## **Tamworth Conservation Commission**

## Agenda for July 10, 2017

- 1. Call to order—seat alternates; review agenda
- 2. Approval of minutes from 6/19/17
- 3. Administrative and announcements
  - a) Household Hazardous Waste Day
- 4. Financial
  - a) Financial Statement--John
- 5. Representative Reports
  - a) Planning Board—Eric Dube
  - b) Selectmen—Steve Gray
- 6. Conservation Easements/Land Protection
  - a) Community School
- 7. Public Education and Outreach
  - a) WAP maps
- 8. Easement Monitoring—Chele and Eric
- 9. Wetlands/Shoreland
  - a) Thompson request
- 10. Managed Lands and Trails
  - a) Access to Black Spruce (Irene's Way)
- 11. Other Business
- 12. Adjournment