

## **Tamworth Conservation Commission**

### **Agenda for June 19, 2017**

1. Call to order—seat alternates; review agenda
2. Approval of minutes from 5/8/17
3. Administrative and announcements
4. Financial
  - a) Financial Statement--John
5. Representative Reports
  - a) Planning Board—David Little: Geo-referencing tax maps
  - b) Selectmen—Steve Gray
6. Conservation Easements/Land Protection
  - a) Community School
7. Public Education and Outreach
  - a) WAP maps
  - b) Family Day
8. Easement Monitoring—Chele and Eric
9. Wetlands/Shoreland: Wetlands permit application for bridge replacement
10. Managed Lands and Trails
11. Other Business
12. Adjournment