## TOWN OF TAMWORTH BOARD OF SELECTMEN 84 MAIN STREET TAMWORTH, NH 03886

TELEPHONE: (603) 323-7525 FAX: (603) 323-2349

WWW.TAMWORTHNH.ORG

Selectmen's Meeting- Town Office Nonpublic 5:15 Public 6:00 Thursday, June 23, 2022

## AGENDA

CALL TO ORDER:

Non Public- RSA 91-A:3 II (a), (a)

- CHANGES/ADDITIONS TO AGENDA:
- PUBLIC INPUT:
- NEW BUSINESS:
  - Department Update
  - Notice of Amended Pole and Conduit Licenses
- 1. ADMINISTRATOR REPORT:
  - o Account Balance: \$2,945,204.
  - o 2017 FEMA Grant Application Revision is complete
- SIGNATURE FILE:
  - Selectmen's Meeting Minutes –June 16, 2022
  - Non-Public Minutes RSA 91-A:3 II (c) Session #1, June 16<sup>th</sup>, 2022
  - Non-Public Minutes RSA 91-A:3 II (a) Session #2 June 16<sup>th</sup>, 2022
  - Non-Public Minutes RSA 91-A:3 II (i) Session #3, June 16<sup>th</sup>, 2022
  - Non-Public Minutes RSA 91-A:3 II (c) Session #4, June 16<sup>th</sup>, 2022
  - Non-Public Minutes RSA 91-A:3 II (e) Session #5, June 16<sup>th</sup>, 2022
  - Abatement for Map 205 Lot 15, \$1,138.00
  - Abatement for Map 206 Lot 32 \$64.00
  - Appointment Form to the Transfer Station Improvement Committee, William Farnum
  - Appointment Form to the Transfer Station Improvement Committee, Gabrielle Watson
  - Appointment Form to the Transfer Station Improvement Committee, Maude Anderson,
  - Appointment Form to the Transfer Station Improvement Committee, Ian Haskell,
  - Appointment Form to the Transfer Station Improvement Committee, Sue Stowbridge, Alternate
  - Payroll Manifest: \$32,771.87
  - Account Payable \$28,887.17
  - Year to Date \$3,666,477.89

## 2. SELECTMEN'S UPDATE:

- PUBLIC INPUT:
- NON-PUBLIC:
- ADJOURNMENT: