## **Tamworth Conservation Commission**

## Agenda November 13, 2017

- 1. Call to order-seat alternates; review agenda
- 2. Approval of minutes from 10/09/17
- 3. Administrative and announcements
- 4. Update on trout stream habitat improvement—Dick Fortin
- 5. Financial
  - a) Financial Statement—John
  - b) NHACC membership renewal
  - c) 2018 Budget update
- 6. Representative Reports
  - a) Planning Board—Eric Dube
  - b) Selectmen—Steve Gray
- 7. Conservation Easements/Land Protection
- 8. Public Education and Outreach—camp sponsorship
- 9. Easement Monitoring—Chele and Eric
- 10. Wetlands/Shoreland
- 11. Managed Lands and Trails
  - a) Page Hill
  - b) Condition of trails
- 12. Other Business
- 13. Adjournment