## **Tamworth Conservation Commission**

## Agenda for October 11, 2021 Tamworth Office Building at 7 pm

- 1. Call to order—seat alternates; review agenda
- 2. Approval of minutes from 9/13/2021
- 3. Administrative and announcements
- 4. Financial—Charlie
  - 1. Budget request for 2022
  - 2. GMCG water quality monitoring
  - 3. NHACC membership
- 5. Representative Reports: Planning Board—Randall Dearborn
- 6. Representative Reports: Selectmen—Melanie Streeter
- 7. Tax Map Overlays
- 8. Easement monitoring
- 9. Conservation Easements/Land Protection
  - 1. Lunt Ledge
- 10. Public Education and Outreach
  - 1. Salamander census update—Chris
  - 2. Supporting summer camp in 2022
- 11. Wetlands/Shoreland
  - 1. Groundwater protection ordinance update—Kit, Jeremy, Randall
- 12. Managed Lands and Trails
  - 1. Relocation of a portion of the Betty Steele trail
- 13. Other Business
- 14. Adjournment