governor on March $13^{\text {th }}, 2020$ executed Executive \& Emergency Orders regarding Voting procedures with temporary modifications to the Voting process. I would like to Thank all the Election Officials, and our Community, for the combined efforts of the willingness to be involved and the need to meet the compliancy requirements so that the Primary and General Elections could be successfully and transparently conducted in a safe and socially distancing manner. The record number turnout for the General Election whether via Absentee Ballot Voting or those voting at the polls validated our success.

In 2020, the on-line payment services activity jumped from $\$ 630 \mathrm{~K}$ to $\$ 1.1 \mathrm{M}$ with the increased use of the ACH \& Card services, and the Municipal Agent Fee revenue reached $\$ 13.3 \mathrm{~K}$. The newly redesigned EB2Gov site linked thru the Town website makes it easy for residents to get motor vehicle estimates, look up \& print statements, make payments online and to create a "Citizen's Portal" of their own using the "Log In" tab. In addition, a new icon for the "Facilities Permit" (AKA Transfer Station Sticker) will soon be added.

In closing, I'd like to thank Assistant Libby Hauser for her continued 13 years of service and her hard work during the 2020 COVID year, and to welcome our newly hired Deputy Ashley Farnum. Ashley has been a great addition both during the 2020 Elections, and in the duties \& operations of the office especially during these challenging times.

I'd like to remind all dog owners to renew their dog's license and to pick up their new Facilities Permits by April $30^{\text {th }}$. Information on the updated FACP Policy can be found on the Town website at www.tamworthnh.org. I would also encourage residents to sign up for our "E-mail" Notification for their future Motor Vehicle Registration \& Dog Licensing reminders. As always please feel free to contact our office with any questions.

Respectfully Submitted, Kim Trammell NH Certified Town Clerk/Tax Collector

## TRANSFER STATION

In the year of 2020 we received and shipped away $1,481.94$ tons of trash and recyclables.

We shipped:

| Lt. Iron | 98.35 | Tons | 16 | Hauls |
| :--- | :---: | :---: | :---: | :---: |
| Aluminum Cans | 4.16 | Tons | 4 | Hauls |
| M.S.W. (Household trash) | 973.35 | Tons | 78 | Hauls |
| Cardboard | 37.82 | Tons | 12 | Hauls |
| Glass | 44.53 | Tons | 7 | Hauls |
| C\&D / Bulky | 323.73 | Tons | 51 | Hauls |

In addition to the item listed above we also received and shipped 2.50 tons of refrigeration units and 374 tires.

The revenues paid to the Town through sales of recyclables and fees was $\$ 56,274.67$ for the year of 2020.

As always, I would like to thank the all the residents and visitors that we have had during the year for all their efforts in these trying times to make our recycling program a success. Hopefully the year 2021 we will be able to make improvements in our recycling efforts as things return to a more normal status.

Respectfully Submitted,
Glenn Johnson Sr.
Transfer Station Manager


## 2020 TREASURER'S REPORT

For the total deposits, withdrawals, interest accrued and 2020 account balances, please refer to the Treasurer's Financial Report in the Financial section of this Annual Report booklet.

On December 31, 2020, the total balance of all town General Fund bank accounts was \$4,374,639.21.

Total interest earned on all town General Fund accounts in 2020 was $\$ 20,029.16$.
I appreciate the opportunity to serve the town in my role as Treasurer. Thank you very much to Amy Berrier, Deputy Treasurer, for being there when I need her. Thank you to the Town Office staff (Karen, Roxy, Kristin, Kim, Libby \& Ashley) for always being kind and helpful. It is a pleasure working with you all.

Respectively submitted,
Annie Burke
Tamworth Town Treasurer

As Trustees of Trust Funds, we are responsible for the custody and investment of \$809,991.85 in capital reserve and trust funds serving public purposes. A summary of these funds is shown on the accompanying schedule. As of December 31, 2020, we were holding $\$ 496,342.13$ of capital or expendable reserve funds, and $\$ 313,649.72$ of trust funds, at historic cost, in accounts with the custodians. Capital reserve funds are funds raised by vote at town meetings for specific uses such as bridge repair or special education. Trust funds comprise private money donated or paid to the town for specific public purposes, including cemetery perpetual care.

Our adopted investment policies, affirmed annually by the Trustees in accordance with state regulation, recognize that reserve funds can be expended in the near term and therefore ought to be kept in liquid form with preservation of principal paramount. Capital and expendable reserves are invested through the NH Public Deposit Investment Pool and yielded $\$ 4,987.49$ in interest during the year at the modest rates currently available, ranging from a high of $1.61 \%$ earned in January to the year's low of $0.02 \%$ earned in November and December.

On the other hand, trust funds have a long-term investment horizon, often with the possibility of expending only income but not principal. With a view to protecting the long-term value of the principal from erosion due to inflation and to improving on the flow of income, the Trustees engaged professional investment management for the trust funds in December, 2014. Three Bearings Fiduciary Advisors (TBFA), Hampton, NH, has discretionary investment authority over the trust funds under the terms of an investment management agreement providing for investment in a portfolio of income oriented equity and fixed income ETFs and mutual funds.

In 2020, the trust funds portfolio earned $\$ 9,223.96$ net of management fees. The net yield on average principal was $2.84 \%$. We distributed $\$ 8,286.09$ from income to the spending agents of the funds-Cook Library, Brett School, TCNA, and the Town General Fund to help pay for the work of the Cemetery Trustees maintaining the perpetual care lots. Distributed gains and realized net capital losses combined to reduce principal by $\$ 1,965.87$. Unrealized gains increased by $\$ 12,409.08$ during 2020 , to a level of $\$ 32,663.76$, bringing the market value of trust funds to $\$ 346,313.48$. The Trustees monitor the portfolio's ongoing performance as managed by TBFA on at least a quarterly basis. The overall return on the portfolio was $5.31 \%$ as compared to the benchmark of $11.14 \%$, the gap due to our portfolio emphasis on value stocks, which have underperformed the blend including growth stocks found in the benchmark indexes.

TBFA also provides accounting and reporting services, such as the accompanying schedule and other state required forms. The annual fee of $\$ 1,650.51$ paid to TBFA amounts to $0.5 \%$ of market value and is paid out of income produced by the portfolio. It should be noted that TBFA derives no other benefit from this relationship than the aforementioned $0.5 \%$ fee, and that custody of the assets in the portfolio resides with Fidelity's National Financial Services LLC, Boston, MA as part of the relationship at no cost to the Trustees.

With great appreciation for his service of six years, we must mark the retirement of John Watkins after the coming election of his successor.

Respectfully submitted,
David Little
Robert Seston, Chairman
Dr John Watkins
Town Of Tamworth

## For the Calendar Year Ending December 31, 2020

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{First
Deposit

Name of Fund} \& \multirow[t]{2}{*}{Purpose of Fund} \& \multirow[t]{2}{*}{| How |
| :--- |
| Invested |} \& \multicolumn{3}{|l|}{PRINCIPAL} \& \multicolumn{4}{|l|}{INCOME} \& TOTAL \& \multirow[t]{2}{*}{Ending Market Value} <br>

\hline \& \& \& Balance Beginning of Year \& AdditionsWithdraw Gain-Loss \& Balance End of Year \& Balance Beginning of Year \& Net Income \& Expended During Year \& Balance End of Year \& |  |
| :--- |
| Income | \& <br>


\hline | CEMETERY |
| :--- |
| 1887- Perpetual Care 2016 | \& Perpetual Care \& Common TF \& 197,545.79 \& -1,388.26 \& 196,157.53 \& 28,228.94 \& 6,696.47 \& 6,530.36 \& 28,395.05 \& 224,552.58 \& 247,937.98 <br>

\hline Total Cemetery \& \& \& 197,545.79 \& -1,388.26 \& 196,157.53 \& 28,228.94 \& 6,696.47 \& 6,530.36 \& 28,395.05 \& 224,552.58 \& 247,937.98 <br>
\hline \multicolumn{12}{|l|}{LIBRARY} <br>
\hline 1996 Alt \& Library \& Common TF \& 960.29 \& -5.94 \& 954.35 \& 6.41 \& 28.67 \& 27.96 \& 7.12 \& 961.47 \& 1,061.60 <br>
\hline 1986 Bear Paw \& Library \& Common TF \& 2,738.64 \& -16.94 \& 2,721.70 \& 18.27 \& 81.77 \& 79.74 \& 20.30 \& 2,742.00 \& 3,027.55 <br>
\hline 1918 C\&T Mason \& Library \& Common TF \& 762.16 \& -4.71 \& 757.45 \& 5.09 \& 22.75 \& 22.19 \& 5.65 \& 763.10 \& 842.57 <br>
\hline 1918 C\&T Mason \& Library \& Common TF \& 203.24 \& -1.26 \& 201.98 \& 1.36 \& 6.08 \& 5.93 \& 1.51 \& 203.49 \& 224.68 <br>
\hline 1990 Carter \& Library \& Common TF \& 1,685.30 \& -10.42 \& 1,674.88 \& 11.24 \& 50.34 \& 49.09 \& 12.49 \& 1,687.37 \& 1,863.09 <br>
\hline 1983 Gregg \& Library \& Common TF \& 3,221.33 \& -19.94 \& 3,201.39 \& 21.49 \& 96.17 \& 93.79 \& 23.87 \& 3,225.26 \& 3,561.14 <br>
\hline 1991 Robert Finley \& Library \& Common TF \& 5,924.40 \& -36.66 \& 5,887.74 \& 39.53 \& 176.89 \& 172.51 \& 43.91 \& 5,931.65 \& 6,549.38 <br>
\hline 1988 Ulitz \& Library \& Common TF \& 2,474.45 \& -15.31 \& 2,459.14 \& 16.51 \& 73.88 \& 72.05 \& 18.34 \& 2,477.48 \& 2,735.49 <br>
\hline 2003 Cook Memorial Library \& Endowment \& Common TF \& 27,812.60 \& -171.78 \& 27,640.82 \& 185.83 \& 830.15 \& 810.05 \& 205.93 \& 27,846.75 \& 30,746.45 <br>
\hline Total Library \& \& \& 45,782.41 \& -282.96 \& 45,499.45 \& 305.73 \& 1,366.70 \& 1,333.31 \& 339.12 \& 45,838.57 \& 50,611.95 <br>
\hline \multicolumn{12}{|l|}{SCHOOL} <br>
\hline Total School \& \& \& 7,935.53 \& -49.12 \& 7,886.41 \& 52.95 \& 236.93 \& 231.07 \& 58.81 \& 7,945.22 \& 8,772.64 <br>
\hline \multicolumn{12}{|l|}{PRIVATE TRUSTS} <br>
\hline 2007 Alice Marshall Bequest \& Rescue Squad \& Common TF \& 0.00 \& 14,110.39 \& 14,110.39 \& 0.00 \& 311.93 \& 0.00 \& 311.93 \& 14,422.32 \& 15,924.27 <br>
\hline 2000 Remick Park Trust Fund-0006 \& Remick Park Maintenance \& Common TF \& 10,202.87 \& -84.69 \& 10,118.18 \& 3,777.73 \& 415.72 \& 0.00 \& 4,193.45 \& 14,311.63 \& 15,802.06 <br>
\hline 1977 Irene Bickford Trust-0015 \& Needy \& Common TF \& 6,571.36 \& -40.66 \& 6,530.70 \& 43.84 \& 196.21 \& 191.35 \& 48.70 \& 6,579.40 \& 7,264.58 <br>
\hline Total Private Trusts \& \& \& 16,774.23 \& 13,985.04 \& 30,759.27 \& 3,821.57 \& 923.86 \& 191.35 \& 4,554.08 \& 35,313.35 \& 38,990.91 <br>

\hline | CEMETERY |
| :--- |
| 2017 Cemetery Expendable Maintenance Trust Fund | \& Lot Maintenance \& NH PDIP \& 18,600.00 \& 9,000.00 \& 27,600.00 \& 361.25 \& 136.73 \& 0.00 \& 497.98 \& 28,097.98 \& 28,097.98 <br>

\hline Total Cemetery \& \& \& 18,600.00 \& 9,000.00 \& 27,600.00 \& 361.25 \& 136.73 \& 0.00 \& 497.98 \& 28,097.98 \& 28,097.98 <br>
\hline
\end{tabular}

Town Of Tamworth
Report of the Trustees of Trust Funds
For the Calendar Year Ending December 31, 2020

| First  <br> Deposit Name of Fund | Purpose of Fund | How Invested | PRINCIPAL |  |  | INCOME |  |  |  | TOTAL | Ending Market Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Balance Beginning of Year | AdditionsWithdraw Gain-Loss | Balance End of Year | Balance Beginning of Year | Net Income | Expended During Year | Balance End of Year |  <br> Income |  |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| 1993 Cook Memorial Library-0027 | Building Cap Reserve | NH PDIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Library |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL |  |  |  |  |  |  |  |  |  |  |  |
| 2000 School Special Education-0001 | Special <br> Education | NH PDIP | 119,240.80 | 0.00 | 119,240.80 | 11,196.46 | 817.57 | 0.00 | 12,014.03 | 131,254.83 | 131,254.83 |
| 2004 School Cap Reserve-0020 | Renovation \& Emergencies | NH PDIP | 64,940.19 | 0.00 | 64,940.19 | 7,406.63 | 453.49 | 0.00 | 7,860.12 | 72,800.31 | 72,800.31 |
| Total School |  |  | 184,180.99 | 0.00 | 184,180.99 | 18,603.09 | 1,271.06 | 0.00 | 19,874.15 | 204,055.14 | 204,055.14 |
| TOWN |  |  |  |  |  |  |  |  |  |  |  |
| 2020 Sewer Capital Reserve | Sewer System | NH PDIP | 0.00 | 8,232.00 | 8,232.00 | 0.00 | 6.46 | 0.00 | 6.46 | 8,238.46 | 8,238.46 |
| 2000 Rescue Squad-0025 | Rescue Truck | NH PDIP | 34,330.72 | 100,000.00 | 134,330.72 | 18,387.64 | 563.62 | 0.00 | 18,951.26 | 153,281.98 | 153,281.98 |
| 2000 Highway-0037 | Bridge Cap <br> Reserve | NH PDIP | 449,288.68 | -346,630.84 | 102,657.84 | 31,969.50 | 3,009.62 | 34,968.39 | 10.73 | 102,668.57 | 102,668.57 |
| Total Town |  |  | 483,619.40 | -238,398.84 | 245,220.56 | 50,357.14 | 3,579.70 | 34,968.39 | 18,968.45 | 264,189.01 | 264,189.01 |
|  |  | GRAND TOTALS: | 954,438.35 | -217,134.14 | 737,304.21 | 101,730.67 | 14,211.45 | 43,254.48 | 72,687.64 | 809,991.85 | 842,655.61 |

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Date



For the Year Ending December 31, 2020

## Person B's Name

Grieb Jr, Donald E Lemiesz, Carl D
Leavitt, Catherine V Marden, Patricia A Boucher, Krystal S Ayotte, Shiloh S Bogart, Susan P McGarity, Cynthia A

## TOWN OF TAMWORTH

Residence
 HN "чдомшеュ


Date 옹
 05/16/20 06/27/20 08/10/20 09/15/20 $\stackrel{\stackrel{N}{N}}{\stackrel{1}{\hat{O}}}$ $11 / 07 / 20$
$11 / 14 / 20$ 12/16/20

For the Year Ending December 31, 2020





## Help is available

## Do you feel isolated? <br> Here are places to call for help in Tamworth, NH For EMERGENCY call 9-1-1

Call 2-1-1 or 1-866-444-4211Connect to all statewide services available in NH, including COVID-19 vaccine and addiction recovery infoTown of Tamworth(603) 323-7525
Welfare and administrative offices
Town Clerk/Tax Collector ..... (603) 323-7971
Tamworth Police For emergency, dial 9-1-1
Office (603) 323-8581, Carroll County Dispatch (603) 539-2284Tamworth Community Nurse Association(603) 323-8511
Skilled nursing care, Meals on Wheels
Community Food Pantry at St. Andrew's Call for current hours (603) 960-4067
Community School Farm Stand Prepared meals by donation, open 24/7 (603) 323-7000
Cook Memorial Library ..... (603) 323-8510
Home delivery of library books and other materials, programs for children, \& copier, print, fax service
Carroll County Sheriff's Project Good Morning for morning check-in ..... (603) 539-2284
Tri-County CAP Tamworth Dental Center ..... (603) 323-7645
Tri-County CAP Fuel/Energy Assistance ..... (603) 323-7400
NH Employment Security for jobseekers and unemployment benefits ..... (603) 271-7700
ServiceLink for resources related to aging and living with disabilities ..... (603) 323-2043
White Mountain Community Health Center for affordable healthcare services ..... (603) 447-8900
Carroll County RSVP for rides to non-emergency medical appointments ..... (603) 356-9331
Whitehorse Recovery for mental health \& substance use disorder services ..... (603) 651-1441
NAMI NH support for people with mental illness and their families ..... (800) 242-6264
Starting Point for victims of domestic and sexual violence ..... (800) 336-3795
Family Connections Resource Center at Children Unlimited ..... (603) 447-6356 X 110
Waypoint Warm Line for family support ..... (800) 640-6486
NH Easy for Medicaid, SNAP (Food Assistance) or childcare assistance ..... (844) 275-3447
Child Care Aware of NH for childcare referral ..... (855) 393-1731
NH Legal Assistance ..... (800) 921-1115 or (603) 223-9750
Ask UNH Info Line for garden, farm, wildlife, food preservation (877) EXT-GROW or (603) 398-4769
Tamworth Churches:
Chocorua Community Church ..... (603) 323-7186
St. Andrew's in the Valley Episcopal Church ..... (603) 323-8515
South Tamworth United Methodist Church ..... (603) 476-5152
Tamworth Congregational Church ..... (603) 323-9292
Unitarian Universalist Fellowship of the Eastern Slopes ..... (603) 323-8585

## Department Information

## SELECTMEN/ASSESSING OFFICE HOURS

Tuesday - Friday 9:00 a.m. to 12 noon \& 1:00 p.m. to 4:00 p.m.
Selectmen's Meetings are every Thursday at 6 p.m.
TOWN CLERK/TAX COLLECTOR HOURS
Tuesday, Wednesday \& Friday: 9:00 a.m. to 12 noon \& 1:00 p.m. to 4:00 p.m.
Thursday: 9:00 a.m. to 12 noon \& 1:00 p.m. to 6:00 p.m.
Tuesday, May 11, 2021 - Closed for Town Election

## HOLIDAYS

1/01/21 - New Year's Day
1/18/21 - Civil Rights' Day
2/15/21 - Presidents Day
5/31/21- Memorial Day
7/05/21 - Independence Day
9/06/21 - Labor Day
10/11/21 - Columbus Day
11/11/21 - Veterans' Day
11/25/21 \& 11/26/21 - For Thanksgiving
12/23/21 \& 12/24/21 - For Christmas
TRANSFER STATION HOURS
Wednesday, Saturday \& Sunday - 9:00 a.m. to 5:00 p.m.
TRANSFER STATION WINTER HOURS
Wednesday, Saturday \& Sunday - 8:00 a.m. to 4:00 p.m.
COOK MEMORIAL LIBRARY HOURS
Monday - 10:00 a.m. to 5:00 p.m.
Tuesday \& Wednesday - 10:00 a.m. to 8:00 p.m.
Friday - 10:00 a.m. to 5:00 p.m.
Saturday - 10:00 a.m. to 4:00 p.m.
TELEPHONE NUMBERS
Emergency 911

| Animal Control | $323-8581$ | Recreation Dept | $323-7582$ |
| :--- | :--- | :--- | :--- |
| Community Nurse | $323-8511$ | Selectmen's Office | $323-7525$ |
| Cook Memorial Library | $323-8510$ | State DMV | $271-2251$ |
| Fire Department | $323-8874$ | Town Clerk/Tax Collector | $323-7971$ |
| K.A. Brett School | $323-7271$ | Town Garage | $323-9060$ |
| Police Dept - dispatch | $539-2284$ | Town House | $323-8085$ |
| Police Dept - non Emergency | $323-8581$ | Transfer Station | $323-8279$ |

Town Website: www.tamworthnh.org


[^0]:    Many of TEDC's small business programs are directly beneficial for residents individually

