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Photo credit: Rich Collins

*We thank you!*

*A big THANK YOU to the Tamworth Outing Club for putting on such a wonderful Halloween!*

## Tamworth Planning Board

### Special Public Hearing

**Wednesday, November 8, 2023 - 6:00 PM**

The Tamworth Planning Board will be holding a Special Public Hearing at 6 PM on Wednesday, November 8, 2023 regarding the proposed revisions to the Tamworth Regulations for the Subdivision of Land. The hearing will be held in the conference room at the above address and via Zoom at the following link:

Zoom Link:

[https://us06web.zoom.us/j/85216848886?  
pwd=ZzZOekY4TnNsRjBrTE03Vlg3TXRGdz09](https://us06web.zoom.us/j/85216848886?pwd=ZzZOekY4TnNsRjBrTE03Vlg3TXRGdz09)

Meeting ID: 852 1684 8886

Passcode: 334104

For more information [CLICK HERE](#)

## Job Opening: Welfare Administrator

The Town of Tamworth is seeking a candidate for a part-time position (4-7 hours per week) of Welfare Administrator, to implement the Town's general assistance program. The ability to work independently and with discretion is a must. Work may be primarily performed at home, with in-office work periodically required. Must be flexible with hours worked throughout the week based on when phone calls for assistance are received.

Compensation is a monthly stipend of \$450. Bachelor's or associate degree, with experience or a degree in social work or a related field a plus. Training provided. For more information please contact Keats Myer, at [Admin@tamworthnh.org](mailto:Admin@tamworthnh.org).



### WEEKLY MEETINGS:

November 6th - 10th, 2023

**Energy Committee Meeting**  
Monday, Nov 6th @ 2:00 pm

Cook Memorial Library, 93 Main St

**Planning Board Public Hearing**  
Wednesday, Nov 8th @ 6:00 pm  
Town Office, 84 Main St

**Sewer Commission Meeting**  
Wednesday, Nov 8th @ 6:00 pm  
Cook Memorial Library, 93 Main St

**Zoning Board of Adjustment**  
Thursday, Nov 9th @ 7:00 pm  
Town House, 127 Cleveland Hill Rd

**Veterans Day Holiday**  
Friday, Nov 10th  
Town Offices Closed

*All meeting times and locations are subject to change, check the town website for the most up to date information.*

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## Tamworth Community Corner!

- TCCAP/Solvere Health Mobile Dental Clinic for Medicaid Patients 21+ - Tri-County Family Dental Center - 448-A White Mountain Hwy, Rte. 16  
Saturday, November 11, 2023 - 8:00am to 4:00pm Mobile Dental Clinic for Medicaid Patients 21+ According to Solvere, walk-ins are welcomed, but appointments are preferred. Call 877-248-6684 for appointments
- Cook Memorial Library: So many activities happening in November - from StoryTime, to Kids Book Clubs to Board Game Nights and Writing Groups, click on the Cook Memorial Library tab to the right to be directed to their website!
- Saturday November 11th from 11:00 - 1:00 is the 2nd annual Chili/Chowder cookoff at Union Hall. We still have a couple of spots open for anyone wanting to enter their chili or chowder. There is a \$10.00 entry fee, prizes are awarded for the voters choice for best chili and best chowder. Anyone can stop by and for \$10.00 it gives you the chance to taste and vote for some of finest chili and chowder in Town. Located at Union Hall, 29 Union Hall Road, South Tamworth. Call Melanie 603-323-8905 or Pam 603-707-0654 for more information.
- The Tamworth Community Nurse Association is back again with buckets of sand for those who need help getting it. If you, or a relation or neighbor, could use a bucket of sand (or 2 or 3) to spread on your porch and stairs over the winter, and it's something you can't do yourself, let us know -- by phone at 603-323-8511 or email at [tamwort...@yahoo.com](mailto:tamwort...@yahoo.com). We expect to bring around our first delivery in the next week or two, then resupply over the winter as needed.
- The Carroll County Food Access Network and UNH Cooperative Extension present Food, Farms, Community Presentation and Conversation dates and locations: Upon registration you will receive a Zoom Link for the November 9th presentation. [Printable Flyer](#)



### COMMUNITY CORNER

[Tamworth Outing Club](#)

[Cook Memorial Library](#)

[Remick Farm](#)

[TCNA](#)

[Farmers Market](#)

[TEDC](#)

[Chocorua Lake Conservancy](#)

[Arts Council of Tamworth](#)

If your organization would like to be listed, please reach out to Emily: [webmaster@tamworthnh.org](mailto:webmaster@tamworthnh.org)



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Photo credit: Emily VERNY

## Tamworth Recreation

### **Congratulatiois to the Tamworth Rec Soccer Team!!**

After a long season of many defeating games, the team finally had its first WIN! The last game of 4 matches in a tournament against other local Rec leagues, Tamworth won 3-0 against Madison.

Click on the attached links for more information on Fall programming and how to sign up. Now seeking volunteers for coaching! [Click here](#) for more information.

Stay tuned for upcoming info on a Youth Basketball program.

[Youth Comic Book Club!](#)

[Adult Pickleball](#)

[Adult Movement for Longevity](#)

[Adult Hikes with Friends](#)



[Tennis Court Schedule](#)

[Community Calendar](#)

[Tamworth Rec Home Page](#)



**EMILY VERNY**  
Recreation Coordinator

Email: [Recdirector@tamworthnh.org](mailto:Recdirector@tamworthnh.org)

Office: 603-323-7525 x10  
Mobile: 339-832-2724

Recreation Building  
104 Durrell Road  
Tamworth, NH 03886



## K.A. Brett School

A message from SAU13 (TAMWORTH)

October 25, 2023

Dear K. A. Brett School Families,

As of November 6, 2023, all meals (breakfast and lunch) will be provided free of charge to all Brett School students for the remainder of the 2023-2024 school year.

Anyone with a positive balance in their school meals account will be refunded through the SAU office. This decision was made by the Tamworth School Board at the October school board meeting.

Sincerely,  
Melanie McBrian

### Important Dates:

- Nov 9th: No school, teacher workshop
- Nov 10th: No school, Veteran's Day
- Nov 22nd - 24th: No school, Thanksgiving break
- Nov 29th: School picture re-take day



Kenneth A Brett School  
881 Tamworth Road  
Tamworth, NH 03886

Office: 603-323-7271  
Information Line: Activities &  
Closures  
ext 397

[click here for more info](#)

[school annual report](#)

[High School Options Committee](#)