## **Tamworth Conservation Commission**

## Agenda for May 10, 2021 Meeting will be Zoom only (see below\*) at 7 pm

- 1. Call to order—seat alternates; review agenda
- 2. Approval of minutes from 3/8/2021
- 3. Administrative and announcements
- 4. Financial—Charlie
- 5. Representative Reports: Planning Board—Randall Dearborn
- 6. Representative Reports: Selectmen—Melanie Streeter
- 7. Conservation Easements/Land Protection
- 8. Public Education and Outreach
  - 1. Sponsoring students for 2021 Summer Camps—Lucy Gatchell
- 9. Wetlands/Shoreland
  - 1. Groundwater protection ordinance
- 10. Managed Lands and Trails
- 11. Other Business
- 12. Adjournment

<sup>\*</sup>To receive Zoom log in information, please send request to info@tamworthconservationcommission.org.