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Photo credit: Emily Verny

Reminder: Dog Licensing Expires April 30th

LICENSING OF DOGS-provide current rabies certificate; expired certificates will not be accepted Dog Licensing begins in January of each Calendar Year Dog licenses expire on April 30th of every year. All dogs are required to be licensed per state law RSA 466:1

LICENSE FEES:

- \$9.00 per Unaltered dog
- \$6.50 per Spayed or Neutered dog
- \$6.50 per Puppy 4-7 months
- Senior Citizen Owner aged 65 and older pays \$2.00 for first dog registered
- \$20.00 per Group License (5 of more dogs)

All dogs are to be licensed by April 30th of every year. As of June 1st, you will be charged a late fee of \$1.00 per month for every month you are late licensing your dog. State Law requires that notification be given to the Tamworth Police Dept. of violations to RSA 466:1. A \$30.00 Civil Forfeiture fine can be issued to offenders who do not license their dog within the deadline



WEEKLY MEETINGS:

March 18th - 22nd, 2024

Energy Committee Meeting
Monday, March 18th @ 4:00 pm
Cook Memorial Library, 93 Main St

Transfer Station Improvement Committee Meeting
Monday, March 18th @ 4:00 pm
Cook Memorial Library, 93 Main St

Select Board Meeting
Thursday, March 21st @ 5:00 pm
Town Office, 84 Main St

All meeting times and locations are subject to change, check the town website for the most up to date information.

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Forest Service News Release - Sandwich Vegetation Management Project Final Environmental Assessment - 45-day objection period

The White Mountain National Forest (WMNF) is issuing a draft decision on the Sandwich Vegetation Management Project (Sandwich VMP), along with a Final Environmental Assessment (EA). The WMNF has also reached a Finding of No Significant Impact (FONSI). The Draft Decision Notice incorporates all information included in the Sandwich VMP EA/FONSI, the project record, and stakeholder input.

The best available science, including climate change science, has informed the environmental analysis and the project design to maximize benefits to the environment, and people for the long term. We are observing a decline in forest health, and climate change models show that we can expect more intense periods of droughts, floods, and other stressors that are likely to accelerate the decline in forest health. The Sandwich VMP will ensure a healthy and sustainable forest for the future by increasing diversity and improving forest resilience to threats posed by climate change, non-native species, and insects and disease. Inaction is not a viable option for ensuring long term forest health and sustainability, and is not consistent with agency and Forest goals.

The Final EA, FONSI, and Draft Decision Notice incorporates public input from the pre-scoping open house that was held in January 2020, the 30-day scoping period which was initiated in 2022, and the additional two 30-day comment periods that were offered for the draft EA in summer of 2023. There have been no major changes to the proposed action from scoping to the final EA. Minor changes include refinements of units and prescriptions, and clarifications regarding the intent of the project and anticipated effects. "We've worked to address the concerns of the public through virtual and in-person meetings, as well as onsite field trips, while ensuring we use the most recent science to restore and maintain a mix of forest conditions that support biological diversity and improve the overall health of this valued landscape," said District Ranger Jim Innes.

The legal notice published in the New Hampshire Union Leader and the Conway Daily Sun, officially begins the 45-day objection period. For information on the project, please visit the project website: <https://www.fs.usda.gov/project/?project=57392>. For additional information concerning the draft decision, contact Jim Innes District Ranger, by email at James.Innes@usda.gov, or by phone at 603-447-5448 x 5102. **For more information regarding the environmental analysis and objections process, contact Theresa Corless, Forest Environmental Coordinator at theresa.corless@usda.gov, or by phone at 603-603-536-6135.**

Tamworth Police Officer
Full - Time

[click here for more info](#)



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Tamworth Community Corner!

- 4-H Tween and Teen Poetry Program with 4-H Ages 12+ | FREE | [Register here](#) by April 2 to reserve your spot Tuesdays of April 9 and 16 | 4:00 – 5:00 pm | Cook Memorial Library Tamworth. Join 4-H for a fun afterschool poetry program for youth ages 12+ at the Cook Memorial Library. We’ll experiment with poetry in supportive setting---no experience with poetry is required. Sign up here. Please direct any questions to 4-H at gregory.hufford@unh.edu
- Friends of CML Book Sale and Treasures, Saturday, March 30, 10:00 AM to 1:00 PM in the library’s meeting room. Books for sale at bargain prices! In addition, the Friends will offer a selection of “treasures” by donation. To donate books (we’re not accepting donations of “treasures”), here are the guidelines: We will gratefully accept donations of the following during library hours:
 - Books in good condition published from 2018 to present
 - Kids’ books in excellent shape from this century

We cannot accept textbooks, multi-volume sets (for example encyclopedias, Time-Life sets), music CDs, VHS or audio cassettes, magazines. DVDs and audiobook CDs are welcome in unscratched condition (please check). We can't accept anything that is musty or moldy, water damaged, chewed, or written in. Please do not leave books outside, and limit donations to two bags or boxes at a time.

- Please join us, your friends and neighbors for Community Soup Night Tuesday, March 26, 2023 ~ 5:30pm-7:30pm All proceeds benefit MWVEG Food For All: For improving local food access and security. Garden Salad & fresh baked bread from Sunnyfield Bakery. Italian Wedding Soup, Corn Chowder & Shrimp w/ Roasted Tomato Bisque Dessert:TBD. Music by The Bongolians \$20 per person, click the link below to purchase your tickets today: <https://www.reservethepreserve.com/shop/december-soup-night>



COMMUNITY CORNER

[Tamworth Outing Club](#)

[Cook Memorial Library](#)

[Remick Farm](#)

[TCNA](#)

[Farmers Market](#)

[TEDC](#)

[Chocorua Lake Conservancy](#)

[Arts Council of Tamworth](#)

If your organization would like to be listed, please reach out to Emily: webmaster@tamworthnh.org

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K.A. Brett School

Important dates:

- Tuesday, March 12th - NO school (Teacher Workshop)
- Friday, March 22nd - NO school (Parent/Teacher Conferences)
- Friday, March 22nd - Child Find Preschool Screening from 9:00 - 11:30 am in Madison

Kindergarten Registration for the 2024-2025 School Year is Now Open!

- Students must be 5 years of age on or before September 30, 2024 to start Kindergarten.
- Visit the K.A. Brett Schools website to book your appointment time online.
- Come with your child to tour their future classroom, meet the teacher, and gather all the necessary paperwork to officially register for the 24/25 school year.

Please contact Crystal Turner if you have any questions at 603-323-7271 or email: cturner@tamworth.k12.nh.us



Kenneth A Brett School
881 Tamworth Road
Tamworth, NH 03886

Office: 603-323-7271
Information Line: Activities & Closures
ext 397

[click here for more info](#)

[school annual report](#)

[High School Options Committee](#)