

## **Transfer Station Improvement Committee Agenda**

**Tuesday, January 17, 2022, 6 pm**

**Cook Memorial Library** (use side door)

*~To assist the town to build a facility that will provide a safe working environment to employees and to the public using the facility*

*~ To research and recommend options whereby Tamworth can optimize recycling, manage its waste responsibly, and save the town money.*

**6:01 Call to Order:** (alternate members appointed if needed)

**6:03 Approval of January 4<sup>th</sup> 2022 minutes**

**6:05 Report on submission of USDA Grant:** Willie, Maud, Gabrielle

**6:30 Public informational Meeting February 8<sup>th</sup>, 2022**

**7:00 Other Grant opportunities**

**7:15 Other Business**

**7:30 Goals for next meeting, February 1, 2022**