

Tamworth Conservation Commission

Agenda for April 9, 2018

1. Call to order—seat alternates; review agenda
2. Public Hearing on purchasing ~2.5 acres of land to be added to the Jackman Pond Wildlife Area
3. Approval of minutes from 4/9/18
4. Administrative
 - a) Announcements
 - b) Membership
5. Financial
 - a) Financial Statement—John
6. Representative Reports
 - a) Planning Board—Eric Dube
 - b) Selectmen—Steve Gray
7. Conservation Easements/Land Protection
8. Public Education and Outreach
 - a) camp sponsorship
 - b) Programs—Stephanie and Lucy
9. Easement Monitoring—Chele and Eric
10. Wetlands/Shoreland—Permit Applications
11. Managed Lands and Trails—trail work assignments
12. Other Business
13. Adjournment