## **Tamworth Conservation Commission**

## Agenda for November 11, 2019 7 p.m.

- 1. Call to order—seat alternates; review agenda
- 2. Approval of minutes from 10/14/19
- 3. Administrative and announcement
- 4. Financial—Charlie
  - a) Expenses to date
  - b) 2020 Budget review with Selectmen
- 5. Representative Reports
  - a) Selectmen—Aaron Ricker
  - b) Planning Board—Eric Dube
- 6. Conservation Easements/Land Protection
- 7. Public Education and Outreach
  - a) SparcNet—Chris
  - b) Brett School/TCC collaboration for summer camp—Lucy
- 8. Easement Monitoring—Chele and Eric
- 9. Wetlands/Shoreland
  - a) Swift River bank problem
- 10. Managed Lands and Trails—Tree trimming at fire tower
- 11. Commission membership
- 12. Other Business
- 13. Adjournment