

## **Tamworth Conservation Commission**

### **Agenda for March 12, 2018**

1. Call to order—seat alternates; review agenda
2. Approval of minutes from 2/12/18
3. Administrative and announcements
  - a) Committees/task assignments
  - b) Election of officers
4. Financial
  - a) Financial Statement—John
5. Representative Reports
  - a) Planning Board—Eric Dube
  - b) Selectmen—Steve Gray
6. Conservation Easements/Land Protection
  - a) Community School update
  - b) Lot 405-13
7. Public Education and Outreach
  - a) Camp sponsorship
  - b) Masterson Talk at Cook Library
8. Easement Monitoring—Chele and Eric
9. Wetlands/Shoreland
  - a) Cooperdock request
10. Managed Lands and Trails
11. Other Business
12. Adjournment