## **Tamworth Conservation Commission**

## Agenda for February 11, 2019

- 1. Call to order—seat alternates; review agenda
- 2. Approval of minutes from 1/14/19
- 3. Administrative and announcements
  - a) Appointments
- 4. Financial
- 5. Representative Reports
  - a) Selectmen—Steve Gray
  - b) Planning Board—Eric Dube
- 6. Conservation Easements/Land Protection
- 7. Public Education and Outreach
  - a) Summer camp committee
- 8. Easement Monitoring—Chele and Eric
- 9. Wetlands/Shoreland
- 10. Managed Lands and Trails
- 11. Other Business
- 12. Adjournment