

## **Tamworth Conservation Commission**

**Agenda for October 14, 2019**

**7 p.m.**

1. Call to order—seat alternates; review agenda
2. Approval of minutes from 9/16/19
3. Administrative and announcement
4. Financial—Charlie
  - a) Expenses to date
  - b) 2020 Budget
5. Representative Reports
  - a) Selectmen—Aaron Ricker
  - b) Planning Board—Eric Dube
6. Conservation Easements/Land Protection
7. Public Education and Outreach
8. Easement Monitoring—Chele and Eric
9. Wetlands/Shoreland—
  - a) Swift River—work being done on riverbank
10. Managed Lands and Trails
11. Other Business
12. Adjournment