

## **Tamworth Conservation Commission**

### **Agenda for June 14, 2021 Tamworth Office Building at 7 pm**

1. Call to order—seat alternates; review agenda
2. Approval of minutes from 5/10/2021
3. Administrative and announcements
4. Financial—Charlie
5. Representative Reports: Planning Board—Randall Dearborn
6. Representative Reports: Selectmen—Melanie Streeter
7. Conservation Easements/Land Protection
  1. Lunt Ledge
8. Public Education and Outreach
  1. Sponsoring students for 2021 Summer Camps—Lucy Gatchell
9. Wetlands/Shoreland
  1. Groundwater protection ordinance: joint committee and goals
10. Managed Lands and Trails
11. Other Business
12. Adjournment