## **Tamworth Conservation Commission**

## Agenda for March 13, 2017

- 1. Call to order—seat alternates; review agenda
- 2. Approval of minutes from 1/9/17
- 3. Administrative and announcements
  - a) Appointments
- 4. Election of officers
- 5. Financial
  - a) Financial Statement
  - b) Warrant Article on LUCT—update
- 6. Representative Reports
  - a) Selectmen—Steve Gray
  - b) Planning Board—Eric Dube
- 7. Conservation Easements/Land Protection—Update
- 8. Public Education and Outreach
  - a) Summer Conservation Camp scholarship—Rich Gerard
  - b) John Harris talk on March 29th
- 9. Easement Monitoring—Chele and Eric
- 10. Wetlands/Shoreland
- 11. Managed Lands and Trails
- 12. Other Business
- 13. Adjournment