

## **Tamworth Conservation Commission**

### **Agenda for June 11, 2018**

1. Call to order—seat alternates; review agenda
2. Approval of minutes from 5/14/18
3. Administrative
  - a) Announcements
4. Financial
  - a) Financial Statement—John
5. Representative Reports
  - a) Planning Board—Eric Dube
  - b) Selectmen—Steve Gray
6. Conservation Easements/Land Protection
  - a) Jackman Pond Wildlife Area land acquisition update
7. Public Education and Outreach
  - a) Programs—Stephanie and Lucy
8. Easement Monitoring—Chele and Eric
9. Wetlands/Shoreland
10. Managed Lands and Trails
11. Other Business
12. Adjournment