

## **Tamworth Conservation Commission**

### **Agenda for October 15, 2018**

1. Call to order—seat alternates; review agenda
2. Approval of minutes from 9/10/18
3. Administrative and announcements
4. Financial
  - a) Financial Statement—John
5. Representative Reports
  - a) Selectmen—Steve Gray
  - b) Planning Board—Eric Dube
6. Conservation Easements/Land Protection
  - a) Community School parcel
  - b) Alt lot 414-58
  - c) Payne lot 411-34
7. Public Education and Outreach
  - d) Sue Morse talk/walk update—Chele
  - e) Summer camp committee
  - f) SPARCnet—Lucy and Chris
8. Easement Monitoring—Chele and Eric
9. Wetlands/Shoreland
10. Managed Lands and Trails
  - g) Fire tower and kiosk
  - h) Proposed town trail
11. Other Business
12. Adjournment